

Techniques and tactics,

card 403

1944

Cancer

1907

Klara

Cancer is a damned unreasonable disease and usually takes the wrong people.

D.T. can expiate on the problem of karmic congestion fueled by the

Holocaust where the DK took a vow to give special treatment in the halls and

It is incalculable how much
mansions of karmic reassignment to all the victims ~~and~~ this distorted the

smooth workings of His system. Before long, the DK saw the need to restrict

—there was certainly much too much and all at
karmic eligibility, ~~and~~ a large increase in karmic rejection took place.

was there to serve
Cancer served readily as an agent in this process. Perhaps one can expiate

further here on the faculty of cancer to remove one from the chain of

reincarnation, a revolt of the cells—it suggests an overthrow of either God or

the devil's control of the person.

once,
Two hundred
thousand
extra
souls a
month
for
thirty
months!
Of
necessity,

(Further expiation on the notion of
Cancer as the steering mechanism
in evolution. "If you don't want
me," said the Lord, "then I don't
want you!" which is one reason He
made so many mistakes and created so
many hideous reptiles, insects, and parrot-ugly
birds. He took no advice from his best

enemies.
One more
reason for it to do it.

Judith - Keep this body of pages separate from the other D essays and notes

God, karma, the O.O., soul, spirit

card 249

1944

Unjust death
+ Karma

Needs considerable development but the note is as follows:

~~they are invariably overworked,~~
~~Duty as Karma-monitors—the Lord and the High Prince each have their~~
~~countless applicants—~~ ^{+ Lay} ~~we can do no more than place them and send them out~~
~~applicants whose spiritual histories are grievously~~
~~with an inclination to look for us again.~~
~~internices, shredded, mashed, since the Holocaust,~~
~~(This is obviously a highly incomplete note and not of much use as it,~~
~~stands—must be developed.)~~ ~~Yes, indeed~~

Card 184

1933

Goethe

The spirit of Goethe, the ~~so-called~~ ^{human} humanism of Goethe, is the most

~~For us should we attempt~~
entrenched cultural obstacle if we are to take over the German nation for a

~~is another such~~
serious period of time. Heine comes next as an obstacle, but he is, from our

~~not as serious. Merely, a biting wit,~~
point of view, ~~not much more than a biting wit,~~ a crapule!

~~at least~~
It is Goethe we have to extirpate ^{at least} if Hitler is to succeed.

~~He~~ must be more specific about Goethe,
his sense of nuance, his delight in irony
that does not dismiss the object but
opens it to our curiosity, his vision, etc.

~~Unless it is enriched, it cannot be used.~~

1906

1907

card 302

Compassion
+ enter

Note: ~~This passage~~
 One possible direct entry by
 D.T. is ~~possible~~ in the aftermath
 of Klara's death at the end of 1907,

A disquisition on how they have trained themselves in compassion and so

can pass as human in their instruction to their clients. ~~(this note can appear~~

during Klara's death, which I think is ^{at the end of} ~~perhaps 1907~~ or the very end of 1906.

~~In any event, it has to be looked up — it is either the end of 1906 or the end of~~

~~1907.~~

Indeed, to suffuse the client with
 a sense that the presence nearest
 to him is compassionate is,
 by far, our most effective means
 of entering a man or a woman.

1907

Death of Clara

card 50

When his mother dies, he sees it, along with all else, as a desertion, and ~~and~~

(but significant)
small part of him turns on her in his feelings.

He devotes himself so intensely to her care that he sees it as a betrayal when

she dies, a refutation of the strength of her will. During this period ~~he~~ encourages him to pray to God, and enter into self-sacrificing ~~shows~~ I knew he could not keep.

Vienna, 1907? Or 1910

Jews

Card 153

Hitler to himself: "But I don't even know Jews and I hate them."

"You do not have to know them in order to be justified in hating them. They

control the top and bottom of the world, and ~~the bottom~~ *their lowest people of the* often *often* communicate with ~~the bottom~~ *the top, their top* ~~the top~~ *top.* They have an effective spy system from *top to bottom*

This, I thought, was not at all an inaccurate model of Our own methods.

How often had the stench of the worst slums given flavor to the remarks I left

in the ears of rich, slumbering little newspaper despots?

*One had only to take the poisonous views of unmanhood held by the coast of these poor wretches and distill them into the dreaming nabobs. How refreshed they felt when awakened, how justified in their ugly estimate of how to ~~guide~~ *gull* the newspaper reader for one more day out there.*

1905-1912

Ego ~~and~~

card 116

AH's mood, moved by Dr. Bloch's compassion, goes through a small period

of ascribing a few virtues to the Jews. *Then he decides that the* ~~Then the episode on the scaffolding,~~

~~and he turns against Bloch.~~ The doctor was simulating sympathy. DT

whenever remarks that ~~when~~ the ego becomes paramount in a human, ~~then~~ to insure its *ongoing*

stability must ~~protection,~~ all else falls before it, ~~for~~ the ego paramount is a wide

broadsword, a cunning cleric, a gigantic rock-hard turd *and* all in one. Indeed, *#15*

much like the man *that found* who discovered it and named it, ~~the~~ Viennese Doctor Freud.

that Freud Except it must be said he was ~~immensely~~ formidable and we *never* ~~even~~ did as

much with him ~~as we~~ planned. ~~For~~ his intellect, while inaccurate in its

fundamental understanding of humans, or let us say, *only most* partially accurate, was

card 116, p. 2

nonetheless illumined by some of the finest intelligence that the DK can

occasionally, with His left hand, so to speak, pass on to a few of His chosen.

*Indeed, it would be frightening if we
allowed ourselves to contemplate how
good the D.K. can be at his best.*

1908-1912

card 354

In Vienna, Hitler is a profound physical coward, intimidated, even terrified,

by the roughness of the working class. ^{*} It was not until the War that he

gained self-respect physically and so was helped to see war as the womb of

the future. Even as he comes home to the men's shelter in fear, in these years

1908-1912, he dares to venture out less and less, and so does he soothe his

dream of himself by reading Karl May.

* He is forever being humiliated by
the need to stop in the gutter
when a couple of toughs go by
on the sidewalk

Vienna

card 174

Part - D essay on Narcissism ~~on Alpha & Omega~~

A discussion of narcissists and how they are wide open to us. Given the

earlier discussion of Alpha and Omega, the Lord and the Adversary, the

Dummkopf and the Master (Dummkopf coming into use after Luther), the

tendency is for God to get a purchase on Alpha or Omega ^{in a potential element} whereas we obtain

~~often~~ often concentrate on ^{however} ~~the other.~~ But with narcissists, given ~~the~~ ^{their} unending concentration upon

themselves, it is easier to take ^{both Alpha and Omega over, and} ~~them over both as a unit.~~
work them as a team.

Give an exposition of narcissism. Needless to say, Hitler is one. DT does

understand that the intensity of Hitler's narcissism does offer the huge

promise of absolute investiture of both Alpha and Omega and so creating, for

all practical purposes, a living devil.

Card 333

Carnality & perversion

p. 147-7 in Hitler's Vienna:

"I was annoyed, close to grievously annoyed. The most interesting clients are those who are full of soul. Those are the ones who provide the greatest benefits if we can turn them ^{who} in our direction. Those ^{are} deficient in soul are close to spirits, indeed, before they die ^{they are} and are often no more exciting than bundles of old clothes. This happens with them ^{happen to} unless they serve our purposes so well that we give them transfusions of soul from the most monstrous clients we have—^{another} an expensive, time-consuming business. The principals must be brought together, must exchange body fluids, a long time, ~~consuming bore,~~ and often with inconclusive results.) [this too needs more

explanation.] (~~Quite~~ Odd one-night stands, etc.)
 Indeed, the acts often turn out to be disgusting even for me. I do not mind if people suck toes or plunge their tongues into assholes, but it is disgusting if they are not drawn to it, despise their own act, and often turn to God, church and prayers in the afternoon.

rather than thinking they feel loved of the devil in themselves, and that what they did — this smelly connection of perversion was probably

1911, at the Mannerheim [~~CK~~ the last men's shelter]

Card 348

Marrigeto a client

DT speaking: The Marquis de Sade had charm. And when he was awful, it

was like turning a spigot and letting sewage flow out over the fields. Of

what? (find the image.)

