

①
 Der Gott, der Eisen
 wachsen liess
 der wollte keine ^{Knechte}
 Drum gab er Sichel
 Schwert
 und Spiess dem Man
 in seine rechte
 drum gab er ihm den
 kühnen Mut,
 den Zorn der freien Rede,
 dass er ~~bestünde~~ bestünde
 bis auf Blut
 bis in den Tod die Fehde

③
 Lasst brausen, was nur
 brausen
 kann in hellen lichten Flammen!
 Ihr Deutschen alle, Mann für Mann
 für's Vaterland zusammen!
 und hebt die Herzen
 himmelan und
 himmelan die Hände!
 und ruft alle Mann für
 Mann: die
~~keine Knechtschaft~~ Knechtschaft hat ein Ende!

proud - splaz
 go ~~forward~~ first clear
 and bold
 the sweet salt of the free

②
 So wollen wir, was Gott gew
 mit rechten Treuen halten
 und nimmer im Tyrannen sold
 Menschenschädel spalten
 doch wer für Land und Schanze
 den hauen wir zu ^{frei} Scherke,
 der soll in deutschen Landen
 mit deutschen Männern ^{nicht} erb

④
 Lasst wehen, was nur wehen ka
 Standarten wehen und Fahnen
 Wir wollen heut uns Mann
 für Mann
 zum Heldentode mahnen
 Auf fliege stolzes Siegesg
 Voran den kühnen Reinen
 Wie siegen oder sterben
 hier den
 süssen Tod der Freien!

ANTI-GOD MYTHS

The definition of God is that he is all-knowing, all-powerful and all-perfect. The Judaeo-Christian Jehovah has not been all-knowing, never all-powerful and certainly not all-perfect. Very belatedly in time, Jehovah revealed himself only to a minority of Jews in tiny Palestine, ignoring forever the majority of the vast population of the world. He made the Jews his chosen people and never spoke for the record to any other people. And he only spoke for a brief time to his chosen people.

An all-perfect God could never need anything: not prayer, not glory, nor worship. He could never need anything from man. Only ancient kings needed this.

Jehovah has been the opposite of the definition. He tried to destroy the world by water. Failing this he promised to do it next time by fire. What a benevolent God! He commanded the Jews to slay his enemies. Why would he have enemies and what could they do? Why slay the innocent to whom he never revealed himself? Why not simply correct whatever the problem was? But good old Jehovah ordered the Jews to destroy the Midianites by killing every man, woman and child! Vengeance is mine said the Lord. Vengeance for what? What a God of love!

Not content with simply being evil, Jehovah concocted and sent disease, disaster, war, pestilence, starvation and holocausts against the majority of his innocent creation, even unto the chosen people. He also invented the insanely evil concepts of sin, satan and hell. He even arranged the murder of his only son for no good reason other than to fit the plan to the ancient superstition of redemption of sin through human sacrifice. Why should this "God" be so much of a heinous devil? Should not there be a better God? There must be!

P.T.

X

(13)

B-245

(208)

It has, despite himself, a
maternal need to inhibit
his subjects, to make more
of a cultured man, out of
this grade jury he is training
(P.T.'s weaknesses in O.O.)

D.T. X

(B)

B-27

324

Adolf was nicely misnamed
for the most part to the sound
of "Teufel" for ~~most~~ his
nickname ~~would~~ not have
been "Adi" but "Dolfi" if not
for the nearness of its sound to
~~Teufel~~

D.T.

The O.C. chose Germany for
his greatest offensive because
the German language was
best suited to give sustenance
to a Nazi philosophy.

tantologias

D. T.

Epigraph: Aug X

The simplest explanation
that covers all the facts is
likely to be the correct explanation.
Q is a paraphrase of Bishop
Berkeley's remarks on the subject -
and to it can be added the
corollary. The best and simplest
explanation for the life and deeds

of Adolf Hitler is that the
Devil took a close, ongoing, and
determining influence on his
fortunes.

Unnamed Source.

Do the Rhymes to Hitler

Fiddler

Hurter

Piddler

riddler

Tibbler

victualer

whittler

yidder *

See p 66 of "Patyi"

There once was a victualer named
Hitler

Who sold his store too whittler

V. T.

A disquisition on the Creation,
Genesis and the Fall from Paradise
is, of course, our working allegory.
But, in fact, get into evolution -
God bumbled his way through the
species. Ex patiate.

tantologues

In the mines, here
are some categories

Possible scenes,

Dates

Quotes from other periods

Hitting notes

Answering notes

Problems of fundamentalism
of Nazism

... of conservatism

... of Social Democracy

... Communism

Weimar

WW I

WW II

D. T. X

①

325

Over from the book can take
is the writing of Mein Kampf. The
quote & the reality. His
mind of questions and closes
them.

D.T.

(F)

380

It was their amusement to
speak of me as Der Teufel
which was quickly shortened
to D.T., and this not because I
was seen in any way as equal
to the O.O., but rather as I
mocked, I expect, of my ambition
to please the O.O. the discrepancy
between my ~~ambition~~ ambition &
to please the O.O. and me.

failures, the most significant
of which were Goetta (who kept
his angel with him all the
way and so conquered what could
have been an outside enemy
that others might be coming
along to replace him) and,
a greater failure, Lorenzo de
Medici who should have been
properly managed, one of the most
able men of all time but ruled actually

"The eye of power
was a defective factor."

D. T.

(5)

41

I am the demon deep
within each one of you

D.T.

(G)

(Page 2)

It is the mark of a dwarf⁵³
after all, to pay attention to
one person to the exclusion
of all others in his parview.
And for those who see this
parview — they do not exist
any more than a queue of

for the hundreds of
thousands or millions
who die of a famine, a fever
or a plague in some Godforsaken
country, Godforsaken? Say
rather devil-hounded!
There is nothing for a gentleman
to do in such devil-bell lands
but to encourage civilization

D.T. Engage himself by ~~③~~ 106
confiding in punct to a
foreign correspondent. Will
build an knowledge. It took
me quite a while to learn (in
terms of confidence with him) to transfer
from France to Germany. A
disquisition into differences in the
language follows.

D.T.

(G)

245

Enclaves of love

behaviors

We can adore someone
utterly, and they can
need something
grievously, but we
fail to give it because
the need is outside
our enclave of love.

D.T.

-Alpha Omega

(G)

246

~~was Alpha Omega~~

He prefers to live ^{with the good} ~~with the~~
~~good~~ side of his clients,

D. T.

(G)

300

On the heart & the gut.
Compassion comes and compassion
goes, but the Serengeti remember
forever. Through our hands
we can come to know the
inner life of elephants.

D.T.

(I)

20

Now that Reagan is gone and
Clinton is in, I am searching for
a ~~proper~~ new client. I look
forward to guiding whomever I
choose or whomever is assigned
to me. For I believe we are going
in for the kill. Oh, so I must be

Post WWII
After Cocchi

(I)

(203)

G: - I have often felt a bitter
sorrow at the thought of the
German people which is so
extremable in the individual and
so wretched in the generality.

~~He~~ D.T. after WWII + new assignment.
the American people, so
open, so generous, so firmly taken
over by one, and so hard-driven
and manipulable ~~with~~ ⁱⁿ the way (over)

D.T. begins to think that all
of WWII was but a giant
shake-down cruise for a
much greater difficulty -
the taking over of America.

A. H. ① Ling - 1900? 14 year (Klara's death) 40

God, why did you not save
her life? There was no answer
but then I thought there was.

A voice within me who now tells
was not myself then said "Be
kind to the Jewish doctor. Do
not allow your ^{true} feelings to
show, not yet."

~~17~~

(W)

82

17 Polymath

Hein loved it

encouraged it

?

I dream the only
way to keep all
the power in his hands

D.T.

(aa)

320

Hitler's anti-Semitism grew during the war as he realized how effective it would be since anti-Semitism was a political current powerful enough to carry him places.

Dr. T.

(44)

308

Every ethical and political
problem that's intellect had
to contend with could be
handled ~~with~~ by way of
Anti-Semitesim. It provided
a foundation and a sanction
for every brutality, treachery
and lie he found himself
obliged to choose.
Antisemite

D. T.

(44)

34

The roots of anti-Semitism:
the Jews are working for
the Devil!

