

POETIC LINES

Poetic Lines

What gloom hath dimensions!

Poetic lines

~~Truth always approached her~~ On its approach, truth always  
seemed to her like the prince of bullshit.

Poetic line

Spitting like a guttersnipe

PERSONAL

A nervous circuit may be physically shorter than another, it may have fewer synapses in it, and yet messages transmitted along it may take considerably longer (as measured by reaction time.) The reason is the lack of "technique" of connections within the connections in those particular nervous cells. Relatively unused, their connections are slower, their "time" is longer.

Any grouping of people as friends or coterie which lasts over a period of time is due invariably to the group having approximately the same sexual range, or, (where it is powerful enough to be determining) the same sexual mores. What must also conform to the same spectrum is one's moral courage (that is, one's capacity to choose the immoral act--immorality being viewed from the theoretical center of such a society) and, even more important perhaps, one's physical courage ~~for every~~. . . since any departure from the center of morality opens the possibility of violence.

Psych. Org.

The rate of growth of civilization has increased too greatly for the capacity of mankind to sublimate harmlessly their repressed aggression.

Psych Org.

The self and society present to one another like antagonistic mirrors and endless set of mutually reciprocating lies.

Psych Org

The debate--oscillating, dialectic--which goes on constantly between the self and society.

Psych Eng.

Man feels hatred at all the things which restrain him from all he wished to accomplish.

Psych Org.

Cortes' Conquest of Mexico may have been due to the vast homosexual wave which passed through the Indians at the presence of the White Man.

Psych Org.

The innate instinct of life is to search for the meaning to life--biological life, spiritual life, indeed theological life.

Money becomes generally an antipode to desire, a control of desire, or selfless action. It is thus a cement of society, an obstacle to the orgy, a creator of habit, habits inimical to the expression of one's desire, inhibitions, in short. Money is one of the creators of inhibition. So when one gambles, one dissolves inhibition, one equates money to desire one leases inhibition to impulse, and if one wins one has come closer to the great orgasm, if one loses, one has at least discharged incestuous impulses.

The death instinct is the incestuous impulse- it is not that we wish to die so much as that we must go back, we must search for the source of our being in order that we go forward again.

Psych Day

I suspect that psychopaths are made by having success with one or both of their parents- that is, gaining more love than the parent feels for the mate. In other words the incest fantasy has a real possibility in childhood. The result is a nature which can be criminal or ~~artist~~ but it is a reflection of its experience /artist/ and its potentiality for rapid change is enormous.

Psych Day

It is good to be self-conscious if there is a vast gulf between the inner and outer view of oneself, for if not - madness.

other-people's

Psych Omg.

Hypochondriacs and people over-sensitive to the dangers afflicting their bodies are not altogether wrong -- they merely exaggerate what is happening to their bodies.

Psych Org.

Germs are the punitive negative money of society.

Psych Org

Marx was right. The state of productive relations ultimately determines history, provided one takes into account sexual relations, familial relations- whatever - in the organic world of life as well as in the inorganic world of economic commodities consists essentially of productive relations - to wit, relations which attach to the enrichment and impoverishment of life.

Psych Orgy

For the working ~~sub~~ class, the fear of germs is the grand defense against the call of promiscuity--at least it is if one is to ignore the prison of a small weekly salary and its horrible assaults against libidinous energy.

Psych Orgy

The Negro is entitled to every damn right that there is in order to develop his left. And the hipster is at present the only group of American rebels who are willing to enter the sensitive Negro's violence.

Psych Org.

The only certainty we can have about primitive man is that his body was like our, and what we feel for our genitalia was even deeper in him. His religious appreciation of the universe was therefore sexual and mystical.

The er-instinct or libido energy forces its way forward through the nerve channels - blunted, widened nerve channels result in crude but powerful expressions.

Discharges of adrenalin which are disproportionate result in damage to brain nerve channels - thus any anxiety producing situation results in undue adrenalin discharge and damage. Hence one may be made punch-drunk without ever receiving a blow.

Psychology

A great deal of our memory of a person is in the ~~appe~~ spell of the name.

Psych Org.

It is orgiastic men and women who are attracted to the church.

Psych Org.

