

GATT Summary

Ch 1, pp. 1-3

OK

Jesus explains why he's writing a gospel

65, 69, ~~175~~ 6

See JM notes on ms.

Lana

Ch. 2 pp. 3-6

OK ~~56, 57~~

The nature of wood; a little of His background as an Essene

Se JM notes in ms.

~~Main~~
~~Essenes~~ 1039, 110, 731-2, 1039, ~~56, 57~~
 XV-XVII, 34, 57-59, 193

Ch. 3, pp. 7-12

OK, but long?

His understanding of being the Son of God during the years from age 12 to 30; staying behind in Jerusalem to talk with the priests and scribes in the Temple.

see JM notes in ms

See chapters 4-9 for notes on Joseph
9, 16, 193, 30, 56, 57, 77 (^{birth} ~~birth~~ 15)
and 78 (12 y.o.d.)

✓ Also Essenes 1039, 110, 731-2, ~~1039~~

✓ Pagels XV-XVII, 34, 57-59, 193

Ch 4, pp. 13-17

OK

Mary is visited by Gabriel; Joseph also gets an angelic visit confirming Mary's story and marries her.

See JM notes

Ch. 5, pp. 18-21 *OK but too much on Herod + persequutus?*

The birth of Jesus; the exaggerations of Luke's version of events; Herod hears of the birth and is concerned.
See JM notes on ms.

Ch. 6, pp. 22-26 *OK but ditto to Ch 5*

Herod's evil character; the visit of the wise men; the flight into Egypt; the slaughter of the innocents; return to Nazareth; Jesus troubled and feeling indebted by the murdered children.

see JM notes on ms.

Ch. 7, pp. 27-33 *OK Unit too long? Negative thoughts on the father may come too soon.*

Jesus as a child; schooling in the synagogue;
conversation with Joseph on the way home from Jerusalem; J's
thoughts on being God's son, the wrath of God and His nature;
falling into a fever; recovery and forgetting; becoming an
apprentice

see JM notes on ms.

Chapter 8 pp. 34-39

Carpentry.

see JM notes on ms.

✓ 56, 47

Chapter 9, pp. 40-47

Jesus hears of John the Baptist; John's conception and birth; Mary's visit to Elizabeth; Mary's opinions and character; John's ministry and dialogue with the Pharisees, foretells the coming of Christ; Jesus determines to visit John *after death of Joseph. (last note on Joseph)*

see JM notes on ms.

✓ Mein 24-25, 45a+b, 48-49, 50-51, 64-65, 72, 75

Chapter 10 pp. 48-53

Jesus visits John; is baptized, a vision appears.

see JM notes on ms.

✓ Meier 101, 105, 107, ¹⁰⁹~~108~~ 986, ✓ 68, 133, 175-6

Chapter 11 -54-60

Jesus has a vision o the way home, is told to go up to the mountain and fast; does so; recalls his final conversation with John. ~~109~~

See JM notes in ms.

✓ Solomon, Elijah, Isaac, — 109
See Chab 12

Chapter 12 pp. 61-71

Fasts on the mountain, recalls Solomon; God explains Solomon's downfall was riches and women and Jesus must have neither; Elijah and the prophets of Baal; recalls Isaiah and practices his future sermons to sinners. God announces the end of his fast after one more night and a visitor.

See JM notes in ms.

✓ Meier: Solomon, Elijah i Isaiah - 109

Chapter 13 pp. 72-78

The Devil arrives and converses with Jesus about the possible shortcomings of God.

see JM notes on ms.

Satan - Cl's 13+14

✓ 109, 123, 299, 331, 334, 337, 349, 366, 374

✓ 34, 41, 81, 150#, 158#

Chapter 14, pp. 79-90

Satan continues on God's view of women; tempts Jesus with the world and reincarnation; Jesus rejects him; comes down from the mountain, deciding to serve God.

See JM notes on ms.

see Ch 13

A study of
Mary could
be given here

15

Chapter 15 pp. 91-93

~~Mary's role in the church?~~

The marriage at Cana

See JM notes on ms.

~~1047, 942, 944, 946, 1017~~

After Cana, 1042.