But AH was charmless, even boring. After all, I had been an angel once.

But for my loyalty to the O.O., I would be an angel still. So I felt humiliated

by this assignment. AH., I felt, was not splendidly suited to my talents.

*It is, of course, not uncommon that
our mood in relation to a client
often turns sour. After all, we are,
in terms of spiritual propensity,
~~often~~ married to them.*

*(There could be a period when
P.T. withdraws.)*

Vienna, 1911

Mannheim.

On A.H.'s
nature

Card 242

~~Scheiss~~
~~Schweiss~~?

On AH, possible beginning.

He was a ~~real~~ ^{schiss-kerl} (a shit-head). He knew what he knew, and that's

all he knew.

Of course, he also had intimations on ^{just about} everything else, which was his genius.of
othersA true ~~shit-head~~ ^{schiss-kerl} genius with a heart of bile, yet how he understood the ^(lowest part in the hearts) heartsof others, ^{while there's} especially with my help. There's no question in my mind that hewould have been something less without me, ^{still} but if he ~~had~~ ^{had} not, on ^{his own} ~~his own~~ ^{alone} ~~away~~ ^{early} with himself, ^{early} he might ^{have amounted to} ~~have amounted to~~ ^{something on his own} ~~yes, doubtless~~

But what? ~~the~~ The gap between his strengths and weaknesses was so great that I cannot see what kind of compromise he might have made with life ~~on his own~~ in order to survive, and, given his ambition, prosper.

Vienna 1910

card 157

Kierkegaard

the saint and the psychopath

"But you are my guardian angel," he said. "No," I told him. "Think of me

rather as your saint, your very own, yourself, recognizing the saint that is in

you." How fortunate that he had never read Kierkegaard. The Dane had

given us trouble indeed—and then we go on ^{to} the exposition of Kierkegaard.

He was laying bare the principle that almost never failed to work for us—the

installation in our clients of the belief that they were working very close to

God. → p 60

with how many devils must Kierkegaard have wrestled. It is the mark of some great men that they contend with us on their own ~~terms~~. No matter the cost to them in health, ~~and~~ success, and a suitable love.

Vienna 1910

card 16

Maurice Maeterlinck

Indeed, I grew so close to him that we could converse inside his mind, and I

could ^{3 speak} quote him thereby even as he thought he was communing with his own

soul and hearing ^{his own} such a ~~bright~~ incisive voice. *how he loved*
what he supposed was the bright
incisive voice of his own thoughts

1910, Vienna men's shelter

Card 34

"You are many people," I said to him as he slept. "You are wise, you are foolish; you are kind, you are cruel; you have a large vision and a petty soul; you will yet be as great as Caesar and as smelly as an ugly little barmaid, and you will use all of these people who are within you. That will be the source of your power—that—and myself. I will be the friend who is so near and so deep that you will never have to trust any other person. You will be free to distrust them and to be disloyal to them and that will serve as the unlimited source of your power."

"as smelly as an ugly little barmaid." I had gone too far. For the rest of his life he would bathe as often in a day as there were facilities available, even four or five times on occasions, ^{even} when time was pressing, even when his armies were enclosed at Stalingrad. He would think of those poor icy frost-bitten bastards all the while he was steaming in the tub.

Vienna (?)

Card 45

*Choose the best
place for this,
perhaps in the theater
Or in Cadi tunnel.*

A discussion by the DT of the Enmeshment.

Our presence was everywhere. I was but one agent. There were others.

Indeed, one could sense the investment of another one of us by the condition

agent (saw it) first
met on an encounter on approach
they might as well have carried a sign that said:
one met No Entry! If I tried to peer into Goering's sleep and nothing came

back, then I was infringing on another territory. The O.O. insisted on clarity,

know I *devil's real estate*
on agents' *the exceptions*
and separation of investment in all conditions but one and that was his

personal ability to enter into each one of us so there were times even as AH

hardly knew which thoughts were his and which were mine, *that* then I could say

for they
the same of my own thoughts which could have been inspired by the *the source*,

Executive Genius, our Superior One.

~~Vienna~~

1950

Card 383

1950 et seq.

Now that I am in America, the

The community of demons was like the chat rooms on the Internet. We come

Reminds me of

to know each other, some of us extraordinarily well, but we ^{don't} ~~didn't~~ meet.a long shot, but it
is a possible last sentence

Vienna, finished in Langberg, 1924

Card 312

*Discrimination
on Jews.*

stet

Hitler, seizing on the Jews as capitalists, via ^{Lueger} ~~Lueger~~, doesn't know exactly

how to include poor Jews and socialists until DT indicates they are the same.

And materialists—even the Orthodox.

← The nub of
the Anti-Semites
argument is here
because it is the
hardest to prove

Might ^{not} be ^{at all} from Biele

1914-1918

card 271

World War I

AH's guardian angel is with him in the rows and trenches during World War

I, which is all right with DT because the devils are much more fearful than

the angels (which ^{time} has to be expanded to a great extent). The point is,

however, that a battle develops between DT and AH's guardian angel and

becomes intensified at every junction during the war years and DT pursues

the contest with the knowledge that a guardian angel will finally withdraw

when a human becomes a creature—which is to say, a monomaniac. "At

such time, their power to alleviate the rages I create is no longer feasible.

Too much must go into it. They are told to cut their losses. Most On the other hand, our expenditures of our

monsters do, after all, destroy themselves through the heavy imbalance itself of their evil.

card 271

essence and our energy are also prohibitively expensive. It takes no cheap

effort to produce an effective monomaniac."

being clients in combat is
one of the most difficult especially
when we don't know how many
as we are asked to do so.

Our fear is not that we will
be frightened although our nature
as people is hardly immune to the
terrible reactions of an intense, whole
a mind, or a bomb - all fight the
explosions that become inevitable
to our surroundings for a period - you
can use as a matter of thought of
this often terrible state. The real
fear is once again feeling that
the whole and loss of attention in the eyes
of the O.C.

DT, 1914-1918

Another unnumbered card: saving AH

Courage + cowardice of Lemons

It is true that we can do anything we wish, yet it is also true that we are
definitely circumscribed in our powers. This is to say that we are omnipotent
but most limited in our choice of situations where we can afford to choose to

be omnipotent. *Saving clients in combat is one of the more difficult especially when we do not choose, & so much as we are ordered to do so.*

Our fears are not that we will be extinguished although our existence as spirits is hardly immune to the terrible battering of an artillery shell, a mine, or a bomb — all frightful explosions that leave us insensitive to our surroundings for a period — you can use as a notion the thought of trees after a terrible storm. The real fear is once again failure, ~~and~~ ^{exposure} debilitation and loss of status in the eyes of the O.O.

1915-1918 *Better as Post-war (1914-19) + Post Hospital Vision. #*
The vision in the Glenelg
1918.

card 50

AH, reading the Old Testament, decides that the absolute authority of

Jehovah gave the Jews the strength to remain one people no matter how they

were dispersed, ~~yet~~ *however,* dispersed, they became cunning, sly, obsessed *not only* with

~~and~~ *but* survival ~~therefore~~ with vengeance on others. He saw the way that a political

leader could take the authority of Jehovah upon himself and awaken one

nation to the heroic centrality of such authority. And he would be that leader.