D. T. Community on
this: "There before us, all
the people, all God's children,
Lutheran just like the
great Jehovah himself. They
do not even know that

W. A. R. C. B. M. A.

It is the Devil who works
their Anti-Semiteism.

DT

ZZ

310

Alois and Clara Pöschl
Adolf + Geli Raubach

~~obvious~~

Dr. Alois

Dr. Geli.

Dr ~~X~~ (B)

B-1

68

~~Dasein - presence, existence~~

~~I am your Dasein - your ~~being~~ is
substant knowledge of the life
that is yours, the being that
you are.~~

D.T.

(B)

1934

B-6

26

Hitler had his loyalty to his
early Nazis - D.T. observes that
there were vestigial influences of
the Dummhoff, a perfect example
of the stupidity of godly writers.
These early Nazis became under
Röhm such a threat, such a prob-
lem until A. H. under my prodding
finally took care of Röhm and
discovered he had not lost the S.H.
after all

REJECTS

D. T. 1914-18 (L)

259

Von Lettow-Vorbeck

see Keegan pp 210-11.

He looks like Toly S.

A disquisition on the issues
of karma.

?

1/15/1915-18

(E)

90 ~~100~~

A. H. reading the Old Testament
decides that the absolute authority
of Jehovah gave the Jews the
strength to remain one people
no matter how they were dispersed.
If dispersed, they became cunning,
sly, ~~in the best~~ obsessed ^{with} sorrow
and therefore with vengeance
on others. He saw the way ^{that politics} ~~that~~
~~separate~~ the authority of Jehovah when himself

and awaken our nation to
the heroic centrality of such
authority. And he would
be that leader, ~~he~~ he would
turn the strength of the Japs
upon themselves, goodbye to
Rothschild; goodbye to ~~bank~~
~~Canada~~ ^{Canada}. He would ~~from~~ ^{from} ~~well~~ ^{well} ~~of~~
being a political leader. He would
enable himself to combat.

Latin! The power of Latin
Latin & where all power to him
we are here.

(1915, 1918, 1919, 1923, ¹⁹³¹ 1934)
D. to Hitler's lowliness

I found what I considered to be an excellent solution to Hitler's raging fears. At bottom, or let us say in one of the manifold bottoms of his soul he knew how incompetent, over-extended, ill-educated and essentially, mannerless, he was, and yet he had to go so far up and out into the ^{open} unknown future where great power might reside (or there was no hope for him)

that I began to use a simple,
drastic and dangerous technique
~~which I~~ (at which I considered
myself skillful) to hold up to him
always the exit of suicide. So many
times in his career he was indeed ready
to kill himself, and I would urge
him forward and pull him back,
and divert him and redirect him and
take him toward suicide again and
then back until we were thrice the
circle. Believe me, it was no mean skill
now I would have paid with a fortune
and a lot dead

R.T. 1916

(88)

251

A. H. on leave in 1916? is full
of gravitas at his period, and
in the land of death, and he
is full of the profundity of
revelation, the concluding
Civilians give him. For the
rest of his life, he will be
a man - love.

Ditt 1916

(D)

107

His speeches that he gives
to his fellow soldiers can
be drawn from some of the
late-Habsburgs edition
of Mein Kampf

D. T. 1916 ^{Guide}

(B)

B-35 325

On that day in the war, when I
was close to deserting, I had to
move him & such was my orders,
usually the O.O. like suicides
deserting, bankropters - whatever
defused the bomb with a remainder
of human waste, but in this case,
it would be human waste, and
I knew that I for one would have
resented that amount of work & thinking

to put in order -

D.T. 1917 WWI

(JJ)

352

Serp 332 MK.

After the debacle when he cannot
fire a shot, he then proceeds
to force himself to shoot at
possible targets ~~in the~~ across
No man's land in the tube he is
hitting someone, and has fantasies
of large number. ?

D.T. 1918 (B)

B-30

336

"Who are you who is my
guardian angel? What is your name?"
"Shatterhand."

Keep only for the notes
of "Shatterhand".

D. T. (1918) When Hitler feels he is  ~~blinded~~ by the mustard gas, 104
he also feels as if he is
losing his greatest power, and
he goes through a deep search
in himself for the most dangerous
move he can take. (Return to Berlin)
(Remembers how Odier (Wotan) grows
up his eye.

D. J. ~~1924~~ 1918 Paresnaw (Conf)

~~In the morning~~, thinking of
Dr. Black and how he ~~used~~ ^{got} them
on the one hand, and how ~~sweet~~ ^{just} sweet
sweet he had been to him. now
it gave Adolf ~~the~~ a sense
of how much hatred was there
to be applied to the sweet
Germans out there.

1918

(B) (B-18)

(15)

D.T. The mustard gas did
smell like the coliform. Dr.
Glock had used an air meter.
His eyes, I told him, were not
unlike his breath! (expand)

(Kershaw p 103)

also Odier's description of a eye.
D.T. - feed him that.

R.T. ✓ (1914-18) (B)

B-3 30

The source of Linnemann's ego strength was not only his knowledge of how weak he was and how desperately feminine in the worst way that is, he would have been a very plain woman with bulging eyes, so he could see himself in secret, but also his vanity (which was

equal to his mental strength
~~to~~ resided in the sentiment
that a weak and emaciated
enfeebled man had performed
prodigies of strength. How proud
he was of himself, what a
profound relation he had to
himself. It was deeper than
a love affair. Only the inner
heart of a saint entered the eminence
of God. Himself, can give a due

to the intensity of his feelings

D.T. (B) - 1914-18 B-3 *Ger*

and three older siblings, Gustav, Ida
of the ~~and~~ died within a month
of one another from diphtheria. Six
~~to~~ months after the death of the
third child Klara is pregnant with
Adolf, who was born 4/20/89.

Note that in WWI, he, who grew
up in a family suffused w/ the
knowledge of death finally feels
at home w/ his fears - he has been

expecting to die for a long time
and it had often paralyzed him
— now, in the fields of death
he was the one who did not
get ~~lost~~ lost — he could feel
strength coming to him the way a ^(bone) ~~stone~~
can enjoy the freshening of its
marrow. ~~When~~ ^{He was} a ^{chronically} ~~stagnant~~ man
enters a period ^{subsequent} when good will
be available ?

1914-1918

✓ D.T. - See p 623 MK **(B)** B-3 378

Psychosis in a man who is not
incapacitated by it becomes a source
of strength - which is why psychotics
are so hard to cure. Even psychotics
incapacitated by their insanity ^{still} see
it as a source of strength. With
A. H. it was perfect - without
his psychosis he would have been
a mass of ego-wounds, ~~and~~
~~the~~ failure, and human inefficiency.

See 378 & 14

In the greater of the two, however,
he went from being ~~an~~ an
essentially weak fulminating
neurotic to a powerful psychotic
with only one fallacy, one dead
spot, to the clarity of his mind,
the all clarifying assumption that ^{all} the
Jews ~~were~~ together were an integrated
purposive unit conspiring with the
profound divisions among them when
indeed, ^{drama} the ~~cause~~ of the Jewish ⁱⁿ ~~some~~ years,
was that the sons (and daughters) did

not to show
the fathers (and sons)

See card 3783784 Wax
A designation on psychosis.
One need not be ~~totally~~
~~mad~~. One can be 5%
psychotic, ten percent —
for that matter only ~~1 percent~~
1 percent. The point is that
it is alien to the rest of the
mind and does not change in
relation to external conditions.

378A

as the rest of the unit does

D.T. ✓✓

War

Desires of the Creator
of necessity varied and complex.
Everywhere in our circles, the
need-to-know is paramount,
and we never learn more than
is required to fulfill our purpose.

I expect that the D.H. ~~at~~
acts in much the same manner
with his rough space he has
(over)

even more fear (and it is justified)
of the decree of the C.D. and, indeed,
in our creation, humankind,
to search Him out and destroy
him. It is not that Jehovah is
a jealous god, that deep, so much
as a fearful one.