### The Wisdom of the Elders

Because they have continued to manage the world in their given anti-sexual way, they have thereby made it more difficult to succeed outside of their councils. For they have succeeded in making the unconscious of most citizens like their own, and so one who ignores their wisdom--which consists all too well of the probabilities of practicalities ignores such worldly insight at the cost of probable defeat--nearly everyone is opposed to one's course, and one lives essentially as an outlaw, a psychic outlaw. But few are the outlaws who succeed. Yet to conform to the cowardly wisdom of the republic is even worse and one is dead sooner where it counts for eternity--one is dead inside.

Psych. Q. 14

To control or be controlled at each instant of  
existence is part of the primitive emotional logic.

Psych Eng.

Man over woman. 1 over 1 is one of the primitive steps of reasoning which conditions almost all thought.

Psych Org.

What is rarely realized about the Ego is the amount of energy necessary to maintain it at the same level.

Psychology

Memory is an inverse function of imagination.  
The savage or child - which is imagination vs.  
the expert (powerful in memory)  
People with powerful memories have to have little  
imagination.  
The artist has both, but great artists have  
imagination at the expense of memory. Their  
scholarship is intensified imagination casts on  
memory objects.  
Imag. is er, mem is sup.  
Form is habit.  
Matter is er, form is sup.

Psych Org

If there were no sexual inhibitions given by society there would still be the inhibitions which come from a terror of violence.

- 1) - Logic is the statement of relationships by human language.
- 2) - What we call the illogical is what appears to us as the statement of non-existent relationships.
- 3) - Many relationships which are now taken for granted were once considered to be utterly without relation.
- 4) - Therefore, what is illogical for our day and our time may be logical for subsequent generations.
- 5) - Therefore, logic is a reflection of human consciousness rather than a universal and independent means for discovering the truth.

Telepathy is antipathetic to civilization. Merely consider it - civilization consists ultimately of the advance made by each human burrowing forward in his loneliness, sometimes in this painful process expressing the private circuitous isolated dreams which are the exacerbated product of his isolation itself. Let others into our thoughts, however, and the loneliness is vitiated, the tension of loneliness dissipates, and the urge to express, to dominate, to announce into the eyes of other, "You must take cognizance of me. I exist. If I exist in nothing more, I exist in your eyes by virtue of my words" - thus tension is no longer so pressing.

Civilization is founded on hatred. Hatred of one's loneliness which obligatorily becomes, sooner or later, hatred of others and hatred of the self. All labor, all product, is ultimately the result of human tension, human hatred, attempting to liberate itself in ways which will not destroy one. Sublimation, in short. Any philosophy or theology of love is obligatorily antipathetic to the idea of progress - Christianity, for example. In this sense religion is the primitive corrective to too rapid an increase in the rate of civilization (the rate of civilization being understood as resting ultimately on the rate of increase of productive techniques. The savage, I would presume, was telepathic, that was why he had so little civilization. He lived communally, without loneliness, (relatively) and orgiastically. For ultimately, telepathy is a .....of the sense of touch - which is why lovers are invariably telepathic to one another. (And not particularly concerned while they are most happy, with whether they contribute to the progress of society.

Psych Org

Energy cannot be understood until it is seen as  
two-directional, a shuttle between future and past.

Psych Org.

When we discharge hatred we lower the destructive hatred of all the about-to-burst surfaces of our body and our inner cells.

## Psych Org

people who have no pleasure generally hold the power because they do the work which is necessary to hold power. But this means that society develops at the rate of the people who do not love pleasure, who are alone and hence move  $1/4$  as fast as lovers,  $1/9$  as fast as an orgiastic family.

## Psych. Org.

Paranoia is the mirror of society's view of life. It is born out of the social horror of the orgiastic possibility.

Psych Org.

When one exhibits oneself, through personal appearance or through one's work, one puts oneself in a more murderous position.

## Psych. Org.

We laugh when we recognize a relation and immediately conceal it, but the reason we laugh is that our psyche is not ready to receive new consciousness, and yet it is becoming ready, a painful distance is being reduced without the necessity as yet to pay for the painful knowledge--so we feel pleasure, we have avoided one anguish and alleviated another.

Obscenities return old-fashioned people to the past and excite incest fantasies in their recesses which is why they dislike such language--young rebellious boys and girls, men and women are excited with the future when they hear obscenity.

Psych Org.

There isn't just a strong father-- there is also a strong-weak father or weak-strong father.

Psych Org

Prostitutes are exciting because they are the women of men, and there are in their movements and their sexual depth, a reflection of the desires of the men who have had them and developed them.

Psych Org.

People who are bodily together learn four times as fast as people who are alone.

Psych. Org.

True charity is the act of giving away positive energy.