Now he, Adolf, could
 Jehovah had shown the way. He would turn the strength of the Jews upon

themselves. Goodbye to Rothschild; goodbye to Marx and Lenin. He would

prove worthy of *becoming* being a political leader; he would ennoble himself through

combat. ~~Better, that later the Jewish lieutenant whose service to him he~~

~~spurns on the Iron Cross, first class.~~

** Now, the world from the S.O. was more than clean. War was prepared him for larger deeds. Take him over as completely as you can.*

2-85

Undated except for 1915, 1918, 1919, 1923, 1931, 34, 35—Hitler's

and
2-86

cowardice

unnumbered

Geli Raubal
1931

DT: I found what I considered to be an excellent solution to Hitler's ~~problem~~ ^{close to}

~~unmanageable~~ there to be found in just about every
tears at bottom, or, let us say, at one of the manifold bottoms of his soul. He

knew how incompetent, over-extended, ill-educated, and essentially

mannerless he was, and yet he had to go far up and out into an unknown

future where power might reside, ^{otherwise} or there was no hope for him, ^S that I began

to use a simple, drastic, and dangerous technique ^{(at} on which I considered

myself skillful) to hold up to him always the exit of suicide. ~~Self~~ many times

^{future} in his career, he was indeed ready to kill himself. And I would urge him

forward and pull him back ~~and~~ divert him ~~and~~ redirect him ~~and~~ take him

towards suicide again and then back until we were through the crisis. ^{had worked}

→ 2-86

~~Save for~~ Introduce here, but
save it for the aftermath
of Geli Raubal. ✓

Undated except for 1915, 1918, 1919, 1923, 1931, 34, 35—Hitler's

cowardice

unnumbered (page 2)

Believe me, it was no mean skill, and how I would have paid with a failure,

~~Adolf~~
and ~~Adolf~~ dead.

self evident

1916

Card 257

AH is on leave in 1916 and ~~is~~ full of gravitas ^{has been given him by} at his resonance in the land of ~~the~~
~~for~~ living so long in the fields of ^{also the profound}
 (death, and he is full of ~~respect~~ of the respect civilians give him. For the

rest of his life he will be a war-lover ^{for} this is the first large respect he has
 received.

with appending.

1918

Card 336

"Who are you? Who is my guardian angel? What is your name?"

"Shatterhand," I told him.

He believed it. He saw it as a/ together natural that Shatterhand would be attached to him.

"And did you know Karl May?"

"Where do you think he got the idea of writing about Shatterhand?"

1918

card 104

Vision in the blindness

When Hitler fears he is blinded by the mustard gas, he also feels he is losing his greatest power, and he goes through a deep search in himself for the most dangerous vow he can take. In his thoughts, he returns to "Rienzi" and he

remembers how Odin, that is Wotan, gives up his eye. *In the moment of resigning himself to be blind, he begins to recover his eyesight. It is the work of the D.K. who is automatically moved by any human attempt to transcend one's own limitations*

AH's
view
of it

Or is it D.T. knowing that AH's blindness is hysterical and presenting the cure as God's via the Guardian Angel—himself — Yes!

1918

unnumbered

Pasenow Hospital

Hated + surrealness

In Landsberg, thinking of Dr. Bloch, and how he hated him on the one hand,

and yet how sickly sweet he had been to him, just like the smell of the ether it now gives Adolf a sense of

how much hatred was to be tapped in all the sweet Germans out there.

He ponders this for all of a long afternoon,
his hospital bed, and revelations I keep
~~and revelations~~
opening for him a Kant German character,

1914-1918

card 30

Adoration of himself

The source ~~of~~ ^{derived from} his maniacal ego strength was not only his knowledge of how

weak he was, and how desperately feminine in the worst way—that is, ^{as a} he

woman, he
 would have been a very plain woman with bolting eyes, ~~so he could see~~

~~himself in secret~~, but ^{there was also} ~~also~~ his vanity, ^{together} ~~which~~ was equal to his maniacal

~~strength~~ ^{and that} resided in the sentiment that a weak and essentially [?] ~~undowered~~ man

had performed prodigies of spiritual strength. How proud he was of himself

and his will! What a profound relation he had to himself. It was deeper than

a love affair. Only the inner heart of a saint entering the immanence of God

~~Himself~~ can give a clue to the intensity of his feeling ^{The difference} about himself:

was that he did not adore the Lord, but himself.

1914-1918

Card 6

Fields of death

Three older siblings, Gustav, Ida, and Otto, died ^{*of diphtheria*} within a month of one

another ^{*Then,*} ~~of diphtheria~~. Six months after the death of the third child, Klara

was pregnant with Adolf, who was born 4/20/89. Note that in World War I,

~~having grown~~ ^{*Now,*} ~~come from~~ ^{*intimate*} ~~he grew up in~~ ^{*he*} a family suffused with the knowledge of death, finally feels at ^{*relative*}

The fear of death is so familiar. It is virtually a
home in his fears. He has been expecting to die for a long time and ~~it had~~

in the past it had ~~often~~ ^{*now and again*} paralyzed him. *Still here in Blandburg,*
~~Now,~~ in the fields of death, he was the one who did not

stop a bullet. He

~~get hit~~ he could feel strength coming to him the way a bone ~~can~~ ^{*new*} enjoy the

freshening of its marrow when a chronically starving man enters a ^{*new*} period

~~if~~ ^{*and*} ~~when~~ sufficient food is available *plentiful.*

1914-1918

Card 378

see p. 623, Mein Kampf

Psychosis

Psychosis in a man who is not incapacitated by it, becomes a source of

strength, ^{that} ~~which~~ is why psychotics are so hard to cure. Even psychotics

incapacitated by ~~their~~ insanity still see it as a source of strength. With ^{Adolf} ~~it~~

was perfect. ^{Stripped of his} ~~Without his~~ psychosis, he would have been a mass of ego

wounds, failure, and human insufficiency. In the avatar of the war, he went

from being ^a ~~an essentially weak~~, fulminating neurotic to a powerful psychotic

^{whose mind suffered from} ~~with~~ only one fallacy, one dead spot ^{It was} ~~to the clarity of his mind~~ - the all-

^{and most psychotic} ~~clarifying~~ assumption that all the Jews ^{taken} ~~together~~ were ^(a conspiracy) ~~an integrated~~ ^{conspirators} ~~proposive~~

^{Purposive and} ~~evil~~ ^{there were} ~~conspiracy~~ with no profound divisions among them, ^{He was always} ~~where indeed, the~~

~~blind to the real danger~~

card 378

~~drama~~ of the Jews in those years, ^{was} ~~that~~ the sons and daughters ^{were} ~~did~~ not

^{Following}
~~follow~~ the fathers and mothers. (will have to expatiate on that.) Far

a ~~traditional~~ people whose greatest
 strength ^{had always been} ~~was~~ in their tradition,
 the gap between generations was
 the ^{root} ~~same~~ of their pain and their
 vulnerability. ~~to their father~~
 Suture ~~was~~ ~~broken~~ ~~before~~ ~~that~~

1919

Anti-Semitism

unnumbered

Adolf
 in Munich in 1919, ~~Adolf~~ made his ~~European~~ pact with ~~the~~ *U.S.* ~~anti-Semitism~~

incurable
 would be his most ~~instructible~~ principle. I do not know why this was so

Bo it
 important to the O.O., but I certainly obeyed His instructions. P. 185 in "The