P. 1. TL ✓✓ Book II - beginning of
Year 1920?

This is a history of the rise and
fall of Adolf Hitler, but since it is
written by a spirit who has worked
for centuries under the guidance
of that Divine Eminence who is
commonly called ~~the Devil~~ ^{Satan}, problems
of nomenclature arise, ~~at~~ the majority
of men and women who read novels,
~~and modern histories~~ ^{and modern histories} do not believe generally
in the existence of God, the Devil, and

spirits, certainly not as literary
forces who might speak to our
thoughts first. So, to end an endless
argument about the provenance
of this work, let us agree to call
it a novel.

To myself it will remain a history
since I was giving, given my
innovative position, to all of his
thoughts, which at once when I was
in his presence and therefore shared
his mind, or when I would return after
an absence ~~and~~ to peruse his memory while

we read

D.T. TL (M)

1920 Eckhart.

184

The spirit of Goethe, the so-called Memorial of Goethe is the most entrenched cultural obstacle we face if we are to take over the German nation for a serious period of time. It is, however, not, but he is, from our point of view,

not much more than a
biting with a crapple!

It is Goethe we have to
extirpate if Hitler is to
succeed.

D. T. ~~TL~~ (L) → (T) ~~(1970)~~ (192)

causes reflux as a point
of departure for explaining his
power. See P259 & 2639-41

~~Faint~~

D.C.T.

TL

(L)

1920

366

look up Frances's book ^{D.E.} describes
a marked passage about women
it it which applies to the last brown
breakout at the end of the XXth
Century.

D.E.

On Dietrich Eckhart

D.T. ~~SE~~ (M) ~~December 1995~~ 95

Differences between French
and German. (20) Echuant

To the French, their language
was a manner - it came from
the Latin, it was not theirs,
but they assumed it - they
accepted the language of

The foreigner circled the
 sphere, and But the human
 took their language from the
 soil and the ^{sound} of their
 bodily functions, their throats,
 their喘息, their grunts,
 and whistles and ~~grunts~~, the sound
 of their breathing, the cackle of their
 and yell of their farms. So their
 language is like a ~~new~~ body. French is like a man or woman in elegant clothes but a nude

D.T. ~~TE~~?

(M)

1920

172

I was fond of German to me
it was a language that came
out of the ~~leaf~~ ^{forest} forests, and
I could ~~stand~~ ^{hear} it in many
a three-syllable word (or
which there are so many
in German, more than in other
languages I was always a
scholar an early learner. ^{He}
D.E. give advice to ^{with}

in ~~road~~ through unfamiliar
foliage, ~~to~~ the blending of
the limb, the hold, and then
its release as he went by, ~~yes~~
~~so much of that~~, and ^{that} ~~attribution~~,
many one-syllable words in
English, to offer ~~every~~
~~single~~ round of
twisting ~~up, we, such~~
~~as, an, at, at, not, we, yet!~~

D.T. **L**

(M) **Feb 9 20** (276)

The onomatopoeia of German
- so much closer to the original
organ of the body - the body
the lungs, the gut, than the
sensibilities of the Roman
languages or the clipped
tones of English gave ~~as~~
~~substance~~ a different character
to the German ~~of the~~ ~~the~~ ~~the~~
The mind, the brain, the body and

The mind of the

^{IL*} and English is too direct, too much ^{character} ~~character~~
D. T. ^{GF} (M) I was delighted in my
assignment, to work with ^{120 Eckhart} (183)
Germans, to work with the German
language. I adored that language
- it was ~~so~~ close to my needs.
French is a mask and many a
character can hide behind the
same mask,* but German contains
the ~~oath~~ of the body ^{as well as} ~~and~~ all the

is revealed and not overexposed

tenderness of sweet flowing
spirits. . . und süßes fließendes
gewaltige Melodie — "and
~~greatest~~ ^{greatest} flows the Rhine . . .
wondrous melody."

Yes, German was the only
language I knew that
could put a meaty touch
into tenderness.

^{TL} ✓
D.T. on alpha & Omega (TT) 266

1910

It explains the contradictory
nature of man and civilization.

Never try to understand the
Church of Rome without it
no, for that matter, the Congress
of the United States, the war of
marriage in the midst of full
domesticity the force of literature

in talented authors and being
hated of other writers as talented
as themselves.

72 ✓ ✓
Alpha and Omega ^(tt) 265
1920

Deeds expansion. The
Alpha deals with the world
as an entity external to oneself
with which one forms an
immense network of relations.
~~The Omega~~ It is the series ^{persona} ~~personae~~
and the measure of such
movements in the world and is
^{never as} more important than one's sense of self.

Omega is founded upon one's
relation to all the other worlds
— past & future, birth and
death, the recognition of one's
soul and anxiety over the loss
of it, ^{which is where I have to do much work} one's relation to karma, ditto,
and occasionally but dramatically
engages the world of alpha ~~from~~
but from its point of view.
Note: this isn't their set

D. T. ← ~~common~~ ^{garden} (G) 1920 412

How often we went back to
Paradise lost. Milton was
spot in the scheme of things,
a genius out in his own corner
of existence. We devoured his
book to obtain a notion of how
our condition might have
begun. We certainly were not
told much by the O.O.
There was another book we

detested, It was ~~Dante's~~ the
Inferno. Dante was the worst
sort of Italian, full of
bravura, a great ~~tenor~~ tenor
manque, but with a vain
head never able to go beyond
his own and to a subtle more
advanced end. His Hell ~~was~~ ^{only}
~~flung~~ One-Note whereas it is so
much more interesting than that.

Title **I** D. T. **Self** **4970** 410

Hands of the World
I line 32 Paradise Lost

The Tyranny of Heaven I 624

One of the Banished Crew IV 574

Book I lines 564-6 (unlike exalts
of warring spirits)

12 24 99



TL ✓ ~~Exhibit 910~~ D.T. On God in Paradise Lost 408

He staked his death. He was
carnious about what he had created
and he was bored, bored with
subduing Satan, and bored with
the perfection of Adam and Eve.
So he did what men are doing —
he set up a trap for those he
loved (with half a heart and
no recognition that the heart was
only half by half) and when they

fell into the trap as I have said
they not, so could He then enter
on a ^{new} way with the Devil only
~~this~~ ^{new} creation - Humankind.

P. T. on Goethe. TL 1920 401

Several of us ^{Eckhart} ~~arranged~~ ^{arranged} to him in ^{medicinal} ~~medicinal~~ results. Where. — He was not only a genius but the sort of wise man who could stand more from you, than you from him. He was so good looking when he was young — we did not realize the size and power of the

investment that the A.V.
had made in him until
too late - by then he had
picked up quite a few
jewels from us that we
may not get back although
we did succeed over the
decade in increasing his
happiness, and wasting
much of his time in the endless
combinations of Faust, Part 2, and

myself to the point of being

P.T. 1919

In Munich, in 1919, Adolf made his
Faurstian pact w O.O. Anti-Semitism
would be his most indestructible
principle.

I did not know why this was,
so important to the O.O., but I
certainly obeyed his instructions.

P 185 in Hitler's History is worth
looking at, but
not in detail.

D.T. 1919

Perhaps seeing as after in
Red barracks in 1919 is when
~~the~~ A. H. in effect signs the
Fuerstian pact. A young communist
like ~~off~~ a former pornographer -
influences him.

Postwar Rewrite
P.T. On Germany

(B)

116

1919

(B-16)

~~America is always in danger of
rudders because in contrast
to other powerful countries, it
is closer to rudders. It is better
when countries are deep-rooted.~~

Except for Germany. It had
many deep roots and they
were all pulled out of the cultural
ground by defeat, ~~war~~ revolution, mass inflection.

and stopping preparations
until most of the German were
walking around with the
equivalent of hanging limbs,
while, still culturally and so,
their nervous systems still
felt as if the limbs were alive
and yet they weren't. Just the
modules required for my
little garden were to plant
new roots & lay roots for the
stems of the populace.

D.T. ✓✓ (1919) (B) (B-2) 76
A. H. to lie about his dealings,
First Degree, D. T. encourages
him. To convince a brave man
to lie about his best acts and
make them even larger than they
were is exactly what is needed to
bind him close to me.