Relative equations.

People with small consciousness need little time to fall asleep, but (atbc)--all things being equal) need a great deal of sleep since circuits which are unconscious and can be tended therefore only when one is asleep are more numbrous and in the time sense "longer".

Psych Org

One exerts one's will at the expense of one's body.  
Mind over matter is will over body.

Psychanalysis

# Psychoanalysis

Psychoanalysis is a human process, a relationship, a friendship, an enmity, a generally unspoken love affair, a psychic marriage, a psychic orgy, it is finally a

dynamic exchange between 2 people. So on such little

matters as the analyst's ability to be a good listener or an indifferent one will depend the human tempo of this almost invariably platonic affair.

# Psychoanalysis

Middle-class life is relatively narrow and timid in its demand on life for a variety of experiences activities, and bold ventures. Since psychoanalysis is, to a great extent, an ideology of and for the middleclass, exercised by middle-class practitioners, there is the human tendency to deny the validity of activities which are not particularly middle-class. The tenet of Grace- .....and maturity - is centrally a middle-class desire. The poor can seek wealth.

# Psychoanalysis

Projection in simple words means that what we are feeling we assume other people are feeling.

# Psychoanalysis

As it seems up to now, that is, provisionally, Freud discovered facts and relations of the psyche but his descriptive language has philosophical implications which one may well deny.

Psychology

Psych Org.

The reason there is so much swearing in an Army is not merely because the men are away from home, but because desire of the homosexual orgy is so much closer to the surface.



Psych Q'ing.

A flip is a flip because he or she is fighting to avoid homosexuality. Their bisexuality frozen by ambivalence has dissolved the sense of direction: the mouth is the ass, the ass is nourishment, they dig sixty-nine because it salts, it crystallizes the sense of direction again.

Psych Day

germs are the punitive negative money of society.

Psych. Org.

Discussion with Devlin (Sept. 19, '56)

My arguments:

1. That Marx's genius is as a psychologist and not an economist-- men enter into social and economic relations independent of their will.
2. That society is a network of energy communications between people.
3. That since the contradictions of Capitalism are moral contradictions, human contradictions, it is possible for capitalism to solve its economic contradictions at the expense of encouraging psychological contradictions in people which in turn give rise to social contradictions which still in turn create economic contradictions and new economic disaster.
4. As per example the Negro and his drive for civil rights which comes down a la \_\_\_\_\_ to civil defense-- to wit, whether the Negro will achieve miscegenation or not. A class society based on inequity must pretend to work for equality while it forbids equality in the more animal and human sense where equality is most meaningful. So this contradiction, a sexual and psychological contradiction encourages a social contradiction whose explosive force-- the growing power of the Negro-- may yet provide(?) the economic crises of the future.

Psych Orig

So long as work is more pleasurable to people than their personal lives, then the rate of increase of civilization continues, unless the critical deterioration of the collective inner life should alter into that dialectical anti-these of Society which is war. or barbarism

## Psych Org

The orgy is the dynamic, the imbalance of growth,  
of change. Death is balance, life is movement.  
The orgy is the movement into new combinations.

A

When our parents die it is nourishing to us, for deep in life is the desire and finally the need to kill our parents, deep indeed, deep as life itself, for life is the replacement of the past with the new, and the death of our parents releases all those energies which obey our allegiance to the past and our duties--as they die we are more able to dominate the future. So with all that one gets from a parent, one gets their death as

well, one gets the last and dearest sustenance of them all, one has outlived the primeval giants of one's first consciousness. That is why one should never marry a child--his or her need is to kill you, for you become one or both of the parents to the child-mate. Such children are even capable of killing their own children.

Masturbators are suicides, that is I would wager  
that almost all people who commit suicide are  
masturbators in their youth.

Money, the masculine element in marriage who punishes  
by his absence, money the feminine element in marriage  
which gives the sensual pleasure of her presence,  
yes seriously money is the third and orgiastic partner  
in all marriages which suffer from the lack of it.

A

Fire is a sudden liberation of locked, blocked and stocked energies.--hence the image of passion as fire--for passion is indeed the freedom of incarcerated energy, a sudden explosive freedom--which is why passion contains within it not only disaster but the possibility of growth.

~~As money~~ Money will disappear as a force in the circulations and constrictions of energy in the life of man~~s~~ as the orgy increases in prominence.