Said that this pact was for Alpha
 Hitler of History" is worth looking at but not crucial. Binyon, however, is
within Omega
 Hitler was already an anti-Semite, deep
 He has much to say about Hitler's blindness.

as madness itself, if one looks to
~~find its place in Europe.~~

post-War-one---1919

Anti-semitism

card 116

(rewrite)

~~usually~~ for a people when their country is
It is better when countries are deep-rooted—except for Germany. It had

~~Its~~ many deep roots ~~and they~~ were ~~at~~ pulled out of the cultural ground by defeat,

~~berserk~~ ~~outrageous~~
revolution, ~~insane~~ inflation and ~~staggering~~ ~~reparations~~ ~~reparations~~, until

~~most~~ of the Germans were ~~walking~~ ~~around~~ with the equivalent of missing ~~moving spiritual~~

~~that is that~~ ~~felt~~ ~~their~~ ~~nervous~~ ~~systems~~ ~~felt~~
limbs ~~while~~ still culturally endowed, their nervous systems ~~still~~ felt as if the ~~nonetheless~~
as if the missing member might still be there

~~limbs were alive and yet they weren't.~~ Just the ~~dislocation~~ ~~madness~~ required for my little ~~Adel~~

~~gardener-wolf to plant~~ ~~new~~ roots, Nazi roots, ~~for~~ the brains of the populace.
~~could now grow deep down into~~

Cleft

(That sentence has to be restructured.)

~~and~~ ~~seem~~ ~~as~~ ~~with~~ ~~here~~

1919

card 44

Jews

~~willed and now whole and total~~
 His hatred of the Jews was perfect ~~for me~~. An ideal client was one whose

strength depended upon a single idea. For them ~~all strength was built upon a~~ ^{now their force was inverted}

~~in a~~ philosophical view—~~let us call it, rather,~~ ^{which was, structurally speaking,} a mental weakness, ~~and so he would~~

have more and more need of me as he grew more powerful in the world.

He knew that to lose
 (Expatriate) ~~The danger of losing~~ ^{the only} ~~he possessed~~ ^{could be equal}
 truly powerful idea ~~equal to self~~
 destruction. The walls of ~~the egg~~ ^{his}
 therefore, ~~would~~ ^{would} constantly be
 strengthened by my ministrations;
 my readiness to buttress his
 anti-Semitism with every passing
~~crude~~ ^{crude or fantastic} exaggeration, ~~I could~~
 come up with.

1919

card 151

Jews

The situation in Germany after the war would test our premise, ^{to its depths, our} which was

premise! which was with enthusiasm) which has or has
 that the human being would accept only those ideas that supported their
 average

lowest common denominator, which is to say their cowardice, their sloth,

their inability to think with fresh thoughts, their dislike of those ^{better} more

fortunate or more endowed than themselves, and, most important of all— ^{their own}

the one their essential emotion: They must not be blamed for what is wrong with

themselves and their world. Self-pity must be preserved! (How perfect would our Hitler be for such an

audience, perfect, that is, if he were
carefully toned down

1919, post-World War I

card 74

Jews

~~I didn't know much. I had nothing but my orders and they were general;~~ *now* *In this*

period we will increase

~~increase~~ the pitch of anti-Semitism in Europe ~~for this period.~~ I knew no

Sometimes, the source
not

more than that. The ~~First One~~ did communicate with us ~~sometimes for long~~

periods. Nor were we encouraged to interpret ~~the~~ *done to* orders ~~and~~ decide what

was behind them.

card 72

Reversals

We had nothing to do with policy and indeed we knew that policy originated ^(if a) with us,

~~one of~~ it would certainly be ~~by us~~ subject to ~~many~~ reversals. With the Treaty of Versailles, for

example, I knew we had had much to do with the framing of that. Now,

~~the new~~ given my assignment, I had full liberty to inspire ~~Adolf~~ upon in his attacks on it.

2-112

1919

card 332

Ennobling a client.
~~An essay of~~
~~the life and death in war~~

During the War, DT received strict orders: "Ennoble him in combat." Much of that, however, is due to AH's desperation: he does not really care if he lives.

(Expatiation on ennobling a client. This would involve debts to the guardian

angel and all sorts of traffic with the other side. Markers fly back and forth)

Do we give up one of our little works-in-progress progress on one or another putative client in order to gain assistance from the guardian angel in our preternal quarter. On those rare occasions when we work in concert with one of the Cudgels, our combined power is far more than doubled. The trick is to find a guardian angel who will agree to cooperate. (I believe it comes only with those rare clients whose destiny is made in doubt and the D.K. and the E.O. each wish to know more about the denouement. It is as if they are taking a walk with each other.

1919 et seq.

Card 295

*Jews**So now the Adolf's*The heart of ~~his~~ vision was that there was a primeval fact—the evil of theJews. ~~From that~~ every one of his political concepts, profound and absurd by*(From that, Obviously, my,*
turns, could follow. ~~My~~ instructions were clear. ~~I was to~~ keep alive at every*this*
instant ~~his~~ abomination of the Jews. Of course, I ~~could~~ *would* not pretend to*Swiss' the reasons,*
understand ~~this~~. We had a plethora of clients in every religion, every race,*Our Source*
every tongue. Why, now, and to which immense purpose, was ~~the Arch-~~~~Intellect~~ selecting the Jews (among whom, of course, we had our fairproportion of clients) for eventual sacrifice? But ~~my~~ *repeats Mr.* (situation was ~~not to~~ *as I must endlessly*)~~question but to obey, to obey orders,~~*order,*
~~not to question them.~~
but to obey them.

1919

Card 227

Jews

DT to Adolf Hitler: Half the Jews hate the other half and vice versa:

Capitalists versus communists. Pretend the difference does not exist. Lump

them together. ^{*The Jews,*} ~~They~~ will think you a fool and ignore you in the early days

and you will give a simple message to the people you want ^{*to have*}
listening to you, ^{*the ones who*} ~~for they~~ ^{*really*} hate Jews
already.

1920

Card 316

Anti Semite

In our work, the great facilitator was ~~hatred~~ ^{to attach} attached more and more to ~~one~~ ^{the One} ~~the~~

~~target, one idea, one party, or even one person~~ ^{type.} though the last was worth

~~the least for political purposes.~~ On the other hand, ^a ~~hating~~ ^{type} another human

^{largest} offered the ~~most~~ response for simple people, ^{whose} and their minds were often just

~~large enough to take the mental journey from hating one person to hating one~~ ^{feel the excitement of} ^{be stimulated by one} ^{idea.}

~~of people.~~

1920

card 182

Jeune Anti-Semite,

My little wolf was a prodigious complainer, ~~and he was utterly without~~ *wherever he found*
~~himself, whatever he did, he would be full~~ *of complaint about the specific circumstances,*
~~humor except in the bite of his complaints.~~ As the same could be said of half

the German people ~~in the years right after the First World War~~ *those* ~~he~~ *he* had a
 constituency at hand.

card 361

1920

Adjectives

It was, of course, the devil who invented the adjective, that mighty lever of

language, there to bend public opinion, ^{The adjective} since it is most effectively used at a

distance to describe people one has not met. Hitler, for example, speaking

about the Jews to groups of Germans who did not know any at close hand,

would describe them like this: "As for the Jews, they grasp undoubtedly

with a crafty smile and acknowledged it with sly thanks." The italics are

and adverbs mine; the deed is his. Adjectives are invaluable for reducing one's enemies

by minimal means. *It takes an integrity the average man or woman does not possess to employ adjectives with objectivity and a sense of proportion. Speech should be free but it is not. It is in bondage to sentimentality, stupidity and received ideas - the latter being a coffin for the live idea. (More examples from Mein Kampf can follow.)*

1920 on

*pick the
year in
the 20's.*Hoess file

card 320

Hoess reads Mein Kampf, p. 408: "A man of little scientific education, but

physically healthy, with a good, firm character, imbued with the joy of

determination, will power, is more valuable for the national community than

a clever weakling." Hoess buys this completely. ^{He did not} ~~and indeed, how many he~~
realize that it was self-evident, and could
see in the NSDAP who are clever weaklings.

he said anything for any people including
primitive tribes and far-off religions.
But that was Hitler's literary gift
developed I must admit as much
from his own resources as mine.
Search for the self-evident and
then present it as a spanking new
thought there to serve ~~you~~ if you
share my political philosophy.

