

~~Revised~~

~~3450/00~~

Hi Ker

FOLDER I) unconnected

Summary of the

~~_____~~

~~_____~~

~~Copyrighted material~~

~~1.2. $\frac{1}{2}$ for the 2nd and 3rd~~

~~half cloudy~~

plant

~~Feb 1955 - 1956~~

~~_____~~

~~Thomas J. Blane 18-1928~~

Keep separate
from the other Post D notes
in the folder it

Post D essays

understand

There are not notes for direct citation ~~as~~ so much as notes for possible short essays in the progression of the narrative.

Codes for keeping
their notes

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+

+?

?

??

Anything lower than
?? will be discarded.
~~throughout~~

Techniques and tactics

S would come later

card 236

Two classes of people: Those who are infested with angels and demons are

in one category—the other, the majority of humans, are neither prey nor

servant to the angels ^{nor} to us. This second category is made up for the mostpart of individuals who drift along ^{on} one or another contemporary current ofhistory (~~termed often in America as liberal or conservative~~). There are also a*(as I have indicated)*
a few stalwarts who are of no use at all to the Damnikopf's angels and*the Cudjels non to us,*
~~ministers, nor to us~~ men or women so set in their inner determinations that it*(attempt to)*
is not worth the effort to infiltrate them. The Divine and the diabolicaleconomics can as easily be strained to the limit as human ones. Indeed, our*← I also
want to
be the
primary
that part
a little
through
many words*

10.

temptation to go beyond our means is greater in us than in humans, and too

much energy is often disbursed in the course of exploring a selected man or

woman's dreams, mining their thoughts, or wrestling for possession with

1. See D
see note
on
preaching

their guardian angel.

~~While we work in a field of existence that~~
~~We move in a field of existence that is equal to the power of the angels. If~~
~~and I think this~~
~~I suspect (is also true of the angels) that we~~
~~you will, we are dark angels. We know no more of our origins than a person~~

~~man or woman~~

can tell you of a previous incarnation. Indeed, like the angels, we do not

~~have to~~ ~~As humans, were we that~~
necessarily know why we serve. Were we men or women so dedicated in a

previous life to devilry, ~~or to evil itself~~? Were we then, after our death,

raised by the Source to our present position? Or did we begin as angels and

~~(so-called fallen or dark spirits?)~~
only later enter our present army of ~~fallen~~ angels? I do not know that it

matters as a daily preoccupation, ~~certainly~~ no more than a man or woman

who is busy at routine work will brood with every breath on his or her

11

origins, ^{our rather} One has a task, one fulfills it, and on some days is better at it than
on others, ~~We were, after all, practised in our skills~~ even as the mark of a
professional man or woman is that they can do a decent job of work on a bad
day. That was certainly true for us. One did not remain an agent in high
standing without a full measure of competence regardless of good or difficult
circumstances.

Techniques and tactics

Should come later.

card 21

Devils of the first rank like myself have to be ready to use ^{many of} all the

of which the first may be
manipulative arts of humankind beginning with the instillation of confusion

in the client. Let him or her never be certain who or what ^{of} is the truth within

speaks within their mind.
that is speaking. Is it a guardian angel or does the voice come from ^{us} ~~ours~~

the Others? In fact, and it is a nice irony, we tell the truth to our people more

often than the guardian angels ~~(even the Suddala)~~ who are often burdened

Feel
with white lies they are obliged to feed their creature's ego especially when

he or she is depressed. Whereas, we, often, deliver the truth. The truth

wounds. ~~(Pontius Pilate)~~ Then, to a degree, we can shape the client's soul as

recovery progresses. (The easiest flesh to influence is located in a recovering

6

(the meanest rule of thumb - who wound.) Often it comes down to who puts in more hours - the angel or the

devil assigned to a particular case. Needless to say, the process is ^{not only} time-

consuming ^{but frequently} and often a deadlock. You may believe it helps our morale if the

client is important. On the other hand, we are at our best when we do not

~~(as we do for the Guardian Angels.)~~
have to deal with the Cudgels. Then we can ~~play both roles and~~ speak to

^{the subjects} ~~(good impulses as easily as evil ones)~~ ^{(and indeed present ourselves as angels,}
I think often of Kierkegaard who was

the only philosopher I know to declare that a man could not know whether

his deepest impulses were holy or evil. One could feel depraved and yet be

serving God (for all one knew) or believe one was saintly when indeed ~~the~~ ^{you}

~~was~~ ^{were} working full-time for the Devil. That took ^{perception took} ~~genius to perceive~~

Indeed, it anticipated our little Adolf ~~with the big ideas~~ for I cannot recall a

^{he} ~~Adolf~~
moment when ~~he~~ did not feel saintly (unless it was at the conclusion of his

1908

affair with his niece Geli in 1930—that may have been the only time he

considered the possibility that ~~he was owned to a degree~~
~~we were with him~~

by us.

1908

Post-D

Techniques and tactics

Angels & Demons in Combat

card 22

~~There were occasions in arguing with my opposite number, Adolf's angel,~~
~~(my opposite number)~~ ^{during skirmishes with} ~~when our arguments seemed to be,~~
~~when I could feel both our arguments being fortified by the Principals.~~

One could even have the illusion that one
themselves, and so I began to believe that I was even arguing with God. He
had a tendency to ~~be opposed to His~~ ^{opposed to His} ~~travels~~ ^{travels}
certainly did not believe that those whose motivation was low would triumph.

over those who were high. To Him, justice, mercy, compassion, equity and

mutual regard would win ultimately, and He even believed (being influenced
by His angels) that passion, desire, ambition and innovation could also serve

those higher principles. Of course, His angels ~~being higher~~
were unconscionable yes-men

I despaired, finally, of making serious inroads on such complacency. I
The angel with whom I contested even Adolf was
began to think of Him, the master of the arguments in terror.

