

John

85

Cross

"I go my way, and ye shall seek me,
and shall die in your sins.
Whither I go, ye cannot come."

Then said the Jews, "Will he kill himself? Because he saith,
'Whither I go, ye cannot come.' " And he said unto them,

Cross

"Ye are from beneath.
I am from above.
Ye are of this world.
I am not of this world.
I said therefore unto you,
that ye shall die in your sins.
For if you believe not that I am he,
ye shall die in your sins."

Then said they unto him, "Who art thou?" And Jesus said unto them,

"I have many things to say and to judge of you:
But he that sent me is true:
And I speak to the world those things
which I have heard from him."

They understood not that he spoke to them of the Father.

Then said Jesus unto them,

"When ye have lifted up the Son of Man,
then shall ye know that I am he,
and that I do nothing of myself,
but as my Father hath taught me,
I speak these things.
And he that sent me is with me.
The Father hath not left me alone,
for I do always those things that please him."

As he spoke these words, many believed in him. Then said Jesus
to those Jews which believed in him,

"If ye continue in my word,
then are ye my disciples indeed:

Cross or
argument
in the temple
following 84

after he is
taunted, to
King of the Jews, says
Thyself.

Is he an
Egyptian
plebeian
or a
Roman
senator?
??
[odd note]

He and
my expectation
continued as I
spoke, but in
my ear I also
heard the contents

of the angel whispering
vanity of vanities, all is
vanity. Do not speak
with such illumination
on the witness of yourself
for the Devil is just an honorator.

1025
next page

But Jesus said, "Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. For he that is not against us is on our part. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

"And if thy hand offend thee, cut it off. It is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched."

"And if thy foot offend thee, cut it off. It is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched."

"And if thine eye offend thee, pluck it out. It is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched."

"For everyone shall be salted with fire, and every sacrifice shall be salted with salt. Salt is good: but if the salt have lost his saltiness, wherewith will ye season it? Have salt in yourselves, and have peace with one another."

(92)

MINISTRY IN JUDÆA

Mark

And he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

And the Pharisees came to him, and asked him, "Is it lawful for a man to put away his wife?" (tempting him).

And he answered and said unto them,

"What did Moses command you?"

And they said, "Moses suffered to write a bill of divorcement, and to put her away."

* By now a fever from the sick and the
satanic has come upon him and he
feels himself growing old and ~~and~~ severe.
See ? Pg 13

This is also hard to place, but it could well
be between the autumn & winter feast in Jerusalem

But then I had given the
rest on my right already, and
it was to Peter.

It was the message that
would be sent with them
as God's will and men's will.

The blind man is
denied in marginalia
in Mark 8:14

They said unto him, "Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory."

But Jesus said unto them, "Ye know not what ye ask. Can ye drink of the cup that I drink of? And be baptized with the baptism that I am baptized with?"

And they said unto him, "We can."

And Jesus said unto them, "Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: but to sit on my right hand and on my left hand is not mine to give, but it shall be given to them for whom it is prepared."

And when the ten heard it, they began to be much displeased with James and John. But Jesus called them to him, and saith unto them,

"Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. But so shall it not be among you: but whosoever will be great among you, shall be your minister: and whosoever of you will be the chiefest, shall be servant of all. For even the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many."

And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimæus, the son of Timæus, sat by the highway side begging. And when he heard that it was Jesus of Nazareth, he began to cry out, and say, "Jesus, thou son of David, have mercy on me." And many charged him that he should hold his peace: but he cried the more a great deal, "Thou son of David, have mercy on me."

And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, "Be of good comfort, rise; he calleth thee."

And he, casting away his garment, rose, and came to Jesus.

And Jesus answered and said unto him, "What wilt thou that I should do unto thee?"

The blind man said unto him, "Lord, that I might receive my sight."

And I said "As they say. They
faithfully make thee whole
And immediately he received
his sight and followed me.
and my following was
diminished

James & John are willing to
follow him against the rich

the
new
power
given
to them

99
1160

THE GOSPEL ACCORDING TO MATTHEW 953

And indeed when I had seen
John I was not at all
wondered for I had
many unclean people & about him.

him?' But if we shall say, 'Of men,' we fear the people; for all hold John as a prophet." And they answered Jesus, and said, "We cannot tell."

And he said unto them, "Neither tell I you by what authority I do these things.

"But what think ye? A certain man had two sons; and he came to the first, and said, 'Son, go work today in my vineyard.' He answered and said, 'I will not': but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, 'I go, sir': and went not. Whether of them twain did the will of his father?"

They say unto him, "The first."

Jesus saith unto them,

"Verily I say unto you that the publicans and the harlots go into the kingdom of God before you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

"Hear another parable: There was a certain householder which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country. And when the time of the fruit drew near, he sent his servants to the husbandmen that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first. And they did unto them likewise. But last of all he sent unto them his son, saying, 'They will reverence my son.' But when the husbandmen saw the son, they said among themselves, 'This is the heir! Come, let us kill him, and let us seize on his inheritance.' And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?"

They say unto him, "He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

Jesus saith unto them, "Did ye never read in the scriptures,

* and I
pondered
upon this
afterward
for was
my lord
now
any in
a far
country?