Early '20s

card 179

on Himmler

Reference, of course,
to D.T.'s stint
in the SS IV 2A.

all of the
hard work
goes here

He was perfect for us. The genius that is trapped in plain-looking men of

good to mediocre intelligence ^{whose ambitions} (his dreams are as large as social visions) ^{he was}

exactly what we ^{were} looking for.

It did not take long

before he

was as wrapped up on Our care as an infant in swaddling clothes.

an early selection by the O.C. (The letter
to his brother Captain the administrator of the O.C.)

iron in response to having
* an ego that has been so battered
and beaten about by scorn (for
one's looks—a mustache above a
chinless chin for one's mind—
stake and conservative for
one's fussiness—everyone should
be told how to live) was an ego
ready to claw anyone to perform
any order no matter how little
provided it did not demand any
graceful or athletic performance beyond one's clumsy
graceless body. In that sense Himmler
had the genius that is trapped

clumsy,
graceful or athletic

Landesberg, 1924

Card 2

DT: "If the German masses come to believe that you love Germany more than any human alive, ~~then~~ you will triumph. Nothing will be able to keep you in check."

"But I do. I do love Germany more than any man alive."

"We will see."

Needless to say, he saw these dialogues as taking place entirely inside himself, argument as he himself in the privacy of his mind.

1924

card 7

from Mein Kampf: "The deficient courting of the soul of the nation's lower
classes."

*He took a vow. He would never be
 deficient in that regard. Feed them
 with compliments, caress their self-pity,
 warm up their patriotism and never
 cease deliriously the face of the
 common enemy — the low more powerful
ruthless and immoral
 even more immoral Jew.*

1924

card 351

during the writing of Mein Kampf: And now I began to understand why the

O.O. had such intense interest in AH, for this ~~awful~~ ^{So awful at his worst,} little man was a genius ^{in one}

respect. He

at politics who understood that ~~at~~ ^{Subservient} power in politics came from committing

to

but remaining

Once perceived

but one logical error and then being absolutely logical for the rest. And

as a man who was correct in other judgments, his
chosen error would ~~also~~ ^{be} his ~~peculiar~~ ^{peculiar}. The key was to
absolutely loyal to the creed. Yes, the word is not creed, but error, and being

remain

absolutely loyal to the error; yes, Hitler would put all the blame on the Jews

his

and that would supply more and more energy to followers in the years to

come. Indeed, was this not the center of the difference between the ~~O.O.~~ ^{O.O.} and

the Dummkopf? Since the first would offer the idea that all could be fixed if

card 351, p. 2

the one thing wrong could be cured, whereas the Dummkopf would insist

that there was no single cause for the ill condition, but the blame was to be

found in all of humanity itself. I do not know if the Dummkopf went so far

as to admit to Himself that part of the blame might even be His own. You

know, I suspect He thought the ill condition was a matter for ^{U.S.} ~~which~~ we ought
to accept all the blame.

Landesberg

card 267

(see p. 35 of Foundations, Vol 2)

AH thinking about Eve's apple. A nonsensical story. One does not condemn

everything and everybody for one small refusal to obey orders and yet. ...? *He was at*

the edge of a new idea.

so
There was an answer ~~there~~. Humans were so low and fearful that the story of

had been
the apple was used to build ~~powerful~~ religions for the meaning is *there*: *Do*

Disobedience
not even contemplate one small disobedience, one private thought. It is too

God
dangerous. ~~God~~, in those days, paid attention to details. Perfect! The Jews

must be seen in the public mind as an evil temptation, the apple that is not to

be eaten but left to wither on the vine. Better, we will *even* spray the tree with

/
~~defoliant.~~

1924, 1945

card 344

Die Unbekannt—from Mein Kampf, p. xi and xii where AH is quoted: “das

Mutterlieb von die Ewige Unbekannt”—“the womb of the eternal

unknown”—which is about as close as AH gets to religious imagery.

Does he see his own death as a
future rebirth. Later, near the end (1945)
when he is sleepless does he
wonder if it is really “das Mutterlieb
on der Sarg (Coffin). Or would
it be in die Hölle kommen. ~~Yes~~
Would he go to Hell? ~~Or not~~
would he be born?

1924

Card 286

Landsberg

In certain ways I was happier with Hitler in Landsberg than ever again.

DT goes into the notion of the devil as an apparently compliant wife for a

lonely man—"after all, in most lonely men resides the deep, if unmineable,

potentiality for absolute evil. *Needless to remark that even in a crowded room, Hitler was lonely.*
medium for Hitler's
 Landsberg was the seed bed and the soup for sticking his resolve to be ready *until it was*
for sortifying

to undertake whatever deeds ~~of evil~~ would be requisite to the fulfillment of

his ideas.

Up to this point, his ideas, while full already of ~~their eventual evil~~, *his future vision,* ~~were no~~
altogether
 more than dreams—he did not believe ~~wholly~~ in their ~~eventual~~ fulfillment.

After Landsberg, he believed.

why? the note is too easy. He never does believe completely until 1933, and again in June, 1940.

1924?

On, D-essay.

Card 73

*while over)*Our presence is in everything and everyone, ~~With many, our presence is~~*it is often*small—we amount to no more than an addiction ~~they~~ cannot quite get rid*the subject*of—*on a par with* smoking or solitaire, masturbation or booze *The* Dummkopf is in everyone,and so are we. All too often, it is ~~being a matter of degree~~, a stalemate. Imuch prefer saints, a true challenge, ~~and~~ *or* serial killers. Of course, now *potentially* I hadthe serial killer of ~~all time~~ *these*. ~~Potentially speaking.~~*Deep in the
wats of the heart, future deeds were
being boiling.*

1924

Essay on water

Card 280 and 281

Forbids
 The Source ~~Card 280 and 281~~ Speculation:
 We are forbidden to generalize or to speculate. Once, pondering the nature

of water, I began to brood upon the character of oxygen and hydrogen.

Without oxygen there could be no life; hydrogen, ~~equally~~, if that was all one

terminate / In this paradigm some oxygen was
 breathed, ~~there would be no life~~. Oxygen, then ~~was equal to~~ life and

hydrogen
 hydrogen ~~equal to~~ death. As a corollary, ~~oxygen~~ was lighter than air. If it

to travel in large with hydrogen
 were not so inflammable, one could use it for balloons that rise on the air — a

one can rise in the air — a servant you might say for
 servant to the soul on one's demise. Yet the two of them together, life and

being together and they become the blood
 death, oxygen and hydrogen combined, became (to card 281) the very blood

The O.O. me
 of life, itself, water. I was sent a message: Speculate no further. That is not

your purpose. Nonetheless, I was obliged to wonder: were life and death

separate deities, joined in a compact that allowed life to begin? "Cease

cards 280-281, p. 2

speculation at once," was the next instruction I received. Nonetheless, I was

disobedient. I could not refrain from pondering the qualities: hydrogen

lighter than air with the very stuff of rapid fire, of flame. Oxygen, the weight

of air, the wife of fire. What could burn without its presence? Yet in ^{firm} ~~proper~~

there as water, combination, fire was extinguished. Yes, if God and the devil came together,

we would all be gone, all us petty devils along with all the peoples.