There is a
real question
whether Teeling
and Tactless
don't belong in
Combat
of A's & D's.

For
example,
unless
it is
the
voice
of
the
angel,

This particular angel was

pride
and
conspiring.

Techniques and tactics

card 114

Placement? 7
~~Pre-DV~~ in post-DV

Since there are occasions when we must reveal ourselves (in part, at least) to our clients, we are forbidden to name-drop concerning real cases in the past.

We are, however, entitled to lies, which is excellent, for that, if you

contemplate the matter, is the ~~effective~~ essence of name-dropping, *since*

you are at leisure to contemplate the effect of the name rather than hoping that it will impress your client (and usually because

So - no better reason than that the meeting actually took place.

Techniques and tactics

tt

Post D

card 411

(if one could posit)

It is worth noting that to ~~(an impartial observer, assuming that were possible,~~

~~one would be able to~~ *with* who ~~could~~ watch angels at work *in* their clients and we devils with ours, that *still*

it would not always be possible—unless the study were *most* extended—to

declare species ~~determine~~ which *as* was which and who might be whom. For often we devils,

we ~~seem~~ to behave like guardian angels, protecting ~~ing~~ our clients, nurturing *ing* their

egos, indulging *in* their needs *whereas* and *especially if they turn out* angels can seem cruel, ~~thrusting~~ a weakling

into a necessary but ugly confrontation, or *strike* ~~striking~~ real blows at an ego that

has grown too large for *its human container* ~~the subject~~. I could go on about this at great length

Techniques and tactics

card 405

Post D. ?+

This is a history of the rise and fall of Adolf Hitler, but since it is written by a

~~presence~~
~~spirit~~ who has worked for centuries under the guidance of that divine

eminence who is commonly called Satan, problems of nomenclature ^{do} arise.

The majority of men and women who read novels ^{and/or} ~~and~~ histories do not believe

generally in the existence of God, the devil, ^{or in} ~~and~~ spirits, certainly not as

literary forces who might ^{actually reach one's attention} ~~speak to one~~ through print. ~~So to end unceasing~~

Obviously, there have to be / ^{but for the intention} arguments about the provenance of this work, let us agree to call it a novel.

To myself, it ~~will~~ remain a history since I was privy, given my ^{skills, &} ~~to enter~~ ^{Adolf's} ~~insinuating~~ ^{thoughts}. The insight was immediate
~~insinuating position~~ ^{Adolf's} to all of his thoughts, whether at once when I was in his

card 405, p. 2

presence and therefore ^{able to} ~~shared~~ ^{and influence} his mind, ^(not leisure) or when I would return after an

absence to peruse his memory while he slept.

Tactics and techniques

card 407

+

Post D

We grow ^{very} close to some clients ^{yet I would not} ~~that you can no longer~~ say they do not think

for themselves. Their minds are so much in tune with ours (~~not only for evil,~~

so-called, but for ~~whimsy~~) ^{pick up useful} that we can actually receive good ideas from

them. Needless to admit, this is also true for the Dummkopf's clients who

They ~~often have unexpected and lie reactions; to everyone's surprise, Such~~

~~relationships, are, however, much more rare than ours.~~

Techniques and tactics

card 254

Part D

?

We could not change a man or woman's ^{basic} qualities, ~~constitutionally~~

~~speaking~~—we could not turn a dolt into a poet ^B but if there was poetry in the

dolt, we could ^{encourage} bring it out. We could ~~maximize~~ ^{such a quality if it served} those qualities which

^{A.O.'s} contributed to the needs of the Archleader's project. ^{example?} (In Germany the O.O.)

was also known as the hechoet-fuehrer, indeed, also known as H.F., a

~~synonym for O.O.~~

Techniques and tactics

card 70

tt

Part D.

separated from

Part of being in hell is that one is ~~out of~~ karma—one does not know one's

roots nor one's ultimate purpose ~~and one's~~ power is joyless, or rather icy in *let us say that it is*

Nonetheless,
its satisfaction. For it was true, we still ~~did~~ enjoy ~~doing~~ a good job. ~~Of~~

course, I can speak ~~only of myself and a few associates~~—doubtless, there

~~are many~~ *although* ~~probably are kept to~~
~~were sloppy devils as well, and I'm sure they had their purposes. Our~~

~~serve one or another current purpose~~

Our suffering, if you ~~can~~ *would* call it that, was clean and *is* without pain—~~we only~~ *relatively* ~~of we~~

do ~~did~~ suffer on occasion, it ~~was~~ *is* ~~whose~~
~~suffered when we did~~ in the manner of a man with an ~~overlarge~~ *can* ~~ego who~~ *has*

abruptly
been disappointed—that is to say, we ~~could~~ *can* feel the harsh anguish ~~of an~~

~~as if it were our own~~
enraged ego somewhere in the background

Techniques and tactics

card 71

++

Post D. n D.

We ~~Principals and Presences~~ ^{have} had almost no knowledge of our own condition.