~~Add to Mary's character~~

First wedding she has attended
since Joseph's death. ①

Her comfort & gratification
the other children. Their envy.
A divided kingdom.
Was all feminine so divided?

~~Cana 3 miles from Nazareth~~

~~Simon was Jesus' brother, the younger son of Joseph~~

See 944 Missing the great feast. Overlooked
the chief sin of the bride's family concerning
the wedding

946 toastmaster - not chief of house

① Under's family rich patrons of feast

942 + 1047 Jesus asks for wine.

1042 Feels kingdom of God
beauty and tenderness and is so
aware, begins anew.

(OVER)

At the banquet, or rather, on the return home,
Mary Lou plans for him to become a ^{Friend}
part of the ~~Essential~~ ^{Essential} Quarman.
appropriate material in P. H. Their
disagreement which leads later
to the feud.

Chapter 16, pp. 94-100

Jesus speaks in Nazareth, does poorly; sets off for Capernaum; on the road is thrown down, then uplifted by God who assures him he will, with His help, speak well, and have miracles to command.

see JM notes on ms.

Mein 123 (first summer)

*we are close to the end of all we know
known. Unless we refer to the end
is near,*

a sunny day in Nazareth,

done

Chapter 17, pp. 101-108

Jesus recruits his first four disciples; speaks in the
synagogue in Capernaum and casts out his first devil. (*meeting Peter* *withered hand?*)

See JM notes on ms.

Meier 201, 879, 593, 405

201 "Depart from me for I am a sinful
man, O Lord." Peter reacts
after falling on his knees. So
was his sin for saying it.

879 Peter could then tell of a
great catch the night
before and how they almost
foundered and he prayed
and was saved. ??? ~~Later~~
Adapted from Luke 5.

593- First devil See 593 + Peter's sign

Chapter 18 pp. 109-112

Jesus visits Peter's house, cures his mother-in-law, casts out many devils, gets wise advice from Peter re miracles, heals his first leper, and retreats to the desert to avoid crowds.

see JM notes on ms.

Meier ~~706~~

~~706, 747-8 (Leper)~~

~~706 still more it's the mother-in-law~~

~~706 let's see how this is a leper~~

~~747-8 the leper could say: "I tried
to be clean, I cannot enter this
synagogue. Yet if I cannot
enter, then how can I become clean?"~~

Done

Chapter 19 pp 113- 118

Jesus returns to Capernaum from the desert, heals the centurion's servant, preaches daily to the sodomites of Capernaum, cures the paralyzed man lowered through the roof; muses on the relation of illness to sin; has his first confrontation with the scribes when he says "Thy sins are forgiven thee." Also realizes why Good needs him as an intermediary between God and man.

See JM notes on ms.

Meier: 721, 969 (Centurion)

(roof) 679

721 - Had a hundred soldiers
scattered over Galilee, led,
judge, policeman, and representative
of the Emperor.

969 Centurion serves Herod Antipas

679 quote Meier

Chapter 20 pp. 119-124

- ① Recruits Levi and Judas and the others of the twelve, is confronted by the Pharisees about consorting with sinners;
 ③ heals the man with the withered hand on the Sabbath; hears the Pharisees are talking to Herod's officers about silencing him; goes to the Sea of Galilee

see JM notes in ms.

① + ② Reier 1036, 127, 303, 399, 456

③ L 18, 405

Mary + J's brother's (18, 20, 188, 190) Levi + sinners

~~1036 - sinners are those who are~~
~~congregationalists (L 18, 20, 188, 190)~~

~~1036 If there's a banquet, Matt 8:11-12 can be used. The point is that the sinners are invited. (Refer to Mary) See 1036~~

~~127 there's no little time. One has a sub to sinners.~~

~~303 So would the pious see that in eating with the unclean would become unclean myself, so would my mother see it? But I now otherwise - but my father's gifts - by those gifts given to me by my Father could I now bring salvation to sinners and for that I needed more (over) than I have.~~

303 - Also note that the use of ~~word~~
respects solemnity but their
publicans, loving money, drank wine
soften that they were dandy solemn.