I was left with ^{the} equivalent of a
 sightful headache. I ceased to speculate
^{weight of the} the ~~headache~~ was more than equal ^{to the} ~~in it~~ lifting
^{power in} ~~burden~~ to the wings of the idea

Landsberg or later, 1924

Card 326

Essay on shell
(Based on the dialogues in C + C.)

DT, on our limited abilities to further the careers of our clients: We could do

quite a bit in some cases and not nearly enough in others. There had to be

consanguinity, which is to say we could pass the soup back and forth without

spilling it. Mentions deSade in passing, and the relation to each other of

deSade's anus sniffing and fart-smelling. Goes on from there to an exegesis

on the meaning of shit. Also on deSade hastening the erosion of respect for

the French aristocracy and so accelerated the French revolution, which

opened a feeding frenzy for the demons and devils.

This note covers too much and
would need an inspired essay.

It is two notes, and the second can be broken again into two. (2) + (3)

Xerox twice more

1924, Landsberg (?)

Card 331

Virtually all of the Dummkopf's best ideas came from reacting to what the

O.O. has achieved. *For example, people's pets.* *animals,*
 We can get into pets. God intends them to be pure, ~~but~~
fine within their limitations and future development
~~but~~ once humans started cuddling dogs and horses, the DK began to look for

grooming
animals that is,
 ways of enlarging the souls, the loyalty, affection and intelligence of these

beasts. A notion that would never have occurred to Him if the O.O. had not

conceived of bringing beasts and humans closer together in order to excite

sodomy with lower creatures, a low expectation with inconclusive results—

one of the O.O.'s less impressive ventures, *will* if I dare to characterize it so.

1924

Political strategy

Card 170

Pure politics: Give each group one large benefit they truly desire and they will put up with everything else. Of course, you can do that only by constantly enlarging your resources or, in the absence of economic resources, faith in one's nation, no matter how ~~it~~ arrived at. The fastest route to faith in one's nation, I kept imparting to him, was to lay all the ills on a scapegoat.

The consequent destruction of

Then to destroy the scapegoat attaches ~~one's~~ ^{then} guilt to one's patriotism—an

unbreakable seal!

People who have done wrong and won't admit it to themselves are the most obdurate of all. One need only think of a modern-day ~~the~~ conservative white Southerner whose roots go back to slave-holding days.

1925 on

card 102

At's mustache

DT: he was nothing without his mustache. He was so petty bourgeois that it raised hope in the hearts and penises of ten million petty bourgeois men like himself. If this silly pisser could give great speeches, then so could they rise to something larger than they were now.

Cab into Hitler at the merriest
studying the large man of speech
his mustache. He had a tendency
when excited to breathe air the
way his ~~wolf~~ dog Wolf would
gobble up meat.

1926

Hanfstaengl file

3 40

card 38

"This time Goebbels banned the film without even seeing it and in a final effort to discredit me, persuaded Hitler that I had drawn too large a sum in expenses during its making." This is a quote from Hanfstaengl's book.

Is this 1926 or later?

A dialogue between Hanfstaengl
and an old Jewish friend

"But can you do nothing with them?"
"Let us say, that even their subject, he
is a case. But they. Sometimes I
think it is not hopeless."

"He could go so far if only he
would stop attacking us all the time."

"Between us, I agree, but he needs
a substitute."

"What is wrong with the Communists?"

"It wouldn't belong to him alone,
you can see that."

1928, or as late as Geli Raubel

card 9

DT: We are in overlook upon at least a hundred men and women, some
times as many woman to see who we choose for the O.O.'s acceptance. We
try them out, so to speak, to probe their receptiveness to us. With women,

there is sometimes no end to ^{our} this flirtation. So many angels and demons

contest the soul of even the most ordinary woman—they are so valuable to

us—they are more malleable and more effective when converted than men.

~~Our first appearance can come quickly—a strike into the mind, the casual act
that distinguishes itself by being much worse or much better than others.~~

With immensely attractive women, ^{however,} it is ^{difficult} not often like that. There are a host

of angels and ^{even our own} competitive demons to contest, ^{—it is true, we have to compete with} and the mind of such a woman

against our own as much as with the angels.

So



card 9, p. 2

much disturbed by these wars and confusion
 is often ~~that she is~~ ^{is} ~~shaken~~ ^{shaken} by increasing bouts
 often bears the brunt of such confusion. With ordinary women, it is easier.

There

They have less to lose and there is sizably less crowding-in of all our

and besides,
 contesting forces. Besides, many in this category

have ~~less~~ ^{little} to lose. however,

It is pleasure, for a good devil
 to be invited in by a good woman,
 corrupting her becomes a work of art.

1929

Himmler file

card 190

Dialogue between AH and HH

“ AH: Don't go near ~~this~~ Goethe. He says one thing, he says the opposite. He

says everything, ~~so~~ ^{stand} he says nothing. Frederick the Great couldn't ~~beat~~ ^{him}.

~~writing~~ ^{his writing} He saw it for what it was, crude ^{exploitation of German fears} ~~The crudest German~~ ^{and desires. "}

Afterwards, Himmler reads Faust behind locked doors. Tears come to his

eyes that he cannot communicate Goethe's wisdom to the greatest man of the

century. *Heinrich Faust and his love Gretchen*

Heinrich Himmler and his own Gretchen,

*that is wife,
Margarete.*

1929

Card 164 (side 1 ends)

DT: I was close to AH in this period, ^{and was one of those} ~~early January 1929~~ and moved in ^{who influenced} parallel with him to make Himmler the Reichsführer Schutzstaffel of the SS,

(and Himmler's first act was to open ^{the} his files and count ^{in order to} his troops) ^{the number of troops} — he had

less than 300 men. But ^{we all} ~~A~~ knew he would enlarge the SS and ~~so~~ did Hitler

^{Hitler} Adolf ~~would~~ even put it in this fashion — “a man who has only one idea, and

that is to serve me, will exercise all his efforts to enlarge any organization I ^{decide}

^{to} give him. His security ^{is in knowing that by} ~~is~~ serving me will offer him power. His ^{new} power will ^{then} increase my security.”

I hardly knew at this point whether I was still ^{needed to} ~~instructing~~ Adolf or he was

~~catching up to me.~~

1929

card 374

Newsweek: the way the world ends, p. 66, the Whore of Babylon. Geli

Raubal as AH sees her. He reads the Apocalypse after her death. I happen to

possess this Newsweek but all that's important about the note is that AH sees

Geli as the whore of Babylon.

Via Weininger

AH. Of course Weininger was a Jew and so he could not appreciate altogether the wealth that was present in female carnality.

1929

Card 112

(in Manual)
 "When it ^{comes} ~~came~~ to sex," Hafstangel said as he played the piano, "Hitler
^{plays} played only on the black keys." This is his remark after hearing the gossip

about Hitler and Geli. As he speaks, as his fingers play away with their own wit and address, he repeats the remark and before his eyes, he sees Hitler's outline and then Geli's wither of a face. He decides are black.

Note on Hafstangel - he has never felt whole, never completely German. (It is one reason he is drawn to Jews as friends.) In Nazism he feels as if he will gain his missing German strength.

1929-1931

Card 105

What Hitler did with Geli ~~and Geli with him~~ bothered me not at all. Some of

the finest people in society show exactly the same gusto as the grossest

peasant when it comes to sniffing ~~and licking an asshole~~. After all, half of

sexual existence is situated there as Odon of Cluny was ready to tell us,

“Zwischen pissen und scheissen wir werden geboren”—“Between piss and
shit are we born.”

