

Essenes - a higher grade of Pharisee. Could not
move a vessel as it was placed on the altar.
The intimate tension of repose between Godman.
No ^{physical} contact with persons less advanced than
oneself. When in temple, calls of nature were
restrained. No mixing w women. Only fellow
Essenes could wash for them, procure or fashion
tools, etc. All eating in the common treasury, of
meal taken together. Clothed in white linen. Carried
a small shawl with which to cover their decay
in the heat - hid impurity from sight. Wore
an apron with which to dig themselves. Frequent
prayer daily. Mystical dream. Worked during
meals, a communion and a meditation.
The table was ^{in effect} an altar. Strange silence to
onlookers. Showed. If the name of God was told.
and not to be pronounced that that was the
property of their holy four letters. Given their
asceticism and mystical meditation - though
sufficient purity they might hear the voice
of God, and the heavenly voice would offer visions
and prophecies, the pain of existence would be at
an end. Some Essenes were believed able to
interfere with dreams, reveal the future, and work miracles.
Could cure possessed persons. Went in therefore
for exorcisms. King Solomon - the master of
evil spirits - rods, stones, incantations & incense
to effect exorcism.
Pharisees saw marriage as holy - Essenes as an
obstacle to purity ^{and celibacy}. & thus avoided the temple -
it belonged to the Pharisees.

Given Palestine, death reduced Essenes numbers
so that had no outlet, who had to pass through their stages
before in their writings

Pharisees + Sadducees - The Pharisees believed that social effort, every good was not responsive to the human effort but were God's will - it was one's individual will to be moral that one could effect, but not the strength of the Jewish state. The Sadducees argued that religious principles had to find an accommodation w social & political needs & imperatives and pointed out that if it ~~is~~ a cruel oppression by Roman consuls fell upon good Jews they could suffer while the corrupt Jew could prosper - which was surely God's will to which the Pharisees replied that God's reward was not in life but after death - "everlasting life or everlasting shame." The Sadducees would argue that "they denied themselves in this world, but would hardly receive a reward in a future world." The Sadducees were cosmopolitan - aristocrats generally, decorated soldiers, and statesmen - with wealth and authority - they had served as foreign ambassadors - they were worldly. Some were Hellenists who had returned to Judaism. Of national interests of Judaism were above the law. Patriotism over piety. No judgement after death - not too many of the law is politically binding but for the Gentiles were against excessive cleansing "it hurts but little and the Pharisee will try to cleanse the sun"

6300 (6300)

(died 46 BC)

Just!

When Pompey laid siege to the temple, its
defenders agreed both him and Sadd^r rendering of
the law that they could resist ~~enallay~~ ^{enally}, but could
not defend merely ally. So the Romans laid down
their arms on the Sabbath and broke on entrance
into one of the walls by which they could attack
and through the breach they reached the
Sanctuary - 12000 Jews threw themselves off
the walls to their death & P66 II. The Sanctuary was
empty - no cries heard ^{heavily} crushed.

alive in 30 sec Hillel: "If I were not to care for myself, who would do so for me? If I care for myself alone, what can I effect? If not now, when?" "He who does not reach the law does not deserve to live." - Hillel like others, I want just have the law as the manifest of God, a real and unmovable, the voice of God.

The new temple - $3/4$ of a mile in circumference and surrounded by a wall so that it could be seen from far. Courts and galleries with cedar ceiling and mosaic flooring were protected. The outer court was for all - large assemblage of Jews & gentiles could go there - the pagan & the infidel. In Greek and Roman inscriptions & large letters were placed in prominent positions. No foreigner is permitted to pass through this grating into the Sanctuary and to perform there, he has brought the punishment of death upon himself. Inside were 3 uncovered courts and the Sanctuary large enough to receive the golden altar, the candlestick and the shew bread table. At the far end the Holy of Holies, Sanctuary was of snow-white marble on the highest summit of the Temple Mount. Turned about the outer wall and their fortifications, The large space in front of the Sanctuary was partitioned into small courts

Herodian splendour, cowardice of their (123)
aristocracy, debasement of their high priests
and the dissensions among themselves. The
new Prince would displace their ruler Herod
when the true prophet came to take on the royal seat
the Messiah would be a son of the house of David
to fulfill Isaiah's prophecy. At that time
the resurrection of the dead would take place
and a future world would be revealed. In
the last thirty years many mystics with
bands of followers had come forward as
Messiahs. The Messiah would also bring back
the ten lost (and dispersed) tribes ~~with~~ of Israel
and they would be richly laden with gifts
of expectation from their enslavers. The
Barnabas kept saying, "The Messiah is coming.
The kingdom of heaven is near."