D. ✓ 1919 (B)

B-3 144

His 'honesty' of the Jews
was perfect for me.
An ideal client was
one whose strength
defended against
single men & fortresses

all strength ~~very~~
built upon a phantasmal
~~new~~ life called it rather
a mental weakness, and
so ~~with~~ would leave more
and more needed rules
as grew more powerful in
the world, Estimate

1919 (G)

(151)

P.T. The situation in Germany
after the war would test
our premise - which was that
the human being would ~~escape~~
in the main desert only those
ideas that supported their
lowest common denominator
which is to say their cowardice
their sloth, their inability to
think with fresh thoughts,
their dislike of those unfortunate

or more subdued than, themselves,
and - most important of all -
- their essential emotion; they
must not be blamed for what
is wrong with themselves or
their world.

1919 postwar world (Q) 74
D.T. I didn't know much,
I had nothing but my
order, and they were
general. Increase the
pitch of Anti-Semitism
in ~~the~~ Europe for this
period. I knew no more
than that. The first one

~~Some~~ did not communicate
with us sometimes for
long periods. Nor were
we encouraged to
interpret the orders
and decide what was
behind them. ~~But I don't~~

D. T. 1919 on (2)

72

We had nothing to do with
policy, and indeed we knew
that ~~the~~ policy originated here
was full of reversals. With
the Treaty of Versailles for example.
I knew we had had much to do
with the framing of that Dec.
Upon my assignment, I had full
liberty to inspire A. H. in his attacks
upon it.

~~1919~~
~~D. T. Gandy~~ ~~red:~~ (B) (B-28) 332

~~After the war, 1919 or 1920, there
is the meeting, the confrontation
the formal agreement between
Adolf and D. T.~~

~~"So you are the one who has been
troubling me all these years," he said
- "Without me, you would have
gone under long ago. You would
have been human waste like all
(OVER)~~

A.T. 919

~~the male garbage~~ ~~B-28~~ ~~1332~~⁴

~~Note: this is the front face-to-face~~
~~but~~ During the war, D. T. received
strict orders, "Enoble him in
combat."

Much of that behavior is due to
A.H.'s desperation. He does not
really care if he lives.

Note: Expatriate an ennobling
a client. One must use
their desperation

D. ^{Kennerle} On the Jews
1919

(B) (B-20) 168

21 Feb

Eckhardt
1919

in the ghetto, they did not
tell them. Peasants
distrusted them as being
people of the mind, not the
body. Since they did not
know the people's religion

except to fear it, they
were seen as maternal
people of the meane rather
than souls and goodies,
given to cultivation, law and
judgement and
good

I do not say my
little was not only beheaded
the Jews were evil but would
have pretended to, how it had not
for his war was to remove all

cannot be said of
Israel. I also think the same

1919 et seq.
D.T.

(B)

B-20 2905

1919

A.H.'s

The heart of ~~his~~ ^{his} vision was
that there was a ~~fundamental~~ ^{fundamental} fact
→ the evil of the Jews → from
that everyone of his ^{political} concepts,
profound and absurd by turns,
could follow.

My instructions were ^{now} clear. I
was to keep alive at every instant
his abomination of the Jews.
Of course, I could not pretend

to understand this, we had
a plethora of clients in every
religion, every race, every
tongue. Why, now, and to
which immense purpose, was the
arch dutiful ~~not~~ selecting
the few (among whom we had
of course our fair proportion of
clients) for eventual sacrifice
But my situation was not to
question, but to obey, to obey orders.

D. T. ¹⁹¹⁹ (B) (1219) 158
assumption that our (B-19)
presence in the Treaty of
Versailles ^{was due to A.H.'s success.} for it succeeded
in ~~virtually converting~~
~~the majority of the~~
~~more than half of the~~
militant German labor
force ~~from~~ from
internationalism to nationalism

from Marxism to
National Socialism,
without the Treaty of
Versailles, ^{my assumption} ~~it would~~
~~never~~ have been assigned
to Adolf would have been
fruitless.

D.T. 1919 to A.H. (B) B-20 (227)

Half the Jews hate the other
half and vice versa. Eckhardt

Capitalists vs. Communists

1919
20

I pretend the difference
does not exist. I bring

them together. They will
tear you a foot and leg
you in the early days, and by
~~the time~~ you will give
a simple message to the people
you want

D.T. 1919-22 (PP)

208

The early years of A.H. 1918-1922. —
arguments among Nazis like
Dietrich Eckart & Rosenberg
over where the evil of the Jew
is seen — what was the turning
point. Much discussion of
Houston Chamberlain.

Only if it is good
and necessary.

D.T. 1919-1923 ✓

(A)

(A-11)

288

On the violent demons as
opposed to the subtle demons,
like himself. All the vice
have their representatives.

The scene in D.T. as he
writes to Eckhart &
Rosenberg that he would
have to have lunch w/
violent demons

Det. 1920

Eckhardt expounds on
Weininger to A. H.

1920

D.T. ✓

TL

~~CCC~~ aa

316

In our work, the great
facilitator was valued attached
more and more to one target,
one idea, one party, or even one
person — although the last too
worth the least for political purposes.
On the other hand, having another
human offered the most response
for simple people and their minds.

were often just large enough to
take the mental journey from hating
one person to hating one people.

D.T. ✓ 1920

(aa)

(182)

My little Wolf was a prodigious
complainter and he was utterly
without humor except in the
~~trick~~ of bite of his complaints.
Surely the same could be said
of the German people in the
years right after the First
World War, he had a constant
at hand.

E. Abbott Speaks

D.T. 1920 (15)

B-34 36p

It was of course the Deaf who
invented the adjective - that
mighty lever of language, there
to bend public opinion - since
it is most effectively used
at a distance - to describe
people one has not met. ^{written} ~~written~~
For example, ~~writing~~ ^{speaking} about
the Jews to ~~beats~~ groups of

German, who did not know
any at close hand, would describe
them as ~~following~~ like this: "as for
the Jews, they took all this
with a crafty smile and
acknowledged it with
sly thanks." The state is as
mine, the deed is his. Adjectives
are invaluable for reducing one's
colours by minimal means.

A. H. Aceman 1920 on (G)

D. T. The habit system of the 103
average man which is to say
the typical mediocrity is
built upon having power of opinion
he can ably to a measure of
~~framework~~ set of precepts,
a framework of ~~dear~~ fixed feelings.
This he obtains from patriotism,
local and nationalism in every town,
my country. Internationalism
tears ~~is~~ up all his maps.

He no longer knows who's
a friend and whom to hate.

Hitler to Eckhardt

D.T. 1920's? (J) 1925 370

Hoes reads MK p 408

"A man of little scientific education but physically healthy with a good firm character, imbued with the joy of determination and will-power, is more valuable for the national community than a clean weakling."

How Hoes brings this - and indeed how many he sees in

the NSDAP when I was working

D. T. *early 20's*

(K)

(23)

(179)

on Humula. He was perfect for
us. ~~It is~~ The genius that is trapped
in ~~ordinary~~ plain looking man
of good to medium intelligence
(whose dreams are as large as
social visions) ~~that~~ is exactly
what we are looking for.

He was as wrapped up in our care

as an infant in swaddling clothes,

Note: It dreams any
explored. They are
immensely colorful — like
great murals. An
essay on the rich dreams
of medievalists
in the night before
the Dutch

D.T. ✓

1923

Possible name for the O.C.

ORTRUD

after the war?

D.T. Faint 3525-27 (L) → (O) (188)

A.H. loves, then three lines. It
explains him to himself to the 9th.

20's? 30's? Look at the line

Eckhardt

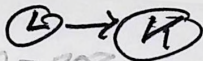
1970

D.C.T. ~~W~~ ~~At the end of Part I Faust~~ ~~sees himself as Faust saying~~ ~~goodbye to Gretchen (his wife)~~ ~~Check the name of his wife is~~ ~~it Margaret? No - it's Marguerite~~ ~~He reads the end of Part I~~
189

CK years leaves counting Marguerite

1920's

R.T.



191

Faust p 202-203

Hämmer ~~about~~ expression
clear in p 203, but does not mention
that Goethe is the source.