A

Men who are leaders seem rarely to be good-looking.  
At least public leaders if not natural leaders.  
Is this because they attracted women less in their  
youth and gave their sex energy to their work? Good  
looking public figures are often, it seems to me,  
sexually doubtful.

A

## The Psychology of the Orgy

Perhaps it must now be said that the crisis of the world today contains at its core (as opposed to what we see at the surface where war, cold war, and violence are but the living active mirror of our collective rage and impotence) yes, contains at its core as the crisis of twentieth century man, his unconscious terror before what he feels is our inexorable declension into the orgy, our return to the primitive, heralded by the fearful Indian summer of the 19th century, that age of mechanical reason, constipation and social stratification whose shadow in Time came into being with the exacerbated rationalism of Sigmund Freud, and the genius for the sexually violent of Pablo Picasso.

Yes it is the orgy which stands between us and the light of the twenty-first century, that horror in every civilized psyche at the necessity for society to exchange the polite for the real, the family for the orgy, (and to follow consequences to their conclusions) the orgy through the murder-provoking resistances of the incest taboo in order to arrive at that state of relative health where to create is to be free and applauded

P.O.

It is possible that consciousness enlarges the number of relaxations which the mind can control in the body--in other words, consciousness increases preparatory will--consciousness creates Time. But what may be equally true is that consciousness vitiates energy for a notion must be supported over a longer nervous circuit.



# Psych Org.

Times of economic depression reduce the orgiastic impulse - times of prosperity increase it. One reason for the economic crises of Capitalism may well have been the increase in general anxiety among the ruling élite as the orgiastic impulse stepped up in tempo.

# Psych. Orgn

Every desire which is physical demands courage if we are to satisfy it - for one may be sure - all of society is on guard one way or another, one limb or organ or another to keep us, and most painfully, cruelly, unfairly from reaching that toward which we lust.

# Psych Orgy

The religious impulse comes from the incestuous impulse, and legitimately. For to love our parents is to love our seed, our origin which by extension goes back to the origin of origins which is God himself. Thus the religious revival is a reflection of the terror of the orgiastic impulse. The orgiastic impulse takes the form often of homosexual desires in heterosexuals, and heterosexual desires (seen as betrayals) in homosexuals.

Energy

# Energy - Psych. Org.

The Psych. of the Orgy

Three conditions of direction in a human ~~at~~ in any differential of existence:

In            Out

or

Ready (ready for either In or Out, the energy amassed,  
but the message not yet given)

Ready is a spectrum, for energy collects in the body and mind at many levels of readiness.

The prolonged Ready, ready to go in or out, up or down, back or forth is a function of ambivalence. Excessive ambivalence creates excessive readiness and too little discharge into action. *Eventually boredom arrives.*

Energy - P.O.

Deposits of energy in the body fix parts of character

Energy - P.O.

Music plays within everyone, at least everyone who is attuned to it.

Music is the dance of energy movements.

Energy - P.O.

A circuit of energy is a new organization of past experience which is capable of reacting superiorly to new experience.

Energy - Psych. Org.

When you kill, you gain potency - provided the potency is not then destroyed by the conscience.

## Energy - P.O.

If one is suffering physical pain or its equivalent in tension the pain may be lessened if one is capable of transmitting it to some other part of the body and then allowing it to return. The reason for this is that the energies commanded by the pain expend themselves to some degree in the journey from one part of the body to the other.

Which is why sedatives + anaesthetics are bad because the ~~the~~ voyage of pain is inhibited.

## Energy - P.O.

A thought is an energy excitation below the level of motion-action. Cigarettes by inhibiting the motor ~~energies~~ which would terminate the thought, thereby protract the thoughts.

## Energy - Psych Org.

Every time we change a habit we call upon more adrenalin or change-energy or X to initiate the change--Hence, changing habits wastes a lot of the adaptative energy which can be restored quickly only by sexually charged people.

Energy - P.O.

With low blood pressure the seconds contract because actually they elongate, but there is not sufficient energy to keep them going.

To be middle-aged is to mean it, to mean what one says, to be committed. To be middle-aged is to be impotent but for the success after which one strives. To be middle-aged is

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to be at the point in balance where every failure hurts and cripples, and (if the balm of love is not present) brings one simply closer to death.