399 - While they leave the ~~wide open~~
with them, they cannot fast
Mark 2:18-20. there is too
much to do, too much ministry
before him to fast.

450. Moreover, his ministry is joyful,
God is among them. To fast would
be to bring gloom down upon them,
the gloom held at bay.

~~3rd. 18. 189. Look at the paper. To con. Play, to stop.~~

P 18. 29. 189. Look at the paper. To con. Play, to stop.

P 150 Look at the paper.
While we live & survive, he might think
of problems to come of Paganism being
has tried to stand on the side of
the angels and being ~~down~~ and
but by their conformity. And it is
him that his separation from ~~the~~
Mary & her, take place. See next
Lupin ~~18. 189~~

also
see
P XVII
Renouncing
the
Devil.

Chapter 21 pp. 125-128

A crowd follows him into the desert; Jesus retreats to a boat; the two scribes from Jerusalem accuse him of casting out devils by Beelzebub, his conversation with them; denies his mother and brothers.

See JM notes in ms.

~~Hein 412, 471-2, XVII~~

~~412. If I am a demon and I destroy other demons how am I not destroying myself? No, I must come from the who is at war with demons and their leader.~~

~~471-2 And if Satan cast out Satan, then he is a house divided and will soon fall. So, why do ye not rejoice?~~

~~Done~~

Chapter 22 pp. 129-135

Jesus is depressed; ponders the nature of healing; calms the storm at sea; exorcises the devils of Legion; returns to the shore of Capernaum.

See JM notes in ms.

Meen 926

② 642, 653-654, 665-66, 664

② 50

926 to the wind. "Bridle yourself and be calm"

Legion 642 See the page, Mark 9:17-29. Legion is a name for the demon.

653-654 See page. Frequent. Legion is a name for the demon.

Mark 9:17-29. Legion is a name for the demon. A Gentile and not a Jew. Legion is a name for the demon.

NOTE Mark 9:17-29 has the child's name and could mean that the disciples have grown and failed. Mark 9:17

664-666 - He gave it to Legion. "g, r, y"

P50 - 1st time. I caught the demon. The first time it was a common name. 1st time it was a common name.

Chapter 23 pp. 136-40

Heals the woman of an issue of blood; raises the daughter

- ② of Jairus from the dead; becomes depressed and decides to return to Nazareth

See JM notes in ms

Mein 545-547, 709

② 414? 926

545-547 - ignore

→ 709 In effect he knows she is a
constant source of ritual impurity
if her blood does not cease flowing
yet he knows he must forgive her
he understands that when
she stops at his house he is

414 ignore

926 ignore

Done

Chapter 24 pp. 141-144

Returns to Nazareth, greeted with derision; heals on the Sabbath; has a confrontation with the priest of the Nazareth synagogue; realizes he must oppose the Pharisees by sending out his disciples

See JM notes in ms.

Chapter 25, pp. 145-149

Gives his apostles advice before sending them out;
realizes self-pity is lethal; hints to them of his power with
the Father and hints of battles to come and troubles to come.
He retreats to a hut and prays; is beset by fears.

See JM notes in ms.

[Faint handwritten notes and a large circle are visible in the background of the page.]

Chapter 26 pp. 150-153

learns of the death of John the Baptist, and that people are saying is John risen from the dead; J. fears Herod; John's death, Jesus' sorrow and fear of the Romans. Plus ⁶¹⁹

Freeing of J from his dungeon.

See JM notes in ms.

Meier: ~~455, 172, 174, 175, 228, 445,~~
~~686, 833, 341.~~

- ~~455 - dirable from J₁₃ to J (un?) if not, equal~~
~~172 - equal~~
~~174 & 175 use dualism that there~~
~~228 - equal~~
~~445 - ? nothing there~~
~~686 - Absolution of him by Peter, as in fact~~
~~see notes~~
~~833 - On a note of 455, to have another one?~~
~~341 - dirable after, earlier held that~~
~~God would save J₁₃.~~

Done

Chapter 27 pp. 154-160

First loaves and fishes; walks on water and rescues Peter; sees disciples are believing more in him; first thoughts on Peter's possible disloyalty.