Was I temporal, ^{have} or would I exist forever? ^{I had no} No answer to that. ^{How do I know} And where had

^{from where} I originated? ^{Had I come} I did not know if we came from the darkest regions of karma

and ~~had~~ once been human like others, or, ^{Or was I} whether we were ^{descended} directly from the

^{Arch Omnipotence. Could I} ^{now or his} Ultimate One, and so could be seen as ^{however} His children? There was no profit in

such speculation ^{for we} never received an answer. We were in existence to ^{cozen}

^{and encourage} ^{serve} ^{shape} human existence to the purposes of the ^{A.O.} ~~O.O.~~—that was all we needed

^{Two absolutes} to understand: Loyalty to our leader and total dedication to our service. ~~The~~

~~S.S., indeed, was but a pale mirror to our whole commitment to service.~~

Techniques and tactics

card 359, 358

+
Post D, or D?

therefore,

Never be concerned with how we live, or whether we eat and drink like our

clients ~~and~~ inhabit actual abodes, or can move from a drop of dew to thefeather in a bird's wing, ~~and ugly bird, I will grant you that~~ Such detailsare ~~not only~~ immaterial, ^{Leave it that} ~~since~~ we function as spirits ^{who infiltrate certain} in our infiltration of menand women, ~~but your curiosity is of no moment to me since I cannot afford it~~Now that I am ^{attempting to} revealing the long, subtle, and not un-horrendous history of^{our} the influence of the O.O. on Adolf ^{Hitler} by way of my direct influence, ^{I am} a firstviolating the primary vow ^{which is, of course,} to keep our word secret, violation of our secret today, I am in danger sufficient but ^{I can probably,}

So, I am certainly in danger even if

^{I can probably} with all I have learned, ^{his} concealed myself from ^{after all,} his wrath. It would be

card 359, 358, p. 2

Post D.

uneconomical, as ^{I have} already explained, for ^{the A.S.} Him to go to ^{all} great lengths to search

me out ^{unless} ~~but~~ if I were to reveal the manner ^{by} in which we live and rest and

^{then I would doubtless be damned, And then}
disport ourselves, I ~~would be gone. Economy be damned.~~ There would be

^{Swiss}
no limit to the effort ~~the O.O.~~ would expend to discover where I am, and in

which form, animal, vegetable or human, I conceal myself. ~~Rest content,~~

^{this matter, then, will certainly}
therefore, ~~that~~ your curiosity on ~~all matters~~ ^{all matters} will not be satisfied.

Expanded on whole to

Techniques and tactics

card 230

Part D. a D?
+?

A.S. ~~may have~~ ^{open to us} ~~so much~~
One reason the ~~Overmind~~ liked the Nazis is that they were ~~malleable~~ ^{much}

~~for us~~ to do there. Whereas all too many Jews, whether orthodox or radical,

were fixed ^{on} in their path. This, however, is but a speculation of mine that I

^{and I} ~~offer~~ ^{it} without serious conviction. I am obliged to admit how little ^{at bottom} I know or

^{of} understand the O.O. and His eventual purposes.

Expand or delete??

Techniques and tactics,

card 319

Part D,

?

"Someday you will be Der Teufel," the O.O. said once to me. but I knew He
said it to many. What better way to hold one's allegiance?

Soon enough, I made the mistake ^{of} repeating this to my associates. I

was called D.T. ever after. The initials stuck. Indeed, I have grown fond of
the name, D.T.—not yet Der Teufel, just the initials.

?

Techniques and tactics

card 223

1950
Post D

+

How high I was among the six-sixty-six, I have no idea. But, in truth, I could

not believe that I was less than among the first ten. *Were there a
hundred other devils or more who
believed the same thing about themselves?*

Techniques and tactics

card 379

1950

Post D.

+

~~Take a paragraph from the Bridge book (if I remember what the Bridge book~~

~~is) to show all that he is not. In effect, the angels and the demons now work in~~

(I could speak of as corporate ^{the} Americans ^{in all but corporate structures} since this is a direction humans have taken on

their rush to leave all thoughts of) ^{far} ~~their own leaving~~ God and Satan to follow behind. Naturally, given the importance of staying close to ~~the~~ the Americans, ~~the stakes~~, we are obliged to follow them.

I have a big question-mark on the validity of this note. It needs further

Men and women react best to us

~~contemplation.~~

when we live in their language and their desires. ^{the} Corporate existence is presence which was once a Fifth Column in American life is now glamorous.)

Techniques and tactics

card 185

1950

+

in Kaufmann's translation of Faust, my edition, p. 159:

"Do evil evermore, and yet creates the good."

Check - somewhat wrong with it

D.T. believes this almost until the end and then recognizes the deception as it

displays itself in the post-War world. *It is this that encourages his defection from the C.C.*

*A part of that force
which would commit
deeds of evil
~~and~~ yet ends up doing good.
(followed by Kierkegaard.)*

Techniques and tactics

card 304-305

Part D.

D.T. is beginning to suffer from lack of memory and so is committing his recollections to the page. Suspects he has a motive he has not yet grasped.

Perfect memory is my province, says the Only One. "Imperfect

memory is the punishment I lay on those who defy me, all angels who have

fallen (so-called), all demons, all lost souls (so-called), and all of my minions

high and low. To A.H. I bequeathe an extraordinary memory."

See Note Card 400, p 67

→ Still, I cannot pretend that we had anything like perfect memory of all the events in which we participated. ~~But~~ I think the case was referring to present activities only when he spoke of the punishment or imperfect memory. If, for example, he were to discover these writings, he might not only have memory of these events. Then I would

We dependant completely on these pages & have managed to conceal. Take hope! If my memory were destroyed, I would forget where I was. I depend on my work.

Techniques and tactics

card 209

Part D.

In ~~the~~ our war,

It was a war between the Dummkopf and the O.O. and the casualties were,

~~on occasion,~~~~sometimes~~ enormous. Generally, we did not lament our losses. Whenever a- which is to say, a ~~major~~ soul with large promise
great man got away from us and succeeded in ~~accomplishing~~ or fructifyingor stimulating the will of the Dummkopf, we were obliged to accept ~~that~~ ^{the result.}

Our confidence was that we could undermine such work later. We knew that

for every Christ there was a St. Paul, ^{and for} for every Frederick the Great, aHinderberg, ^{so} for every Peter the Great, a ~~Czar Nicholas~~, ~~or~~ a Czar Ivan. X^{So,} ~~hope this is a way of explaining that~~ our war never ceases, our victories arenever secure, and our losses ^{are} ~~almost~~ ^{accepted} never ~~recognized~~ as final.