John the Baptist, eater of locusts and ^{wild} honey, - he had no
fear of the bees and accepted the stings as payment
for ~~his~~ satisfying his hunger and purifying his soul
and the locusts could devour his sin even as they
could clean a ~~field~~ field. Camel's Cloak of camel skin,
leather girdle. He is pure but his clothes smell!
And his breath - of fields and wrath.

Jesus born - morality very strict in Galilee
little learning but much observance. Fanatical
dogmatist. Could not pronounce Hebrew & purely
Many Aramaic elements in their dialect. They
omitted the "Ch". Influence of Hillel on Pharisees (Hillel) teachings: "Count yourself among the
oppressed rather than the oppressors. Receive a blow but
do not return it. Rejoice in suffering and love God."

In Nazareth I was mocked, but in Capernaum
a mild fertile land as opposed to the mountain gorges of Nazareth
a land of effeminacy and vice, I found more success

Vol 2 Grantsy p133

the Shammai were the majority over school of Hillel and despite strict observance of the Law allow Judaeans to wage war on the Galilee. Hatred of the enemy was so great that they loved the Law. They and followers of Hillel also went totally opposed to the census of the procurator, the resulting tax that would be sent to Rome. A publican - a tax collector - was hated.

On one Feast of Passover, Samaritans stood in the temple when the gates were closed at midnight and threw human bones between the pillars to pollute the temple. Samaritans were banished after that. (Three procurators A.D. 7-44 were Coponius, Marcus Amblicus, Annias Rufus. Each took out as much as they could from the country. After Augustus' death, Caligula's reign, then Calpurnia Procursator Valerius Gratus 15-26 A.D. ~~from~~ Antipathy to the Judaeans was in part due to Roman women liking the religion because marriage was so respected. Herod Antipas built Tiberias in Galilee near the lake of Genesareth (24-26) but pious Judaeans objected to living in the locality which was built on an old battlefield camp ~~and~~ and so meant airing an old bones which contravened Levitical regulations - such Jews couldn't visit the temple.

Pontius Pilate (26-36) tried to bring in Roman emblems, then tried to build an aqueduct 4 miles from Jerusalem with temple treasures & funds. War almost broke out & a crowd in Jerusalem as a result.

By 33 A.D. the Judaeans had a prevailing messianic intuition, as their political position grew worse that a Messiah was coming to free them of Roman captivity.

Oracy 152

All [A]s have Benediction #34

In Capernaum I found his first disciples, Simon (later Peter) and his brother Andrew. Then ^{rich} publicans named Matthew, then two sons of a man named Tobie, James John, and Levi in whose house he would

teach, talk to people from the lowest and most disreputable classes. I feel the wrath of God at rich unfeeling souls who do not use their wealthy brethren. Meets a prostitute from Magdala near Tiberias, Mary Magdalene who had made bed on the bones. When I hear thoughts of purity, he tells himself it is the evil angels preparing to be cast out from him.

From Capernaum he started on his travels through Galilee, gathering followers who walked with him & were taught by him, and which publicans paid their way for when there was no food

he created some selects or apostles for the tribes of Israel. At the foot of Mount Hermon where the Jordan passes over mighty rocks he explained to his chosen few that he was not Elijah the forerunner, nor the prophet Moses, but predicted both he was, and he said it. "Thou art that man." Jesus spoke of Peter's insight and made them swear not to divulge his secret. Later explained that Elijah had been in the baptism and he, I, was the son of Man (Daniel 7:13) and seventh day of second phase.

"Thou art my son. This day have I begotten thee." This secret was soon out, people asked for proofs, others turned against him, and I had to go now to Jerusalem to prove it. Before the whole nation gathered to the capital, he was given shelter in the house of a Ceper. Meets Maryam.

In Jerusalem the attitude! Can any good thing come out of Danauthis?

He goes around in robes and purple and
cures the sick on the Sabbath, ruffling the Pharisees.
On 14th of Nisan, ~~see~~ one of the feast of unleavened
bread, he was arrested after Judas betrayed him
on the month ~~for~~ by bringing him before
certain witnesses who could bear him say "I am
the Son of God." (The elect did not mingle with
his people so they had to hire figurative witnesses)
In court the High Priest rent his garment, (death
in the family) when Jesus said that "ye shall see
the Son of Man sitting on the right hand side of God"
the wine and frankincense given him on the cross say
to make him less sensitive to pain. The Romans
scourged him - under Judas ~~after~~ code no
one ~~sentence~~ to sentence to death could suffer
flagellation. Jesus was buried in Golgotha the
place of skulls - the grave of condemned criminals

JP 174—