See JM notes in ms.

Meier ① ~~876, 953, 954, 954, 960, 1024~~

w.o.w. ② ~~901, 910, 914, 916, 918, 922, 924, 926~~

① ~~876 and I sprang over the bread and could feel when it was blessed.~~

~~953 - imitates the disciples + breaks bread.~~

~~931 - equal~~

~~954 - equal~~

~~960 - equal (Peter's heaven to that of Peter)~~

~~1024 - rebated~~

② ~~907 disciples in wow mode I sprang~~
~~He says "I am, for me."~~

~~908 equal~~

~~910 mist - They had been rebated from me and were hard against the wind. So they did not expect to see me in such manner as lay down upon the water. Therefore they believed I was a ghost and were afraid for themselves.~~

~~→ 914-916 - see in front of them. But I was not moved.~~
~~→ 918 - "No, I am not a ghost, I am a man."~~
~~→ 922 - looked at.~~
~~→ 924 - who well knew of all that miracle.~~
~~→ 926 - guide~~

Does the light now in note
on chap. 22 come here?

28

Chapter 28, pp. 161--174

Confrontation with the Pharisees about uncleanness;
heals the deaf and dumb man; second loaves and fishes, cures
the blind man at Bethsaida; tells his apostles of his dream;
leads Peter James and John to the mountain; the tabernacle
incident; the sermon on the mount

Boy (ephilite) (4)

See JM notes on ms.

(next page)

Heir: ① 924, 405

② 924, 405, 186

③ 686? 301, 307 9, 334, 346, 347, 150

④ 655

① 924. What will come of all these miracles?

② 924. 146. 147

③ 146. Peter's understanding is perfect?

301. I'm not sure the text is clear

Forgetting
of John
And if the miracle is forgiven by his disciples?

302. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

334. Look over with text. Additions possible.

340. Go back to earlier advice to the disciples

347. When did that thing come to pass. 13-32. another man

Advice before. 140. Even when disguise himself as a man of the world

④ Ban, father - where? After the disciples come back when in order

Chapter 29 pp. 175--180

The disciples contend over who shall be first; Jesus teaches harshly, wonders if his mission is doomed to failure, dreams of his death and knows he must go to Jerusalem ✓

See JM notes on ms.

Meier: 650 ignore
 4 ignore

~~Point~~ Son will be
 the Passover festival
 and that will be the
 week of years 70.
 all the more reason then.

Chapter 30 pp. 181-191

Matthew disappears; parable of the lost sheep; of the sower; of the wheat and the tares; is depressed by human frailty; Peter asks what he'll get for his trouble; parable of the master and the laborers; teaching against riches; they leave for Jerusalem and Judas incites murmuring.

See JM notes in ms.

Pages: 4

Chapter 31, pp. 192-199

Jesus comes down with fever, stays with Zacchaeus; raises Lazarus from the dead.

see JM notes in ms.

~~Meier 585, 816~~

Chapter 32 pp. 200-207

^③ The entry into Jerusalem; ^② the cursing of the fig tree; ^① first sight of the Temple and Jesus' musings thereon.

see JM notes in ms.

Meier 884

~~② 885~~

~~③ 93~~

Chapter 33 pp. 208-213

Jesus enters the courtyard; parable of the widow's mite;
 muses on riches; the Devil adds his thoughts on riches; Jesus
 overturns the tables of the moneylenders.

see JM notes in ms.

642 (~~an image of Calvary~~)
 the gold coins look like the piggy
 bank of the temple

Temple 3, 6, 10 + (Chapters 30-36)

Chapter 34 pp. 214-218

Calms down his followers who might destroy the Temple;
begins his long confrontation with the scribe; "Render unto
Caesar that which is Caesar's. . ."

See JM notes in ms.

Meia: ~~165, 435-437, 442, 1040~~

Scribe: ~~20, 43-47, 158~~

~~and did I know
that I could quote
the scriptures in Hebrew.~~

Chapter 35,, pp. 219-228

Continues the confrontation with the scribe; the parable of the Pharisee and the publican; Sabbath-breaking; Jesus attacks the Pharisees vehemently; declares his mission is to the gentiles as well; is accused of blasphemy.