Techniques and tactics

card 77

Part D.

By our lights

for it is the most difficult to sustain.

Hypocrisy is the finest human art of them all. Conceived properly and

executed effectively, it produces ^{larger} richer profits for our expenditures of will

than gunpowder, legal contracts, or slavish devotion to duty.

God, karma, the O.O., soul, spirit

card 150

f.t

Post I

The Dummkopf kept a great deal of Himself stored in trees. There He could dwell as a ~~sentry~~, a watchman over His human and animal creations ~~and His~~

~~plants.~~ Every leaf was a sentry.

~~the Dummkopf was eager to develop~~
Since He desired more intelligence for His creation, he encouraged language,

~~helped men to develop~~

then parchment and alphabet, then True Sacrifice, Great Sacrifice, and

~~Dummkopf~~ ~~He~~ ~~accepted~~ ~~was obliged to accept~~

~~Proceeded~~
Paper! So His forests began to be cut down. By now they are signally

reduced and He ~~is obliged to~~ ~~must~~ use other elements for His residence, the air, for

~~the development of~~ ~~it's~~
Creatures' intelligence, the air, for example, which ~~example~~ ~~which~~ is increasingly polluted. That is one of the myriad reasons

we call Him the DK. He did not have to give up all those forests. We laugh

with endless ~~and~~ nugatory messages.

card 150, p. 2

at his lack of foresight. Now we communicate by electrons, which belong to

us at least as much as they belong to Him, ^{after all} since electricity is a common force

which he and him

we ~~have~~ both agreed upon as a ^{mutual} necessity. ^{Indeed, electricity and} (Remark on the DK's loss of faith

the channeling of electrons is a direct
~~in telepathy for humans.)~~

product of the D.K.'s lack of faith in
telepathy (which he feared would end
up belonging to ^{his Adversary} ~~the~~.) *It is I think*

*evident that one reason many men
and women are ^{attracted} drawn to their
particular ~~certain~~ sense of evil is that whatever
the price, evil does ^{bring} generate a
high focus to one's thoughts. Some
thoughts become indeed so
powerful that they burn holes in
what had been hitherto impregnable
matter and incorruptible spirit.*

God, karma, the O.O., soul, spirit

card 162

Part-D

+

If ~~asked~~ ^{it would be} asked why, if the DK is highly dubious about technology, and

clings to the notions that the roots of early man must not be lost, why then is

He something of a social democrat, whereas our Source enters the lives of all

those He might call the primitivists? And the answer, ~~so far~~ as I can discern

it, is that they each work ^{into} the other's territory like two wrestlers, neither of

whom has the ^{ideal} grip on the other ^{that} (He would choose, and yet, it is ^{all} the grip ~~He~~ ^{there is})

~~has~~ at the moment. Besides, it is ^{hardly that} ~~never~~ simple. Flocks of spiritual asses,

~~of the~~ ^{of a low-grade sort} ~~do~~ ^{white} sweet angels ~~indeed~~ flock to the primitivists—hordes of us infest the

^{We are} Marxists. ~~Where~~ ^{into} each of us, all and everywhere, ^{are} Which is why it is not

card 162, p. 2

always possible to understand what the Source and the DK are ~~up to~~ ^{embarking upon}. We
 as a question of larger strategy. So, we
 just follow our orders and hope that our General is not too battle-weary to
 make sense.

anywhere from 1928 to 1933

start in 1924

card 248

Part D

f

A disquisition on the nature of human possession.

DT speaking: One does not acquire *possession* for nothing. One is used as well. *To a degree, one can ~~not~~ injure one's powers in the process*
8 even
 Occasionally, as much as one uses the man or woman. It is not ~~unequal~~ to

buying a house, paying for it, living in it, and being changed by the house.

That is altogether different from renting a villa and moving on. So, *it may not*
happen quickly. Years of insinuation can occur
before the comes a moment when the full investiture takes place. When? Landsberg?

Geli Raubal? Victory in '33? It is there to contemplate. *In my case,*
I did invest Adolf Hitler on more than
one occasion and each time progressed
further on the elemental path into his
heart and his soul. No routine matter.

God, karma, the O.O., soul, spirit ...

1900?

card 296

+?

oft-repeated

Post D.

(could come after Adolf is moved to church, merci.)

(the first half of this is dubious to me. It concerns the lance.)

The O.O. is determined to find it and get it to Hitler, or to Himmler. The

O.O. had a revelation over the millenia, of the moment that the spear entered

Christ

(this is the part that's valid) Besides, *W* what followed in the ~~next~~ few days *after*

the crucifixion

became the hour of the O.O.'s greatest defeat in relation to the Dummkopf, *for the source since*

our ~~the~~ *the source* ~~the source~~ *therapy* ~~the source~~ *a*
for the DK stole victory from our Arch Prince and converted ~~the source~~ *the source* debacle

into a triumph. The poetic intensity of the concept—that His Divine Son had

perished for the sins of mankind, left *5255* ~~our Second Omnipotence~~ aghast. It

→ p60

card 296, p. 2

may^{be} the one time when the Dummkopf's reasoning was more creative and

profound than ~~our own~~ *our Supreme Source*,

them to a good degree

62

God, karma, the O.O., soul, spirit

card 166

Part D. Essay on karma
++

Karma was the DK's greatest weapon. No matter how many men and

women we might be able to influence or direct, ^{their souls, no matter how} they were still available after ~~transformed, evaded, distended or galvanized by us,~~
~~we were still available after to the DK after~~
their deaths to re-use by the DK. In this sense, we could not capture many

souls permanently, and so many of the most extraordinary men and women

^{deemed ours}
that we have captured, or so we ~~deemed~~, were available again to the

^(no matter how) Dummkopf (if highly altered for the worse), ^{Indeed!} once they were back in karma,

~~Indeed, the D.K. or his monitoring angels were at their~~
~~and He was at His best there for finding new ways to send them back, to~~

^{restore}
reconstitute them, ~~to~~ rehabilitate them, reclaim them, in effect, even regain

them to a good degree.