Eller - is this translation okay?

1930 (?)

card 165

I had to convince him that the revolution must come ^{and could come} only after gaining the Chancellorship. ~~The revolution~~ ^{It must not come by revolution.} He understood the logic.

Democracies are like revolutions: ^{Birth response to} they are both ~~fall~~ ^{of} the principle of the pendulum. If you win a revolution, you ~~will~~ lose the aftermath, but if you

wait until the pendulum brings you to power democratically, you will be able ^{to} ~~to hold its swing and enforce your point of view which can function~~ ^{until it)}

~~henceforth~~ without democratic impediments.

Not sharp enough yet

1933-34

card 205

The rich

(after taking power)

DT: it was crucial to convince him to keep making money for the rich. They

were wiser than the workers, more flexible, more determined to keep what

they had and gain again, more sinuous as adversaries, more treacherous when

*attempted to dominate them*dominated crudely, and finally, more resourceful. *altogether more**they had the techniques and crafts or social and economic commands*

Also, they were usually

less fatigued than heavy workers, and with *despite* all their greed and *their* vices, certainly

more intelligent. One did not wish to make enemies of them. Like the Jews,

they had connections everywhere—this I told him in his sleep. And he

listened. *It* After all, ~~this~~ agreed with his own sentiments to a great extent.*(The snob in him was always ready to fight his)*
(Expatiate on the differences, which is that if he had ~~sentimental side~~ *with that much success*)*which kept attempting to be able to love the people, was probably in favor of the people)*

1930s

Himmler file

card 233

There had never been a successful society without a priesthood, and Hitler

Be assured: We looked long and hard
~~would find it through Himmler, chief priest, and the SS.~~

to find our Himmler and all he ~~would~~
give us with the SS.

1930-33

card 345

What we learned over and over from the O.O. was that an idea was only of interest ~~to us~~ when it could be hardened into a principle. ^{For a} Then, the principle could be used as a lever to move the emotions of many in a chosen direction.

Once, ~~however~~, the conditions altered, and it was ^{now} necessary to move people in another direction, then another principle ^{had to be found,} as a ~~lever~~ would be used.

^{but} Leninism spoke of this as dialectics, Hitler changed many a declared

principle without needing a ~~good~~ word to do it, ^{and certainly} without making an announcement.

1931, after Geli

card 51

Alice Miller's book, pp. 193-4, quotes Rauschning on Hitler's terrors as a

grown man when he would awake with a shriek and in terror, point to the

corner and say, "He's here again." Let me say that that was one of our tools,

equal to a bit chosen for its cruelty ^{when seated in} to a horse's mouth. Part of our tactic was

to leave him not knowing whether ~~he~~ the god who was helping him, was DT

or DK. "Who are you?" he would ask me
when naked and alone in the dark
and I would wait before replying,
"I am your God angel."

1930-33

Card 36

Hitler's vocabulary: One of Hitler's favorite words was "scheisskerl" which can only be translated as "shithead." "Staubigenburokraten"—"dusty bureaucrats."

"Stärke durch Freude"—"strength through joy"

"Die Schoenheit von Arbeit"—"the beauty of labor"

The sounds were beautiful in German, beautiful to our purposes. One felt strong saying Stärke which, being pronounced as Stärke ^{keh} brings a rush of force to the throat to be soothed by the sweet meandering sound of Freude — Freude ^{said as sham-bite} and Schoenheit — Schoenheit ^{said as sham-bite} ~~and~~ ^{to} brought radiance to one's eyes ~~and~~ ^{and} Arbeit — Arbeit ^{ahrbite} — was properly heavy and dignified.

~~1936~~ 1935, 1941 Goebbels' Gule

card 84

~~A disquisition on Goebbels' attractiveness to women.~~ By their twat, by their

mind, by their heart ^{by} are the three categories ^a with which women react to men.

Such was Goebbels' idea. Big hearty women, full of twat, might look upon

him as a runt, at best ^a an intense, dynamic runt who might be good for a night

(if he could get it up for a Valkyrie)—no, it was more the ^{Categories of} heart and mind

^{that} categories which drew appropriate women to him—mind for the ambitious,

and heart for those women who had as much cruelty in their backed-up blood

as did he, tortured little runt. ^{While this hardly was} This would be not Goebbels' view of it, but ^{it is} certainly mine. I would get Hitler to

~~DT's view of him~~ ^{ecpatiate on Goebbels for} his friends ~~Goebbels' friends~~.

Or, even better, this could be a
written take-off on Goebbels. One of his
imitations delivered to his table friends
obviously, he had other goddesses on
coercing and criminal. Even on these
whom he could portray as a slaving dog.
Indeed, during 1941, these catches that
damn just that of Bormann.

Keep this page
+ publication in 1941
← E. E. E.

1930s

card 109

The ~~key to the mystery~~ (and the reasons humans find it impossible to

~~the mystery~~ penetrate is their assumption that the Almighty is all-powerful. Its corollary,

of course, is that the devil has all but equal powers. What is left out of

account is that we are not dealing with a war of two adversaries to win one

victim, a human. No, the man or the woman is also a protagonist and can

fight either one of us, or both of us, or, as is usually the case, enter into

separate negotiations with each of us and often betray the contract—which,

of course, we are also capable of doing. Nobody is willing to face how tough

yes, so tough to
 it is out there to exercise your will, rather than someone else's.
 It is sad that the people who are most
 sensitive to this are for the most part
 inept and disoriented in their powers of
 expectation. I speak of course of ~~the~~ ^{in carcer} in carcer
 psychotics who are locked up in
 state and private institutions.

1933

card 89

If, as a working hypothesis, we assume that humans are half kind, half cruel,

half good, half evil, and ^{to this add that} Christianity and Judaism are ^{put in place by the DK} there to put emphasis

to emphasize)

on the need to be good, while suppressing the bad in oneself, we all know the

result—secret vices, total hypocrisy, unacknowledged personal and social

cruelty and indifference. ^{An endless list.} The list is endless. Here with AH, the process was

~~He would present the need to live~~
to be reversed. ^{live} with cold, cruel exaltation and let whatever goodness ^{hide}

~~existed within.~~

~~exists creep into little sweet corners of living. All the more sweet will they~~

~~be.~~

~~He would present the need to live~~
The key to Hitler is that He turned
all the poisons inside out.
Vivian Stifford might be useable
here until 1939 + her attempted
suicide.

1934

card 206

Roehm laughs when with Hitler at the end. "They're right! All the way,
deep down, you are a little shit!"

"There's no need for ^{any more} further words. You know what you have done."

"I know what I haven't done. I should have fucked you. Right up the ass.

But I was afraid. I was afraid your ^{ass-hole} shit would smell too bad. And now I

know. It does."

"I leave you with this gun."

"Tell ^{Heinrich} Heine's little boys to come in and shoot me ^B because you can't. You'd

crap in your pants."

DT: He was almost ready to shoot him. "Don't," I told him. "Don't make
him immortal."

Card 206, p. 2

He said that then to Roehm. "No," he said, "I won't shoot you. That would make you immortal."

Yes, the gun does not have a round within it. It is AH's gambit. At one point while he is being insulted roundly, he wishes the magazine were loaded.

1934

card 86

see page 123, Nazi Doctor, on advising Hitler.

DT: I hated to have Roehm walk the plank. He had, after all, initiated such a

circus of violent acts and ^{pounded so many} perverted hollows in mattresses. But he had to go.

Nazism would ^{never} ~~not~~ ^{fall together} work till the middle classes took their timidity, their

cowardice, their avarice for national dignity (that is, ^{acquiring} ~~possessing~~ dignity

^{on the cheap} ~~without having paid the price~~) and invested their emotional and ideological

feelings in Hitler and National Socialism. Adolf had to become respectable.