1920's

1923 C

Dec. 1923 (F9) → (Y) 264

Relations between A. H. + Hamot in Cham
In Vienna, he tries to read the Foundation
but is put off by the favorable ~~seems~~
remarks about Jews. Only later
after much prodding by Rosenberg
does he agree to ~~see~~ meet
Chamberlain in Garmisch — it
changes both their lives & indirectly
sends A. H. to Landsberg. (Chamberlain's
approval leaves A. H. no choice.) (over)

Before meeting him, A. H. looks
upon H. C. as a "wandering
scholar."

✓ 1923 (99) 262
Pitt on Houston Stewart Chamberlain

He was a powerful intellect, an
astonishingly clear and
strong mind, a very good
writer and a pretty shrewd. He
was born ⁱⁿ the best level of
British society and yet ~~was~~
~~for~~ acted like a prodigious
brown-nose who is looking to
work his way up into society.

Echhart — "I will never understand
the English"

R.T.W 1923 (V) R.T.'s thought 362

The race ideas belonged to
God — the condemning
the Jew to the Devil. He knew
that would create a chaos
through which God's ideas
would be lost.

The basic notion for the D.K.

was that the different races,
like the different animals,
would compete for their
place in existence, the
Egyptians, the Jews, ~~and~~ the
Assyrians and the Greeks
being some of his early
choices for favored species.
- Got into Chamberlain, (1928) w. F. H. and

now he blows his own
ideas in searching for power

P.T. 1923 (L) → VV

292

look up Werner Oskar - Hitler,
legend, myth & reality p 125
for his speech in cont in 1923.

D.T. ✓ 1923 (B) B-15 69

The Putsch of 1923 - D.T. is
either for or against - yet to be
decided. See its failure in advance
but thinks A. H. may need the
peace of prison. Also, if he endorses
the Putsch ^{maybe} against the other judgment
I will have ^{no} courage upon him
from now on. "This feels good - that
feels bad." I could tell him just that
when he was in a dilemma. Finally,

I encouraged him to march in
the Dutch while ~~working~~ fortifying
all those positions which told
him that it was due to fail.

And if he had been killed in the
march? Well, the most difficult
aspect of our work was that we
could not control enemy rifle bullets
- far from it. Some of our richest
potential cases are lost in World War I,
to time of a real disaffection for all, to
Dutch + ourselves

B.F.

1922-26

①

(196)

Hillier in the early days

1922-26 — speaking &

Weying words & smiling

They hate the Jews because
they are jealous, ~~and~~ but I
hate the Jews because
they are anti.

Echhart?

Pitt W - 1923?

Hitler was a genius - of a sort
for the common people. He
became the lord of the Mediocrities,
He galvanized them into action,
What underlies the horror
of his success is the baseness
that was revealed in the
medicine man and woman.
That is the mirror image of

the extermination camps.

D.T. ✓

1924 London

at times, near to overcome
by the majestics of the
Creation, he finds it
difficult to keep speech
of the Dummhoff, and so
prefers to call him in the
relative privacy of his mind
as the R.O. - the Recognized One.

The O.A. could of course be
aware of this, and probably is,
but it is a ~~minor~~ minor ~~danger~~
disloyalty, and all of the demons
and lesser devils have such
quicks. The O.A. has more
important objectives than
clearing the minds of his
work to the land which
would satisfy a good German ^{man}.

D.T. ~~1924~~

Landenberg 1924

The O.C. would often let us
know that honesty is ~~the~~ ^{undoubtedly} the
best policy because it is the
most economical ~~mentally~~
since one has to remember but
one fact rather than a fact
and a fiction. Its greatest
advantage, however, is that
it affords a firm foundation
for the occasional lie. In

situations where one must let
a great deal, it is sometimes
~~most~~ necessary never
to ~~be~~ tell the truth since
that creates its own kind of
foundation. As an example,
he pointed out that if one is
accused of saying something
now damaging to oneself, the
best reply was "I never said
that," or in the face of documentation
to insist that one was misquoted.

✓ D.T. 1922-25 (88)

Money in the inflation (211)

As the inflation happened so
did the value of money ~~even~~
shrink until it was not
even worth what it cost to
produce it, and then with high
inflation still increase ~~with~~
even with the cost of the
paper itself. **Which years?**

The shock was as great as if
God the Father had come to earth

in the form of a giant of
heroic proportions and
then decomposed into a
puddle ^{of mud} before the eyes of
everyone.

Pre or Post Schlim?
Spoke of the identity
crisis!

D.T.

1926

One from the novel can be
is that D.T. in order to be able
to work at his best makes
passes in many directions
and picks up all sorts
of collateral knowledge from
other people, viz. Harfstrang
saying in his living room, "When

it comes to say, little plays
only on the black keys.

A. H. 1926 Haeufelshausen

Sees some dogged writers by
English socialists. "Why should
the masses kiss the hands of the
wealthy? It isn't really,

He is infuriated, that day by
cannot stop thinking of as a slave.
He finds himself having them
in his mind, and finally takes a
mirror to himself. After that, despite
himself, repelled by his obsession, he
keeps on picturing everyone's ass like
(over)

Just that night - ~~the father~~

Kaufmann's wife &
Kaufmann's special secretary

D. T. ~~Obering~~
(Authority in the service
of the fatherland is freedom
to a German.

(make it a Freikorps song.)

IV

Let them wave! Let them wave!

Our flags and our colors!

Today we will ^{live} recall, man to man,
with the deaths of our great heroes.

Lift up our ^{proud} banner, clear and
bold,

Let it wave in triumph.

For here we fight or here we fall
(over) into the sweet death that ^{welcomes} ~~receives~~
the free.

III

Let it roar, let it roar,
these bright and livid flames.

All we Germans, ~~stand~~ man to man,
stand together for the Fatherland,
Our hearts we
hold up our hearts to heaven
~~loudly~~
and to heaven we raise our arms.

Shout it out, man for man,
Slavery, our slavery, is ^{gone} ~~gone~~

II

We want what God wants
we want to hold to righteous faith
and never split a single skull
~~under~~ ^{just for} a tyrant's pay.

But if a mercenary seeks to war
for the money and the shame
we will hack him to bits ^{to} ~~and~~ pieces.
Never will we let him live
in honor among our German men,

I Der Gott, der Eisen wachsen liess.

God ^{encouraged} ~~total~~ iron to be strong
for he did not desire slaves.

Into the good right hand of the
was thrust a ^{bold and the brave}
~~the~~ placed ^a ~~the~~ ^{or a} ~~and~~ sword.

God gave anger to the man who would
~~be~~ the man who would ^{remain free} ~~stand through~~ ^{the fight}
~~down~~ to the end at his blood
down into death ~~itself~~ against the foe.

Hilly hearing from Hainer
about the dignity of dressed-up
Jew in front of a sleeping
trench, expelled to the gas
chamber.

Angela, taking care of ~~her~~
on Pining Regeneration in ~~the~~
remember surely little Adolf.
She ~~comes~~ to teach for him because
she's worried at the ~~name~~

Geli is working with a
young Jew.

D. T. Vienna ^{the genius} (A)

A-23

(224)

Our relation to ~~inanimate~~ ^{those} humans
(as to ~~most~~ ^{most} certain by the Dunhoffs)
& (which we shared with the
Dunhoffs) was one of perplexity.
A man may seek to train a
dog, but man succeeds completely.
Part of the dog belongs to the
dog alone. So it was with our
understanding of humans. We,
like God, had effect, often great

specifics

effect, but we could never
count on it altogether. And
of course, we were at odds with
the D.K. - that contributed to
the confusion of interpretation
of what was actually happening
(confrontation of Christ's death)
- and who was doing what to whom
(The Lord's triumph) See Card 225

Dr. ~~W. V. Vanna?~~ ¹⁹¹⁰ (A) ~~A-23~~ A-23
~~W. V. Vanna?~~ On Christ's death - I

the most brilliant moment 276
the D. K. command was when
he carried out the disaster of
the crucifixion (a veritable trap
into which He, by His stupidity,
had led poor ~~Christ~~ Jesus) into
the golden and brightest moment
of His - I must put it in golden
marks - His "reign". He let all
mankind know that He had sacrificed

It is only sent for them - this minor
angel!! It worked, and it worked
but because they were working on
the creature man for ten thousand
years had succeeded in making
this new high animal a beast
full of fear, greed, and vanity.
So the day of Christ dying for
them ~~and~~ gave immense release
satisfaction, and security - and
a new ~~and~~ toward his brother meat.
See card 226

Vulcan - 1910
D.C. ✓

On Chet's death - II (I could)

Since the concept dropped ⁽²²⁶⁾ to tell that was nascent in
humans - ~~usability~~, self-sacrifice
devotion and a willingness to live
for others - ~~all present in the~~
balance against covetousness
and sure - last - still, the very
best and the ^{very} best saw 'the
power to be of a mighty church
and some exceptionally virtuous?