→ 62

1942

Card 166, p. 2

61 →

tt

This faculty contributed to altering the aim of the O.O. ^{end of the} by the 20th century,

~~Now~~, as I could perceive it, ^{his} ~~His~~ aim was not so much to capture the best ^{of the} ~~but~~

~~human creation but rather~~ ^{to make} mediocrities of the mass, and so ~~dealt~~ the resources of karma,

~~on much more deadening & fastidious.~~

The ^{key} ~~key~~ was in ~~the~~ karma. To reduce its fine edge of discrimination, to brutalize it was now the new and mighty project.

God, karma, the O.O., soul, spirit

card 194

Part D

++

We know more ^{about} than the Dummkopf/what to do with people ^{while} when they are living.

~~alive~~. The Dummkopf, or such is His vanity, believes He knows better than

us how to ~~reshape and~~ ^(partially restored) send them back once they are ~~dead~~ ^{in the mills of} karma and are ready for rebirth.
We, on the other hand, look to mold ~~their creativity~~ ^{them to our purposes} so profoundly that it

becomes ~~prohibitively expensive and~~ too great a demand on the resources of

that is, prohibitively expensive to reconstitute.
karma allocated to the reconstitution of the particular human subject.
candidate for rebirth, once they are dead,

God, karma, the O.O., soul, spirit

card 229

Post I

44

The O.O. is also spoken of as the O.M., the Overmind. ^(or Our Master) We did enjoy

ourselves when devout Buddhists thought they were clearing their thoughts ^{by}

^{chanting}

with "Om," where as the ^{O.M.} ~~O.O.~~, now summoned, proceeded to fill their minds

with inanity. To weaken the DK's stock of humans of all ^{religious} persuasions was

always a working principle.

Nonetheless, these procedures could prove ^{debilitating} ~~exhausting to us since we~~

^{we encountered} ~~encountered~~ occasionally a Buddhist of such purity that all ~~our~~ attempts to

flood their souls with inanity ~~were~~ reflected back on ~~us~~ and left ~~us~~

card 229, p. 2

stupefied for embarrassingly long periods. It ^{showed} ~~proved~~ that we could not violate

our own delicacy either, ~~and~~ generally speaking, since Buddhists are not

pointed to any ~~and all~~ forms of final solution, ^{except non-existence} we tended to leave them very

much alone.

God, karma, the O.O. soul, spirit

36

card 275

Part D

+

So far as we can make out, He was full of the glory of Himself—all that
gold, ~~that heat~~, that light, that power to nourish all It perceived, all ~~It~~ could
cast ~~in~~ light upon. With what vanity did the color of gold come out ^{of} existence
itself! There He was, the Sun, our God, the Dummkopf resplendent, *and with*
little concerned for His finest creation, the human animal, ^{*that only*} only came into His
attention later, ^{*by Him all of*} and indeed, in the beginning, humans were treated with ^{*the*} the
arrogance ^{*How He*} of one who was mighty and vain, ^{*yes, all these*} All of this was, of course, in the
years of Jehovah, *that old man with the mind of*
a young humorless brute.

God, karma, the O.O., soul, spirit

card 400

Post D

++

D.T.

This concerns ~~DT's~~ age. "It is meaningless," he remarks, "to speak of

~~oneself~~ himself as centuries old. An old man or woman does not feel 60 or 80 years ~~old~~

~~old~~ inside. A part of the mind, and often the heart, remains youthful. So it is

with ~~me~~ ^{me,} If I think of ~~my~~ ^{with} moments with Martin Luther, or the Marquis de

Sade, it is as if I was working with them but a week ago. And this is true

despite ~~those many necessary~~ ^{amputations of former spirit} ravages upon My memory, ~~all necessary~~ to

keep my instincts alive and ~~complete~~ ^{Unneeded} for the latest job. Memory is like a sea-

anchor and can slow one's progress egregiously."

(see, see card 304-5, p 37)

God, karma, the O.O., soul, spirit

card 402

Post D.

+

I think that the Master wanted to be called the O.O. in order to remind us that

the DK was old by now and blind, whereas He had superb percipience in His

two orbs, always looking ahead while the DK, like an old dog, was ~~always~~ ^{more h. holy}

~~to~~ ^{nose over} ~~nourishing~~ yesterday's bones.

It was the O.O. however who insisted
that we employ him for the Danaboph
and his boat in reference to his
parent. And he chose to explain
his reasoning. Humans capitalise
God in their thoughts, never us. So it
was we to be able to work effectively
with them we had to be able to live
in their thoughts. We had to disengage
them of reverence toward Him, and
most slowly and subtly. Besides, just
thinking it is also good to recognise that
there is a mighty up-bell fight, and we
are not there yet.

God, karma, the O.O., soul, spirit

card 409

tt

Part D.

The O.O. had to be (given the number of His spies and informants) well

aware that in our unguarded moments we did not speak of the O.O. as the

Only One but rather as the Other One.