What made it easier was he wanted it. He was ready. ^{After all, he} He was petty bourgeois ^{after all} ~~after all~~.

^{again} ~~again~~ from his hair to his toes. His only tie to Roehm ^{had been} ~~was his~~ loyalty to the past ^{plus} ~~plus~~

~~and~~ his fear of Roehm. We know ^{is worth little} ~~little~~ that ~~is worth~~ loyalty to the past when

card 123

there is enough
 all the money is on the table. Besides, he had Himmler now, black shirts *And* ~~were~~
 better than ~~brown & hints. Put death~~
~~were better, death, not shit, at the center.~~

1934

card 201

Meine Ehre is Meine Treue—my honor is my vow

With AH, it was easy. He said it all the time, and all he ever meant was "my

honor is ~~not~~ to keep ^{his} ~~my~~ vow." *Of course, he did have one!* He had one vow to which he was true, or so

he believed, and that was to realize the full destiny of Germany. With such a

fine vow, I assured him, there was no need to respect ~~any of~~ the more modest

ones. *People, after all, at least the people around him, seriously expected to be let ~~ing~~ of from time to time.*

Card 100

1934

Democracy depends on the will of the people ^{being} in contact with free and open ^{being} opinion.

By enclosing

opinion. Nazism removed the latter and so exposed the ^{thrust} frightening raw nerve ^(even malignant)

~~which~~ democracy seeks always to sheathe. It is

of democracy which is that the will of the people, left open to only one

their impulses, ^{but} informed by only a single influence, ^{into brutality, indeed, if}

influence, can be easily manipulated and turned brutal especially ^{of} the single

^{most private} ~~the people's~~ emotions, those they ^{secretly}

influence speaks to their emotions at their core, the emotions they secretly

secretly

wish to triumph,

then hell shakes itself free, ~~the~~ bonds of hell are broken.

1934

card 13

*before the Death of Long Knives. To a
Chosen Few, Rodin speaks,*
Roehm on Hitler, "The only reason Adolf is not a faggot is that everyone

would be sticking it up his ass. He wouldn't like that so much. He wants to

~~be the one who does the sticking,~~ ^{do} but he never will, ^{He's} not on a real man. ^{It} ~~he~~
takes ^{some} ~~real~~ force to get a hard-on stiff enough
~~wouldn't be able to get a hard-on~~
to ^{push} ~~get~~ it ^{up} ~~into~~ a tight asshole. Other
than that, he'd make a perfect homosexual,
He loves shit,

when Adolf offers him the gun,
Roehm laughs. "You know it has no
balls in it." He makes a play of
shooting himself in the head and then
hands the gun back. "Send in one
of your boys. I won't spend your
story of how you were ~~for~~ brave enough
to hand me a loaded gun. Ha, ha."

1940
1934

* Naturally, he thought
of this voice as one of the
elements of his mind.

3 83

card 56

More and more over the years, Hitler proceeded to promote me. I speak of

his estimate of the value of my voice, ^{within his mind. *} At first I was a kindly if curious spirit,

a tonic to his instinct, ^{I was smaller} and then an angel, and then his guardian angel. But he

the time he became Chancellor, I was no less than ^{the} the Almighty himself ⁺

^{the next} ~~was~~ Jehovah preparing him to be Jehovah. He had ceased to ^{crave} want the kinds

of things other humans ^{I used for} still ~~craved~~. Only certain kinds of food still caught

his attention. In the main, it ~~was~~ cream puffs. How he loved ~~at~~ that white

creamy glop going down his throat. And all the while he

was floating on these sugars of sweet
cream, he was thinking that if he was
to be the next Jehovah (in the Afterlife
perhaps) then the time had come to
ponder some of the next steps.

Since he was completely ours and would
arrive at our gates with ^{in minutes} some if
he were to die tomorrow, I suspect the
O.D. began to consider how large he really
wanted him to become.

~~1935 (1937)~~
1934

card 339

DT: Ah, the amusement that human nature can provide. The Jews were
always described as ^{usurers} ~~usurers~~ by AH, yet when Gottfried Feder (~~or Feder~~)
~~have to look it up~~ ^{because it was} called for the abolition of interest as one of the foundation

stones of the Nazi movement, Hitler had to oppose it. One ~~could~~ ^{one possibly} not gain

power without the support of the great banks. [?] An interest ^{ing} moment. Hadn't

Adolf ^{declared} ~~not come to decide~~ that all the banks were run ^{secretly} by Jews? Yes. These ^{But these}

were the years when he decided what was necessary to do and shrugged at

intellectual impasses. ~~Since he knew only the history that he had chosen to~~ ^{he chose to}

^{So,} ~~know~~ he told himself that the hideous ^{money-grubbing} habits of the bankers vis a vis interest

came from old associations with the Jews, ^{and he would know}
^{how to improve ~~them~~ that.}

1936?

Goering file

Card 239

At a given moment—yet to be chosen—Goering [↓] decides that he knows

Hitler inside out and can dominate him. Gets an epiphany during a

successful hunt. During the confrontation, DT enters AH's eyes and terrifies

Goering profoundly. Later, the scene with Neville Henderson or Francois

Poncet where Goering [↓] admits he is afraid of Hitler.

Goering's sense of himself comes from conquering his fear of combat and becoming an ace. He believes he is benevolently endowed with the force of a god, and every one of his indulgences grows from that root.

He is the one who has really been influenced by Wagner.

Goering thinking of Wagner's little Waltraute (dressing gown) and the shift in the organism from Tannhauser to the Liebestod & Parsifal

1936

1921

Card 78

Jews.

The Jews were outside the past. They had no relation to the land, the nobility, to the church nor to the Protestant churches. They were either poor city humans, ^{usually} small, ill-spoken, and smelling bad, or they were big capitalists.

And then the small ones began to speak of equality for all—big capitalism and big Marxism might be enemies, but they both blew over Europe with the same new wind. They spoke of an ^Sindeterminate future that would destroy

the past, and the Jews were there at both ends—the past was their enemy. ^{But}

then hide that by bragging about how old ^{Hitler saw it.} they are, and that is to conceal that they are survivors of the most ghastly and scurrying sort. ^{Bauer} Bauer note under a new tone is struck.

Vermin, bacteria,
slime.

So speaks Eckhard
And Hitler agrees

totally. The power of the condemnation. Vermin!
Bacterial Slime!

Belovus back in 1921
w Eckhard

1924
~~1936~~

unnumbered

DT: Ah, the elite of Germany ~~in those days~~ ^{they} were so anti-Semitic! Not

a / always voiced

even in conversation—more with the eyebrows ~~and~~ the nostrils, a wave of the

hand ~~and~~ a wink, ~~a~~ pursing ~~of the~~ lips: ^{one's said it all:)} ("The Jews—they were awful!" Even

the rich Jews ~~were~~ for the most part gross—the artists fawned on their

~~bellies~~—and the poor Jews ~~were~~ harsh-voiced ^{always over-eager.} and hysterical. (Polish Jews)

Essence of the Jewish
 unspeakable! They were all petty bartenders cheating peasants on the vodka, ^{in their}
~~clasp saloons in their~~ ^{muddy} ~~villages, petty~~
 cultureless thieves dealing with cultureless louts. So it was that Hitler

appealed ^a to the elite by the secret path. They thought they disliked Jews

when in fact the thought of their removal was in danger of inspiring their

^{provided it} first By 1926, he was sure of this
 giggles when it was presented as a joke. ~~He had known this~~
~~from having~~ ^{by 1926 while talking to the Hefstaengel's}
 guests,