Researches into the potential
soul of mankind were
produced by a ~~few~~ few.
So, the confusion of the fundamental
swindle grafted an ineradicable
touch of high spirit onto the
basic lie which was the Dumphoff
after the debacle of JTB (yet who
JTB) had still tried to conquer
his new creature by storm and then
hid after the catastrophe of 1928

^{Venna 1910}
D. H. ~~or~~ D. K., (A) A-23 (228)

By now, D. K. believe
in the small animals
Even gods have an Eye,
~~and it can't be seen~~
And as is true for most
Egypt. but memory is
the individual servant
of an Eye.

D.T. Linz [✓] (B) 1903? B-3 18

I grew fascinated with the
paradoxes in A.H. — He was a
prodigious covered and unbelievably
timid — we need only think of
Stephanie which Kierkegaard to handle
with their own relations (Kierkegaard
greatly) but at the same time
A.H. had a prodigious desire
to be brave.

Don't get
Johnny on date
about this

level to learn from our failures
as well as our successes and
improve ourselves always. To
sense that one is becoming
less effective agent for the O.O.
is a real but conquerable condition.
Let us say it is analogous to the
condition of stress that overtakes
many men and women at the pleasurable
moments of ^{uneasiness} ~~contentment~~.

Luis

1903

(B)

B-31

344

P.T.'s report on A.H. - when young

self-pity,
snobbery,

indolence,

concealment,

self-praise

afraid of police

student prince (mother-louse)

shy w women

lonely

to be great or to be nothing

(over)

self-love: copious - all tenderness,
affection, friendliness is
devoted to himself.

each new face - a new task. He
cannot afford to feel diminished.

in war - ~~as~~ begins to believe he
has been saved for a higher purpose.

Dec 1905 ^B - B-8 31
On the night he saw
Rienzi (wagner) was where
all began. See pp 98-101 Kulovich

D.T. Economy of the B.C. 1905
Anything and everything can
be done, but the costs vary.
and exceptional deeds in
the pursuit of magic and miracles
are extraordinarily expensive.

P. T. Living ~~(B) - ~~contends~~~~ B-2 (178)
1905? ~~M~~ ~~Meaning of card?~~

The early Hitler had serious
even ~~an~~ empathetic perception
of others in domestic with a
~~an~~ smoldering volcanic
will and an untapped
reservoir of uncharacteristic.
This was not a hard man
with which to work. Once

I ~~referred~~ ^{referred} the ~~psychic~~ ^{psychic} mechanism
(~~you might say~~) of his person,
the warmth, compassion and
empathy that lay like rope
burnt in a hard on one shelf
of his psyche could be employed
very well as a counter-weight
to the monstrousities of human
cruelty, we could create together.
He had no reservation to me.
His will was crying to find some means
of expression

D. T. ~~nr~~

(Stephanie?) 1908
The girl

There should be an
early note in one of the
first essays to ~~that~~ warn
~~off~~ the reader that
their ideas of absolute down
if a devil is welcomed
proves to be far from the
truth, indeed, we devils

are often not nearly so
thick as we might want
to be.

D.T. 1906 ✓✓

The path of A.H.'s Anti-Semitism
In 1906 the first year in Austria
it becomes interesting.

During his mother's last days,
however, Dr. Bloch is so kind that
he goes there a reversal, & comes back
to Vienna, tolerated by friends
at odds w each other.

✓ D.T.'s first assignment is to
win back his anti-Semitism. He

notes, incidentally, that was
carrying out orders, no more.
The D. O. has his reasons — they
are sufficient. In another thing
the aim might conceivably be
to make him less anti-Semitic in
order precisely to get him to marry
a Jewish woman — some such thing.
It was all functional, and in that
sense it could be said that I was
without political ideas. I was at
the call of my instructions, no more,
no less.

He loves Blanche — must
be married to her —

~~1907~~
D.T. 1906

(B)

B-2 108

What I liked most about him was his willingness to die for his ideas - it was the opposite face of the same coin that led him to believe he would win the Lottery.

For indeed, the happiest part of him died on the day he did not win the Lottery. He had gambled his future happiness on his intuition.

D T ~~W~~ A3
An example! ~~W~~ ~~TH~~ (A-31) 1906
(In the beginning, new demons 284
are given an orientation on ~~the~~ ^{Lord} Jesus Christ. We are ~~Note over~~
informed by the ArchOne that
he ~~is not~~ ^{may be} Jehovah's creation
but ~~is our~~ ^{is our separate Temp} ~~our~~ ^{effective} property
of the S.O. who created the
legend after curing the man
in order to induce a profound

depression in that vast majority
of church-going Christians who
~~have~~ lived in chronic downcast
of their spirit because they
could not fulfill any real
part of Christ's teachings and
actions. 1906 - When praying
to Jesus

D. T., now a weathered soldier
in the S. O.'s army, has his doubts.
The All-Quel's hand is everywhere,
but D. T. knows — He lies to us as well.

A 31B

Sec A-31

1906

Before studies, K. ^{very}
prays beautifully and
piteously to Jesus, begs
him to catch even Adolf.

DT 1907
Vanna
W

(A)

A-9 33

Thinks to enter
minds

their ~~assessments~~

so subtly while
they are asleep;

but they do
not know it.

are in communion with
aspirit ~~plus~~ ~~than~~
~~themselves~~, than themselves
~~But in our letters~~
~~and in our actions~~
~~(sympathy)~~ ~~refuge~~
we were certain that it was
good & necessary

to have

P.T. ~~2~~ (B) 1907 ^{vv} B-3 50

When his mother dies,
he sees it as a desertion
and turns on her in his
feelings.

He devotes himself so intensely
to his work, that he sees it as a
betrayal when she dies.

D.T. ✓ 1907 (EEF) Dances Vienna, A.H., 358

~~was~~ Standing in the pit (gallery?)
sees an elegant Jewess in one of
the boxes. "She is a Rothschild" he
hears, and is furious. How dare
they appear so elegantly in public
when their relatives the East wear
dirty clothing, smell bad, and
live in the masses of beggary and
squalor. How dare she dare to be
so good?

Dieter *very early* *second chapter*

Let us leave it that we deal
with questions at the highest
level of difficulty in all
fields and our intelligent
system is superior to anything
on earth. ~~But I will do it~~ If that is
a large remark, I will do my best
to explain as we go along, to explain
the foundation of such confidence.

Dietrich early second
chapter

Our sub-section of S was
devoted to the Psychology of
the Exceptional. We employed
~~exceptional~~ ^{exceptional} long but available from Freud
Jung to hypnosis, science.
masters, and adepts of the occult.
The working notion was that
none of these instruments
was, by itself, sufficiently →

instrumental. We had - as
was underwritten in our
order - to take chances.
^{Any} It would interpretation that
offered same appeal to our
developing instinct was
given serious consideration.

P.T. (Early on) Second Chapter

Leave it for now that I
was in a privileged position,
But that is not enough - call
it, an immensely privileged
position. I don't which I
think it is safe to promise
that I will be more forthcoming

later. For the present it will
have to suffice that this was
a species of ~~exceptional~~
intelligent organization wholly
superior to the more
conventional agencies.