Needless to wonder whether ~~he~~^{he} used that or not. Of course, it merely

increased our guilt in relation to ~~him~~^{him.}

It was the O.O., however, who insisted that we employ Him for the Dummkopf and him ~~for~~ in reference to his powers. ~~And~~ And he chose to explain his reasoning. Humans capitalize God in their thoughts, never us. So, if we were to be able to work effectively with them, we had to be able to live in their thoughts. We had to disguise them of reverence toward Him, but most slowly and subtly. Besides, since the O.O., it is also good to recognize that ours is a mighty uphill fight, and we are not there yet.

God, karma, the O.O., soul, spirit

card 260

++

Part D

The ~~war between DK and O.O.~~ ^{often reminds us of} comes from the imperfect allegiance of the

DK to JC, ^{we always look therefore} ~~which enabled O.O.~~ ^{differences} to strike into the very heart of the fissures

^{Of course, the larger} between God and His Son. ^{the two} The real war is between Jesus and the O.O., ~~two~~ Highest Angels, ^{both equally sons of the D.K. They} ~~and equally~~ ^{are in} always at vast ~~angels, both sons of DK, but at infinite odds with each other for the final~~

^{our} ~~conceivable~~ ^{its conceivably} flaw in the universe, ~~its conceivably fatal split, which is to say its eventual~~

^{incommensurate} doom, comes from the infinite antipathy ~~that resides~~ between Power and

Compassion.

God, karma, the O.O., soul, spirit

card 79

++

Post-D.

If Christ is the spark of the divine in all humans, as every Christian pastor
~~is ready to tell you, it is obvious the Source~~
 would have you believe, then the Arch One is the force in all men and
~~of what is opposed to the Divine.~~
 women ~~the spark, you could say of the anti-divine.~~ And when I think of the

blunderings of the one they call God, ^{His} the slow and endless excursions

through plants and sea life and animals, the ^{incommensurable} prodigious errors He made in

fumbling through evolution, His absurd and blind attempts to conceive of a

final creature to represent Him—poor dinosaurs, poor brontosaurus, poor

^{all the while, there was} pterodactyls, when the monkey ^{was} there from the beginning—well, I would

^{admitting any} be chary of admitting a spark of the divine that comes from the Dummkopf.

and
wasteful
consumption
of Time
that

God, karma, the O.O., soul, spirit

card 232

Post D.

++

DT is overcome by the same questions as humans—the infinity of space, the

mystery of time, the marriage of magnetism with electrical current—and he
(expand - a true mystery)

does not rightly know—to confess—whether the Dummkopf knows more

than the ~~Master Monarch~~ ^{Source} on these matters, but then ~~he~~ ^{it} personally belongs to

an order of demon whose focus is ~~within~~ ^{not upon} neither the universe, nor ~~sub-~~ ^{down into the}

~~Sub-~~ ⁱⁿ atomic regions, but ~~humankind~~. My competence is in man.

God, karma, the O.O., soul, spirit

card 252

Part D

DT speaking: "I shall use He when speaking of the Dummkopf for 3

reasons. The first is that all readers approach Him in print as Him, never ^{him,}

~~at the second, I would grant His aesthetic achievements in nature, the~~

~~heavens, and all His artwork of land meeting sea, and snow on the high~~

peaks. He may be one of the few gods who has a true sense of beauty even if

deadens Our appreciation of
He compensates for such qualities with monumental funds of stupidity.

^{by His}
~~His~~ insensitivity, and regurgitative caterwaulings of blind, even Stygian rage. (His

hurricanes are not necessarily the only solution to the sloth of tropical-zone

humans.) And the third reason? Diversity itself, my love of opposites:

— so brilliant a Creator, so dim a Navigator

Moreover, — go to card 409, p69

God, karma, the O.O., soul, spirit

card 282

Part-D. ++

DT remarks that he is not certain whether he was a ~~dog~~[#] in an earlier life,

although he is more than certain he has been a human, ^{still, thinks he} ~~but he~~ can recall His

existence as a dog named Tyrone, full of "wild willing." He presents it as an

example. He does not know—it may be the nearest thing He has to a life

memory.

(Description of Tyrone) - see p77
card 290

God, the O.O., karma, soul, spirit

card 290

tf

The Dummkopf was the guiding spirit in most dogs. Their rages and their

adoring love were the side-walls of the mighty Jehovah. Only a few dogs

had the intent, non-distractible intensity of a cat ^{or} ~~and~~ the Devil. ^{however,} I have been

indeed, that kind of dog. (And here follows an exposition on dogs, cats, and

Tyrone.) "In fact," says DT, "if it is easier for you, call me Tyrone."

God, karma, the O.O., soul, spirit

card 210

++

Post-D. (an essay in itself)

The fundamental religious question is whether a divine economy exists or is not necessary for God. DT gives the arguments for the divine economy as opposed to the all-powerful.

Obviously, a page or two
of disquisition for this.

Alpha and Omega, dreams, culture, and sources

card 328

ft

Part D. A separate essay

Among our exceptional powers was the ability to re-create the character of an *episode*

by entering the dreams of our client and then
episode by traveling backward through a dream through the reality which had
+ travelling backward, item by item, into

inspired ^{the dream} it. A disquisition follows here on Alpha and Omega, and the

difficulties of pure Alpha, pure Omega, and mixed dreams. It happened to

be one of my finest skills, and most necessary ^{to employ} for
Hitler whose sexual fantasies were as
explosive as a monumental diarrhea.

Alpha and Omega, dreams, culture, and sources

card 401

1892?
Post D.

+
Goethe

DT on Goethe: Several of us were assigned to him, ^{we ended} with minimal results.