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## Psycho-Energy

There are exchanges of energy between people-literally. For example, hatred expressed as sweetness drains one's energy for one is burning warmth from the liver. Hatred expressed as hatred, that is as coldness, iciness, or being gelid, frightens everyone around, and their fear emanates from them as warmth toward the cold hatred, (primitively, a propitiation of the anger of the hating God.) Hatred expressed as rage drains energy, but arouses energy in the opponent who in returning rage nourishes back, so that expressed hatred like expressed love is mutually nourishing, since the essence of nourishment is the circulation of bodily energies which were previously stagnant and hence debilitating. Hysteria, which is rage expressed impotently against cold hatred drains the hysteric.

## P.O. Energy

An outside irritant which attacks a healthy part of the body releases cure energy to be sent to less healthy parts. For example getting a little too much sun may burn our skin, but if the skin is healthy the energies it contained may have been sent to relax the nerves and inner organs. With blunted ~~an~~ inner communications, the estimate is often incorrect--too much sun is taken and the inner relaxation is paid for by an outer irritation great enough to demand the return of the curative energies to the surface again.

# P.O. Energy

For an impulse to reach consciousness, it must, let us say, arbitrarily, pass through fifteen synapses or jumps of a nervous circuit, expending--again arbitrarily--53 units of energy--certain of the synapses requiring 2, 3, or 4 units, and ~~and~~ the energy ~~xxx~~ assigned to any given message is invariably (depending on the energy economy of the brain and body) given a surplus of extra energy, ~~particular~~ particularly if the message is not routine and the route is relatively untravelled causing the "navigator" within the message to be uncertain and jumpy, At any rate, given let us say, sixty units of energy by the part of the brain which estimates the need, the message proves sufficiently unusual and the route sufficiently untried, unforeseen, for the 60 units (53 plus seven safety margin) to prove inadequate--the impulse does not reach consciousness nor even motor consequence without consciousness, but rather expends itself within the circuit, and must be subsequently removed (its wastes let us say) at the cost of further energy. The result has been a waste of energy, and the defeat will induce the brain to assign a greater safety factor on all similar projects in the future which means a greater drain on the general energy level for messages of the more extraordinary sort. "which is why only an intellectual gambler, an explorer, an intellectual adventurer will look for new thoughts. The price they exact of the individual's collective energy is often excessive. For the failure of too many impulses to reach ~~consciousness~~ consciousness in a given period results in depression.

Four

Form - P. 0.

A Gothic arch is not only a cliterine cove but  
an upraised hand.

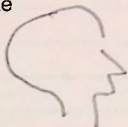


Form

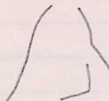
Shape and structure are a function of light and shadow.

## Head Shapes

Feminine



Masculine



## Form

As we love, we grow, we expand through continuing creations until the love waning, the liberations of energy waning, the ~~result~~ patterns of our actions congeal into habits, for habits demand minimums of energy. Habits develop as elaborations rather than continuing creations, and so become-- as they cease to grow--the phenomenological equivalent of the boundary, the wall, the limit, the form. In this sense the form is the skeleton of the loveless creation, antithetical to time, for habits create no time, and time does not exist except for its continual re-creations. When human beings run out of love, they cease to grow for they no longer wish to.

16081

God - P.O.

God

God: I am nothing if not a bully.

Myrticism

Myself P.O.

The spirit is feminine.

1--Father

2--Son

3--Holy Ghost

or 1--Father

2--Mother(Holy Ghost)

3--Son

All of Christianity is founded on the inhuman lie of the immaculate conception. Why could not man be noble enough to birth one creature so great that he could seem divine ?

4--?

5--

6--is half of 12 is time is society.

P.O. Myst.

The people of the future are the ones just waiting  
to be born.

P. O. Myst.

The love we give to the people of the past enables them to rise in purgatory.

P.O. Myster

The sea-shore is the skin.

Mysel.

If, unconsciously, a husband and wife at the moment of conception are ~~loving~~ both loving the same parent, then the sex of the child is the immediate function of that. But whether the sex is the same, or the opposite as the expression of that function is something else again.

Myself

Immaculate conception is possible - if the spirits  
of purgatory collect long enough to focus their  
need in one woman.

Orange

Time - Space

Time - P.O.

The conquest of space.

Space was created out of a death of time, but the "yawn"  
i.e. the interdependent function of the two is reversible  
and time can recreate itself by absorbing space.

Hence the conquest of space is all-important for time is  
in danger of dying again unless new space is drawn into it.

For Space novel

Time

As a mystical notion, time may be contraction and  
space expansion ~~of spirit~~

Space novel.

Time

Space and time

Light is the vibration of space and time against one another - which is why light waves are both wave-like and corpuscular.