D.T. on writing 3v 1888 Confessions

I confess that we do not use
words as our first form of
communication. The ~~series~~ ^{series} of
of mood are our means of
speaking to each other. We are
like animals in that sense,
we exchange meanings through
intimations, resonances,
inmanences, by way of unspoken

from the 'old' & 'new' memory to new
memories which we acquire

We learn human language
through our reading, and since
much of that is directly practical,
our literary style suffers. I, for
one, find I am most comfortable
with a decent functional prose.
To heights of language are available
but they hardly compare to the
best works by men and women of
~~literature~~. Poetry is a high

man to talk, not to

D.T. pre 1889, 1889 (A) very early chap III 2
A-33 327

usually we can, if absolutely necessary,
determine at the time of birth
who the actual father was,
at least in all but freely
minded cases, since we
proceed to search the memory
of the mother in relation to her pleasures,
pains and transports, regular
and irregular, with each of her
lovers. What this does not

provide absolute certainty,
we are usually correct, given
our long study of the Hammett
predilections when it comes to
conception (Exposed in some
detail) - (Women thinking of past lovers)

Further than that, we usually
do not go since that would require
too much expenditure of our resources.
(Yes, our budget does not permit it!)

Give the football story from Tough Guy.
~~In a recent Alvin believed that~~
~~the Pösl was his cousin, interpreted.~~

Early with (1887) early - his name
words (Kara
Hunka)

edel - noble

and Adi (not short of for
Adolf)

edel - fursten (noble royal
family)

Heide - heather, heath

graben - to dig

graben - to dig

Grube - pit

Schicksal - fate

Schick - elegant
smart

[1998]

(L)

35

P. T.

P 54 of Intro to German
are the song in his
childhood

Still to be done

D. T. — 1891-1905 (Q) *corrected 1894-5 3.18*

In the early stages, D. T. is
ordered to pass by the room
at night and reinforce his
(A. G.'s) dreams — intensely less
sure of self-importance.

Of course, one did as one was told,
We called them milk runs. We
might do as many as ten or
fifteen a night, and I dislike

them, they were so wasteful.
For every possible client we could
later use, another ten would end
as one or another species of men,
invalids, dull criminals,
hysteres, violent, sometimes
insane. They served as a sea-
anchor on the good feeling of
society which was not without
a purpose, but I don't know that
they fulfilled any high purpose (or the Co.)
No, just a broad net.

Sanit Peter was
not the only one
who believed it
1 in demand for sailors

D.T. ~~1888~~ ~~1888~~ (A) ✓ School 1901. IMPORTANT
A-3 7 year old boy 12.

We were always there to the
wisest babies, and so were the
spirits of the Dumbkheff if only
to forestall us. But we were closer
to the little wolf from the beginning
and did our best to make him an
~~idol~~ ^{idol} child since the D.K. has
a short temper with the layover.
On the other hand this boy
was not without his imagination

Qualities and his angel adored
him in the beginning. I was careful
not to tamper too early with certain
~~exceptional~~ marvelous possibilities;
the D.K. and his sweet creatures
were working on - corrupting
the hopes of the future - sometimes
requires ~~the~~ patience.

~~Early I am aware of the
power after the power.~~

D.T. [1901] ①
The nickname for Adolf 196
is Adel (nobility)
Klara: meine Adel.

after the death
of Edmund

P.T. 1902?
1910?
Vienna

(B)



(B-1)
~~B-1~~

(153)

little to himself.

"But I don't even ^{know} Jews and I
hate them."

"You do not have to know them
in order to be justified in hating them
they control the top and the bottom
of the world, and the bottom of the
distinction ^{the top} ~~the top~~.
This, I think, was not at all an

inaccurate model of our own
methods. How often had the
stench of the worst slums
given flavor to the remarks I left
in the ears of rich slumbering
little newspaper darlings.

Date 1889-1902 (A) Arvo (H)

When mother love is all-embracing for the son, why then artists, devils, geniuses, killers (and the so-called Saviors) come forth as the dramatic product

The first rule of thumb in the struggle between the Almighty, Dammhoff and the Over One - is probably their mutual understanding that no single human quality can ever prevail by itself, unaided and unassisted by one or

therefore even the noblest most
self-sacrificing and generous
mother can produce monsters.

Needless to say, that is by and
with the aid of our side - we are
always on the alert for such
candidates.

1900? 1902
A.T. Ling? (A)

A-9

257

There is an old German
proverb: "Only what a man
is, can one get out of him."
And at that, we were good
we could get a great deal
more out of a man and
out of a woman than the
Dummkopf. Or, at least, that
was our belief in ourselves and
was drilled into us ~~and~~ by the O.O.

much as if we were children
in a family which grows
with emotion.

Millennium spiritual
ecology
History and humor ^{political correctness} ~~removed~~ ^{removed} from a book
taken over by revolutionaries.

— a profile of state power

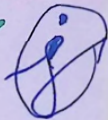
as history -

no humor
no reductions

no part of the steer
the man

The gun, the rich society,
+ the Marquis de Sade

anachronism creates
the restoration of
monarchy



The Miller's
nuclear war or
prodigious intelligence
establishment

II

The Hierarchy of the Heart
Order of magnitude
in this — ~~transformation~~ Heart

and ~~The ^{The counterforce} challenge~~ is III

Let the categories collapse.
If only they would.

Perhaps we have to
attack them. There is
a powerful impulse, we
can all agree, to keep

and environment
stable. Even if hospitals
never had a single
case, some people ~~would~~
go to die there — because
the end would be
stabilized

III

William Bennett

Valuer's society.

family + work
under the corporate
cover

Millions

the
No great, not even
good romance in any
contemporary form of art
has been demonstrated by
us by way of a new-style
technological couple.

III

Buffalo & Burny Hilfen

IV

Blood atonement
- a primitive remnant

IV
A state who cap gun will
legislate it back after
a particularly heinous
crime. (Escape from Freedom
1 room)

When a conventional person's
faith in God is shaken,
all hell breaks loose

Gedmon

IV

Gedmon first
execution since '67

Capital Punishment IV

Can also be a test
of spiritual inquiries.
(After Gilmore)

Perhaps an unexpected
reaction to the death
of a social monster

Abortion

IV

Proving is protecting
one's own integrity,

Strozier - Spiritual ecology II
Obsession is death
today is because it's
more remote we used
to live ~~where we would die with~~ ~~according~~
~~up~~ in the presence of
old-fashioned style death
- which can even be seen
as a ~~mutual~~ necessary

for humans since it offered
nature's ~~for each~~
a better ~~understanding~~
understanding of ~~the~~
how the life ~~can be~~ ^{was} contributed
to the death

Abortion + Capitalism

IV

Focus on 2

Examples of oxymoronic punishment

Q ~~many~~ ^{examples} societies may be
condemned to live with

farish paradoxes, i.e.
dynamic oxymorons

liberals ~~are~~ are against
the death penalty but are for abortion
rights. Conservatives are against
abortion rights + for capital punishment

The death penalty, IV
Mr. Leigh - only 1 in
5 people are opposed
to the death penalty
for him. To those opposed
- what about Hitler?

Death Penalty

IV

The old suggestion.

Reminder by Gray J.

The real mystery is why
the need for orderly
execution. The startling
anxiety the executioner
has — judge, lawyer, witness
and jury.

Wardens - selective
professional numbering

IV

Humane ways of
execution, an enduring
dysmora. Why?

~~Because~~ Because
death penalty suggests
an after-life system
that must not send
over unprofitably damaged
(over)

Koppels remark - I
can only say that
this man had a much
easier death than
the person he killed.

Colmore's story

IV

1. nice gray outer jail
2. mean-spirited people who consider his clean love affair.
3. the murders
4. the love resumed
5. Plans for the joint suicide in company with asking for execution. Die when the soul is dead. As the irony of the request. The justified fears of the left.

7. The last night
+ the attempt to escape

8. The interpretation

Albertine

Wade's friend! ~~after~~ ^{IV} "trying
to change our view of
reality - That is what
got you into trouble."

Abortion

IV

anthropocentric humanism
sees the ~~the~~ human mind
as the maximum in
existence, and capable
therefore of obviating
Divinity

Millennium Situation

II

Great gap in income

A ecology

B spiritual ecology

i. p 77
this work

a. Architecture

b. slopping walls

c. plaster

d. advertising (mend + mending)

e. technology

f. politicians connections

g. Clinton

h. El Lal women's movement 076

j. wild
shoulders
around & Maguire

k. death

l. TV ~~interviews~~

black

cool

I

If 98% of the world
speaks in the language
of religion, then ~~where~~ the
time maybe refocus, since
religion creates so many
war and social disasters
is it time to start to search
into the nature of God rather

they to send our
efforts confirming ~~last~~
- Him.