See JM notes on ms.

Chapter 36, pp. 229-233

Jesus continues to speak alone; the attack against the blind Pharisees; the lament for Jerusalem, the Pharisees are angered and would stone him but dare not; Jesus leaves without incident.

See JM notes on ms.

Chapter 37--pp. 234-238

Evening of the first day, outside the Temple: Jesus warns his followers of the last days and the final judgment.

see JM notes on ms.

Chapter 38 pp. 239-247

Jesus fasts alone the first night; on returning to the city on the second say, is confronted by the scribes with the woman taken in adultery. *Mary Magdalene*

see JM notes in ms.

Meier - Mary Magdalene 668-7demon

See 761-774 Bible

for opening theme of Song of Songs

While fasting he lives through the concern that the people of Jerusalem do not see him as the Son with a message ~~from~~ ^{for them about} the Kingdom of Heaven but as a Jew who will restore the greatness of Israel under King David and end God's wrath with the Roman

Chapter 39 pp. 248-255

Jesus heals the man who was born blind; talks with the kind Pharisees who warns him against false miracles and advises on how to protect himself.

See JM notes on ms.

*Meier thinks of the father who saved
Helf me with my unbelief p655-6*

Chapter 40, pp. 256--264

Second day of preaching in the temple; attacks the Pharisees; predicts disaster for the Jews; realizes he will never convert the Pharisees; the priests and Pharisees are ready to stone him and he has to leave by stealth.

See JM notes in ms.

Second day

102

John 8:33-59

Very important! Write up the scene
if it isn't there

Chapter 41, pp. 265-268

Second night at the house of Simon the Leper; the woman
anoints Jesus' feet with spikenard; Judas protests; he and
 Jesus have words and Judas leaves angrily; Jesus feels greed
 and condemns himself; learns Judas is speaking ill of him to
 outsiders.

see JM notes on ms.

Mein: 824

See Balas pp 761-774

Lane

Love

Concerning these notes
Treat chapters 42+43 as a unit.

42

Chapter 42 pp. 269-277

Jesus stays home the third day, enters the city for the Passover feast: the Last Supper--bread and wine; washing the feet of the disciples; foretelling Judas' treachery and sending him off; foretelling Peter's denial.

see JM notes in ms.

Meier: 1042+1043, 1024, 307-8, 106

308 I will drink no more of the fruit of the vine until that day that I drink it new in the kingdom of God.

72^a Institution for last supper, and drinking together. a crucifix in

1021 Think of the leaves and the

happening of that occasion

72c - Come to know yourselves

1042-43 - Last Supper. Kingdom of God

Jesus missing one of God's best, and would it come to fruition how hard God had worked, how often had He fallen into rage, how often had much been spoiled, and would anything connect it all but confusion?

For this much I did believe. That what we had done was enough to keep our gospel from being alive. But how alive? like an angel married to a demon?

106

Very important
Also in
Pazels
P 23

in what manner collect? - in what manner message come from

Chapter 43 p. 278-284

End of the supper--final advice and warnings to his disciples; his concern and love for them; repudiates Satan definitively; questions his success and worth.

See jm notes on ms.

Chapter 44--pp. 285-288

The agony in the Garden; Judas arrives with the Temple Guard; the betrayal; the incident with Malchus; Jesus is led away.

see JM notes in ms.

Gethsemane & after: 70, 73, 93

~~25 - Hears that the Sanhedrin is meeting~~

*72c-73? 73 - ? earlier last supper
and at the resurrection
seems better*

~~93 - Roman soldiers~~

"I am" - Caiaphas thinks
he is lying.

Chapter 45 pp. 289-294

26 pages

The trial before Caiaphas; Peter denies Jesus thrice and Jesus feels anguish for Peter; spends the night in prison and fears Pilate. — depend on their fears. Pilate's part see JM notes in ms.