Time being wavelike, space corpuscular.  
or is the reverse? [Time may  
come in pellets (like seeds)]

Time

Time.

There is potential time and actual time--potential time being the readiness for a great many actions to take place and actual time involving the courage and effectiveness to complete them.

Carla Beauchamp  
+ physicist

Space novel

Time like Space is relative. Consciousness which is existence which is life (as opposed to the state of death--which is existence in the universe in another phase of being)consciousness sees and senses its own life through a subjective impression of time which may have no relation whatsoever to reality if indeed reality there be. Thus a paramecium racing on its errands through the field of the microscope may feel it took a week and the journey was from New York to California.

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Space novel

P.O. - Time

Time alters with space. The microscopic world lives in another set of relations to time than do we.

Space novel

Time

Sex and Time

Adolescents talk of making time with a girl.

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## Psych Orig-Time

The measurements of time are appurtenances of space--a year is a movement through the solar system--through the dead past--for space is the past, is death--even as time is the future, is no more than possibilities, alternatives.

P.O. Time

Time is never understood as the being of rhythm for we bring to it our rational tools developed from our experience of space.

Space novel

Time - P.O.

Time is mass, or perhaps it is the obverse of mass, the end tendency of mass, for as ~~mm~~ mass mutates ( as the result of internal decisions or external collisions) and divides and disappears, so time (the elaboration of circuits of energy) increases.

or (for time can only be grasped as a question  
 , as a two-fold and antithetical mystery) time  
 is indeed mass, as space is spirit, and each change  
in mass results in a creation of time.

5 page novel

Time ~ P.O.

It is possible that consciousness enlarges the number of relaxations which the mind can control in the body - in other words, consciousness increases preparatory will - consciousness creates time.

Space novel

Time P.O.

The rate of the passage of time, i.e. historic "tempo", is a function of the role of the individual in history.

Time - P.O.

Time exists only in what lives, as the rhythms of being. If we could make love with the insects, and feel their rhythms, so we could draw them into our human destiny. The possibilities of the future are not with machines, but with the cooperation of all that lives. Just conceive of the sowing of seed by the aid of the ants, the harvesting of crops by the actions of birds, ~~the~~

# Space novel

He conceives this in a world  
where neither birds nor  
insects are free to leave the ship.  
(The people land all in numbers rather than  
farms and into artificial birds.)

## P. O. Time

A hero.

A hero is a ~~king~~ figure who trusts his inner vision, acts upon it, and so discovers a cause which proves immediately or subsequently to be important to others. To be a hero, he must ~~also~~ to some catalytic degree succeed in accelerating time.

Questions

Questions

What do traders bring to savages ?

Question

What is shyness ?

Luesbonis

Look up: tetramorph  
Circe's cup

# QUOTATIONS

Mysticism  
Psychology - b

A temple (time-pull) gives a solitary, indeed a punctilear view of existence--it demands of people that they conceive of the multiplicities of their existence as existing for no more, no less, indeed for precisely the preordained emphases which will illumine and unify their multiplicities. But the wise Catholic would then argue that the existence illumines the point in a subtle new way, enriches it--still another angel dances on the head of a pin--.. Because the multiple existence has come to the point of the temple, the multiple need not be contradicted nor denied, it need only be interpreted by the vision of the point.

A

# Mysticism

The West is Matter and the East is Mind.

The North is ~~Manners~~ and the South is ~~Grace~~, or *Manners*

~~shall we say~~ Morals and ~~Manners~~.

Myth.

Reality is the sum total of all individual consciousness and spirits which affect Other--Life by reflecting on it. Thus Berkeley was both right and wrong--right in that nothing exists except as perceived by one mind--wrong in that it is the total of changing mind which is equal to forever changing existence.

Myst.

Different foods have different spirits, different essences.

Mysticis

The spirits of the dead exist in all the senses.

PO. Meph.

It may be possible that if we put a curse on someone as we die,  
it works insofar as we are willing to suffer in purgatory.

P. O. Myst.

In violent death, the moment before, if one is struggling bravely, is an eternity of possibilities, for the rhythms of being which have almost died, spring into great self-love again, and if one is killed this way, it is not nearly so bad, for whatever time exists within us at death cannot be destroyed. The horror is to die with very little time left within, for then one's death is close to nothingness, the emanations are weak, the resonances too muted, and one merely passes away. The same is true of an old sick person struggling for life against the pain. If they struggle bravely, they gain resonance.