Worse ^{also were} than he was not only a genius but the sort of wise man who could steal

more from you than you from him. He was so good-looking when young ^{so}

that we ^{were not quick to} did not realize the size and power of the ^{creative} investment DK had made in

him, ^{not} until too late. By then, ^{the artist} he had picked up quite a few jewels from us that

we never did get back. ^{Of course, / in small ways,} But we did succeed over the decades, in increasing

his pomposity, and ^{got him to spend / valuable} much of his time in the endless composition of Faust, Part II,

^{Needless to say, Part II is /} and vastly more pretentious.
~~II, which was not nearly as good as Part I, and then perhaps end it with a~~

~~few lines that he spent so many, many years that has to be looked up~~

~~There's~~ There's an early reference
to him in the 12 page beginning
of the book.

Alpha and Omega, dreams, culture and sources

1899?

card 410

Part I

++

DT speaking: How often we went back to Paradise Lost. Milton was a sport

in the scheme of things, a sport, a genius ^{who was very much alone} ~~out~~ in his own corner of existence.

We devoured ^{this} ~~his~~ book to obtain a ^{notion} ~~note~~ of how our own condition might have

begun. ^{since we were certainly not told much} ~~We were certainly not told much by the O.O.~~

by the O.O.

There was another book ^{however that} ~~we~~ detested—it was the “Inferno.” Dante was the

worst sort of Italian, full of bravura, a great tenor manque, ^{but} ~~with~~ a vain

^{always screaming to reach the beyond the given, but} ~~never~~ able to go beyond his own end to a subtler, more advanced one.

His hell was johnny-one-note, whereas hell, I promise you, is ^{the} ~~so much more~~ ^{eternal boring and screaming of damned} ^(Souls—)

interesting ~~than that~~

Alpha and Omega, dreams, culture and sources

card 265

++

Part D. Essay in itself.

The Alpha deals with the world as an entity external to oneself with which one forms an immense network of relations. It is the social persona and the measure of one's movements in the world, and is seen as more important than one's sense of self.

Omega is founded upon one's relation to all the other worlds, past and future, birth and death, the recognition of one's soul, and anxiety over the loss of it (which is where I have to do much work), one's relation to karma, ditto, and occasionally, but dramatically, engages the world of Alpha, but from its point

card 265, p. 2

of view. (Note to myself: this is obviously a very crude beginning of a

discussion of the matter.) *Might take up the
two-fold sense of time of the
Hebrews. Alpha is the present
Omega is past & future*

*Note that there is occasionally
cross-dressing so to speak in
alpha and Omega. ~~They~~
~~occasionally alpha contains~~
~~men~~ There are men and women
who ~~interchange~~ interchange the
basic functions so that Alpha
(*usually in certain experts*)
is concerned with spirit (but
only in the hard practical form
of Alpha) and Omega attempts
to deal with the hard and pressing
issues of the here and now - women
executives, for example.*

Alpha and Omega, dreams, culture and sources

card 266

+

Part D, Alpha & Omega essay,

It explains the contradictory nature of man and institutions. Never try to

understand the Church of Rome ~~without it~~, or, for that matter, the congress of

without the aid of this concept.
the United States. The wars of marriage in the midst of domesticity, the love

(that talented authors often feel for)
of literature in talented authors, and the hatred of other writers as talented as

themselves. *(~~then~~ More examples to follow.)*

Vienna (?)

Part D

++

60

Card 64

An essay on inheritance

We could measure their susceptibility to us by the ease or relative difficulty

of entering their thoughts. (Then give all the exceptions including Alpha and

Omega.) At times in cases of harsh separation between Alpha and Omega it was like ~~digging away in two~~ ^{with one often easier than the other.} ~~separate mine-shafts,~~ ^{there were no} ~~usually, there were no~~ ^{other} ~~demons or angels present.~~ And for good cause. It was simply too much work, ~~to~~ we would not be able to justify our outlay with this product.

Himmler, at least in his early years, was such a type. Then, one of our best agents, succeeded in working him up ^{top} ~~top~~ and ~~bottom~~, left and right, night and day, ~~colfax~~ ^{top} Omega and Alpha, all of it. A brilliant piece of work. After that, he was very well charted for us, and we used him all the time. Angels were as helpless around him as mosquitoes near skin that uses repellent.

Vienna (?)

card 215

Post-D

f+

Alfred Drey
-paranoid

Once we have entered a person, the line of demarcation is no longer clear.

They function as if they are on their own although they are full of us,

~~whichever one it is~~. Only in crisis does the distinction reappear and in *the most*

serious cases we have to give direct instruction. Needless to say, this is true

only for those men and women whom we have possessed. In those cases

where we war for control with angels, ~~of the other persuasion~~, ^{or} where Alpha

and Omega are seriously divided and the angels hold ^{the other half} committed outposts of

~~the DK~~, then the situation is ^{obviously bewildering} much more complex. Whereas once we have

~~control we encourage their~~ ^{our clients} good side in order to make it more difficult for

~~other men and women to comprehend~~ ^{them, on their next move,} ~~that is, they cannot say so quickly,~~

~~"Oh, he is a devil, a pure devil."~~

Vienna (?)

card 216

Part D

Essay on Investiture

A disquisition ^{is} ~~into~~ a demon's entrance being facilitated by drug addiction.

~~And then~~ as a corollary, psychosis is often the attempt to escape a devil, or an

angel. In the latter case, someone we have possessed can be driven to

psychosis by such efforts of the angel, *to retaliate*

Vienna (?)