~~Meier 626-628, 861~~

~~626-628, 8~~

~~30-33 (10), 12, 21, 27, 34, 36~~

(XV for prison review. + XVI
parts) 9 Judas' arguments ~~after the~~
concerning war on Rome.
133 prison review

Meier { 626-628 thoughts on
Caiaphas during night in
861 thoughts in prison on Caiaphas prison

~~25-30 Sanhedrin meeting~~
30-33 (10) prison + Pilate

12 refers to Daniel 7:13-14 p 524 OT
and at end of prison review, J. is
weeping silently. For he will not
be destroyed.

26 Scribe + trial in morning
this trial at night - when Sanhedrin
ordinarily does not meet is a reflection
of the gravity of the situation.

also pages XV, 9, 133

Chapter 46 pp. 295-304

Jesus learns of Judas' suicide; Jesus before Pilate; Pilate sends him briefly to Herod; second appearance before Pilate who offers to release Barrabas; the Jews insist on death and Pilate eventually concedes; Jesus is stripped, scourged and crowned with thorns

see JM notes in chapter

Mein 644 Herod and Pilate

~~Mein 627 - surprised at Pilate's appearance~~

Papels 86-87 - PP's wife Matt 27:19

~~Might mention that Matthew
has made this up.~~

Papels 95-96 The Gilead from
Carabon

Chapter 47 pp. 305-308

The trip to Golgotha; reassesses his views of women; speaks to the daughters of Jerusalem, Mary Magdalen, charges Timothy with his mother's care; the priests dispute with Pilate over the wording of the sign for the cross.

See JM notes in ms.

~~I notice the cross itself and the ^{angle} way it is fashioned which suggest the work of Roman soldiers for they took pleasure in crosses that were nailed ~~at~~ at off-measure ~~and~~ they were ~~also~~ ^{then} ~~also~~ ⁱⁿ ~~discharged~~ ^{discharged} and at odds ~~that~~ ^{they} ~~two~~ ^{was} ~~the same~~ ^{and} ~~with~~ ^{the} ~~body~~ ^{so that they could reach you} ~~thereby~~ ^{could they} ~~more~~ ^{more}~~

~~more was done known for
Judas is caught in my of 1st~~

For the benefit, did my
His mother looks at him ~~with~~

like a mother, as if I were

indeed of his flesh and

~~and~~ ^{you, late, did} ~~was~~ ^{being} ~~from~~ ^{from}

and so I understand all that

had been in my ~~love~~ ^{love} ~~from~~ ^{from}

and all those years. I ~~had~~ ^{had} ~~been~~ ^{been} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~place~~ ^{place}

which ~~had~~ ^{had} ~~been~~ ^{been} ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~place~~ ^{place}

I belonged to the Lord, and

in her arms, so that
she also knew Confession
with all I did. I had not
in my heart, I had not

On
later
during
the
evening

ask that I might see
the cross and the suffering

Chapter 48 pp. 309-316

The crucifixion and death of Jesus

See JM notes on ms.

~~Meier 105, 546 (view of blood)~~

~~XIX, 7/141~~

~~73~~

~~Papal 158 Parit: It is also a
fallen angel
beaver great
Confusion.~~

~~Meier 105 - the center of the
his side is pierced~~

~~546 The Romans arguing as
in general~~

~~Papal XIX are just before~~

~~"forgive them..."~~

~~72a 73 - Drinking together as he hears the soldiers
when he~~

~~141 - Not all is to God's will~~

~~At p 72 Thomas speaks about drinking
Dionysius Memory of drinking is
the publican~~

~~p 73 - Lamentation next chapter~~

ignore
for now
72

Chapter 49 pp. 317-324

The resurrection; his appearances to his apostles; the aftermath; the summing up.

See JM notes in chapter.

~~8, 64, 72^b, 89, 144, 164, 180~~

~~8 ignore~~

~~64 James the Just~~

~~72 is previous ch. 11; 73 is in the summary of~~

72b

~~rearranging - go to his only son~~

~~89 ignore~~

144 changing defeat into victory

164 - such and ye shall find as
~~contrasted~~

180 - Core of the argument - Christ has
already won.
The Devil's lever.

GATT

Summary pages 1-49
w notes