Card 217

Post D ++
 Invention

Greedy men who want more and more of everything suffer the most as

addicts ~~unable to satisfy other desires~~. They want their drug, they want their

~~drug~~—it is the ~~only~~ ⁺ satisfaction of "I want, I want, I want." Greedier, however, They are less

useful than one would expect ~~because~~ they are too much at the mercy of other

humans, ~~whereas~~ ^{whereas} we prefer men and women of some integrity who have been

seriously invested by us after ^{some} their early ~~character~~ ^{has} of probity ~~has~~ been to a

good degree formed. There is not much pleasure
in seeing a spindly tree go to rot. It is
the stout oaks in which we can take
pride. Our recompense ^{- if we are patient enough -} is in the sound
of their fall.

Vienna (?)

Essay on Investiture

Card 155

DT: If some of the Jews were our people, the majority, unhappily, were linked with the Opposition. I do not know why, altogether, but they certainly

attracted angels. Perhaps it was the ungovernable sentimentality of the

Dummkopf. He was undeniably attracted to underdogs, *especially of his own Creation* ~~I had nothing~~

~~against those who fought the odds (except for the odds which could often be~~

whereas, on our side,

~~dispiriting) but, on the other hand, I knew that when the *Source* Profound One chose~~

*and
the
product
of
It's
mistake.*

one of us to work with an underdog, there was nothing small about the

involvement.

[note by myself in criticism of this: too pat?]

Vienna, 1910, men's shelter

card 224

Investiture Essay - Christ's Crucifixion?

Our relation to humans ~~(which we share with the Dummkopf)~~ is one of

a discomfort we share w the Dummkopf.
perplexity. A man may seek to train a dog, but ^{can} this never succeed

completely. Part of the dog belongs to the dog ^{the dog} alone. So it was with our

Comprehension
~~understanding~~ of humans. We, like God, had effect, often great effect, but

we could never count on it altogether. And, of course, ^{our context} ~~we were at odds with~~

the DKs ~~that~~ contributed to the confusion of interpretations of what was

actually happening ~~and~~ ^{it} this may be a place where we go on to talk of

Christ's death and who was doing what to whom.] See card 225 ^{to whom}.

+226 which follow
226, 229, 234

Vienna (?) 1910

H

card 225

Essay on Crucifixion

The most brilliant move the DK ever made was when He converted the disaster of the crucifixion (a veritable trap into which He, by His stupidity, had led poor Jesus) into the boldest and brightest move of His—I must put it in quotation marks—His “reign.” He let all humans know that He had sacrificed His only son for them—*how well that worked!* ~~this minor angel it worked!~~ And it *was in part our fault. We had succeeded* ~~worked best because we, working on the creature man for ten thousand years,~~ *too well in corrupting (God's) (man, who)* ~~had succeeded in making this new high animal (a beast full of fear, greed, and~~ *therefore)* ~~vanity. So~~ *provided.* the idea of Christ dying for them gave immense solace,

it was equal to giving satisfaction and security—~~as well give a hound his fresh meat.~~ (see card

226)

Vienna 1910 (?)

card 226

Crucifixion Essay

+1

Since the concept also appealed to all that was nascent in humans—self-sacrifice, devotion, and a willingness to live for others—all ~~miniscule~~ ^{small} in the ~~balance~~ ^{against} against covetousness and slime-lust—still, the very best and the very

worst saw the ^{future} power-to-be of a mighty church that some exceptionally

brilliant research into the potential soul of mankind would produce by a few,

So ~~the confusion of the~~ ^{this} fundamental swindle ^{by the D.K.} grafted an ineradicable touch

of high spirit onto the basic lie, which was the Dummkopf, after the debacle

of Job (get into Jung) when the Dummkopf had tried to conquer his new

creature by storm and then lied after the catastrophe. (Go to card 228)

Vienna 1910 (arbitrary)

card 228

Cruc. erray +

By now, DK believed in the swindle Himself. Even gods have an ego, and as

is true for most ego, bad memory is the indispensable servant. *He came*

to love his Christian churches so much that he lost all sight of what was wrong with them

Vienna, 1910 (?)

card 234

++

~~Confession~~ Paganism

So often was the O.O.

We were accused of encouraging paganism. While I cannot speak for all of

Source's
the Monarch's dedicated dark angels, my brothers and sisters in Satan, it is

certainly true for myself that paganism, with its nearness to nature, to the

very breath, sweat, blood and excreta of the Dummkopf, which is to say His

hills, meadows, streams, beasts, mountains, swamps and seas, were of no

Collectiveness in my relations,
interest to me. The pursuit of power defined the limits of my universe. If I

Swiss
was to advance in the good estimation of the Monarch, then it was incumbent

on me to increase the power of those clients I been me he had assigned to me. That I

can tell you was prevention and a preoccupation utterly beyond any of the

spells and the languors of the pagan, and I take great pride
not only in my success but in how well
it was recognized by fellow devils and
even the Omniscient Source, himself.

DT, 1914=1918

unnumbered

++

War essay.

Now the orders of the O.O. became demanding. I was to do more than my

best to keep AH alive. The O.O. was interested in a number of clients who

would be lost to Him for quite a period if they were killed.
or even forever

A disquisition on what diabolical if limited powers there were to keep clients away from disaster.

still to be found

The problem is that the means we had elaborated over the centuries to distort the nature of war so that it was no longer a game of the best and the bravest (whose survivors could provide a better human stock for the future) but became instead (by way of gunpowder, first — the ability to kill at a distance, changing all the questions of sacrifice in the game of good (breaking) and all the subsequent inventions we poured (list) into a field of carnage, the slaughter of the best marked into the cowardly.

For the worst of the war they aim being to make war meaningless and ~~unintelligible~~ to spiritual nobility. — I think now we could no longer protect ourselves clients as one.