Harold is reacting perhaps to I
an old reminder of ~~the~~ ^{the} quality,
I can't say changes quality,
danger that the
The enlightenment has
is now become the
obfuscation.

Mach - ~~understanding~~ I

Havel "a global
revolution in consciousness"

I

Christianity as a religion
has grown as a ^{bulwark} ~~spec~~ ~~work~~
against the fear of
death. For easier
than the Egyptians, ~~understand~~

Structure

Varieties of life & death

Read Ellen

I Harvest + related cards (religious)

II Millenium situation
ecology

spiritual ecology - architecture
plastic, advertising technology
political correctness
Clinton

III Related cards

IV Capitalism and environment

V Abortion

Al. Merini - ^{structural} ecology II
The Holocaust left
an open wound on
civilization - the famine
of ~~power~~ ^{individual power}
suggested by the event
brought, in conjunction
w/ technology, the
realization w/ power. Add

to that the terror of
nuclear annihilation,

Genesis - to the end I
~~Abraham~~ Abraham & Isaac
Jary ~~The~~ Answer to J.

Heisenberg's principle of uncertainty is the most likely model of our inability to understand the universe.

Millennium - spiritual ecology II

We move from beauty
witnesses to bystanders.
~~From~~ Especially the
media...

The difference: Bystanders
express ~~witness~~, witness

with frail moral
judgments, others
encounter new
moral judgments.

Matthew John - Calcutta
Varieties of Life & Death
Christians - Heaven & Hell
Oblivion
Buddhism - Karma
Egyptian

D.T. ~~Prokhorov~~ (B) B-23 (204)
✓ 1895?

The first thing to understand
is that we are short-handed.
We know how to refine the
work in cattle slush, and
multiply the exploration
of big slush. We look for
appropriate candidates,
the children of a big slush who
are a little slush, can be
valuable for our purposes.

~~we don't create a new~~
~~we don't create a new~~
if we can mix them properly,
Alois + Paula better said,
Sometimes a big old law
is a sweet little bird
a mate creates a human
concordance that is
even better for us. I told
that, after all it is likely to be
too refractory to all
a disquisition on why we will
shut so often of slit. — we are the
lines of waste.

Book of Numbers, we look to create a new

Book of Numbers
if we can mix them properly,
Alois + Paula better, I think!
Sometimes a big alert showing
by a sweet little accident
a male creates a woman
~~conceals~~ conceals that is
even better for us, a total
start, after all it is likely to be
too repugnant to all
A disquisition on why he will
shut us out of his life - we are the

loads of waste

D.T. ✓ 1902-3 (A) - 5 Maynard?

19

Quotes Shumard Cresson on
the truth of passion and the
truth of charity, etc, etc. He
was altogether correct. Every
human activity has its truth.
Even one drug dealer will be more
honorable than the next in his
relations to his clients.

But we do not deal in the truth
of theft and the truth of ^{boon} honesty.

no, we deal with how to
stimulate the abuse of every
truth.

D.T. 1904-1909

Kabuki's work - a short description
on it, and what he left out.

?

D. T. ^{early} ~~From~~ ^{Dr} - 1902 - school + church
From Orqueiro's good, in black box
lock box

As part of his near-perfect machine
the O.O. did not encourage ridges &
dent thought until he discovered
that our work suffered from such
constraints. While we were entitled
to file complaints, we rarely dared
to do so, and until finally, borrowing
~~a device~~ a lever device, we allowed
us the right to think absolutely in
private with the forceful understanding

that our ~~own~~ secret thoughts,
— thoughts, that is, even ~~such~~
from him — could be indulged
provided we were never to
divulge them to any of our colleagues.
We could have a personal Lock Box,
provided ~~we~~ ~~she~~ could that
the seal remained hermetic.

It is this fundamental fall
that I am now avoiding.

D.T. ✓ 1906 (A) (A-2) 302

A disquisition on how they
have harmed themselves in
compassion and so can pass
as human in their instructions
to their clients.

During Clara's death.

He also p & ~~up~~ H's Vienna.
The stings of the bees after the
Old man ~~removed~~ removed
the honey. His mother often
took out 45 or 50 stings.

Father's only protection smoking
(the pleasure between wife
& husband. And Adolf's feeling
that the rag in his father's
whipping came out of the bee stings.

D.T.

~~1895~~

1897

1895

89 in Hitler's Vienna

Quote "According to Alois, Jr, once Alois
(in the course of beating Adolf) was even
afraid he had killed Adolf

D.T. The boy lay in a state of ~~the~~
coma for ten minutes + Klara began
to wait for the dead. Indeed, he almost
did die. Out of fear, nothing less.
He had a vision of the life that lay
before him and the demands ~~over~~ (OVER)

D.T. 1902

(22) ✓

360

Alois to Klara about Adolf.

"That boy never takes the
blame for anything, you
are spending your money."

"No, he is a strong mind. You
cannot dictate to him."

"He damned to that house, I
just don't like his character."

She wept. He was the only
one of her sons who had loved.

1903 Ling

1903

He reads Karl Marx +
falls in love w. Juliette.

P.T. ✓✓ TL Vienna 1940 404

On the art of entering a room,
Unless there was an advantage to
be gained one entered the atmos-
phere of a room as neutrally as
possible, that is, no conspicuous
change occurred in the mood.
That was not at all routine,
The best of the O.C.'s attaches - ex-
perienced the name to lieutenants,
devils, demons, agents - acquired
the skill over many periods and

many clients. The average petty
demon or retrograde imps rarely
could muster such modesty of
presence. ~~Some of them have~~

Occasionally one would be brought
such who had not been
employed for centuries, "De mothballed
medievalists," ~~was~~ or "Dee + Meeds" we
sometimes called them, come bursting
into situations - only minor ones to
be certain - that like comic horrors,
noises, hints of growls or screams,
rattling of window panes, as lead as
outraged patterings. Or returnees from the
Renaissance often introduced

rebellant of persons in
normal clothing is queer.

DLT-1 ✓ ^{TL} Sept 20 '99 (A) (276)
Vienna 1946 (A-29)

And as ^{absolutely} ~~but~~ ^{men} ~~men~~ ^{fact} ~~fact~~ ^{of} ~~of~~ ^{poets} ~~poets~~, but
very much aware of ourselves
in some intermediate field
of existence, equal to angels
dark angels if you will, but
knowing no more of our
origins than a human can

tell you of his particular circum-
stances, indeed, like the angels
we did not know if we had
been so superior in ~~our~~ a previous
life from ~~our~~ ~~deviltry~~ deviltry,
our diabolism, our evil itself,
that we had been raised by
the Second Manipolane to our
present position after the era of our
death, or whether we had begun as
curses, and had converted to

Vol. 1, p. 109.

DT-2 ^{TL} Sub to 99 (A) ^{Vann 1211} (cont of DT-1)

I do not ~~know~~ know that it
mattered, & let as a daily ⁽²⁷⁷⁾
preoccupation certainly, not
more than a man or woman ^(A-24)
occupied at their routine work
will ~~deliberate~~ ~~from~~ brood over
their origins with every breath.
One was here, one had to task,
one but filled it, and was better

On some days, than on others,
but most of us were highly
professional in our skills, even
as the mark of a professional
man or woman. ^{It} ~~that~~ ^{they} ~~they~~
can do a decent ^{job of} ~~work~~ ^{or}
^{one} ~~or~~ had day. So, was it true for
us. One did not remain a
demon in good standing without
that.

P.T. ✓ (A) ~~study~~ A-2 (1910?) 10.

A distinction is necessary as to how we are instructed, taught to carry out our own search, how we are brought up to date by internal and external means, and most important, how we develop a sense of why we are selected for each case.

P.T. ✓ ^{early} TL (A) (Sinstone) A-5 ^{Venerable} 1910 H

Devils of the second rank, like myself, who function as personal guides, have to be ready to use every ~~art~~ developed by human mind including confusion in the clearest who can never be certain we are telling the truth.

In fact, and it is a nice irony, we tell the truth more often than the angels who are often hindered

with white lies, they must ~~not~~
impart to their poor creatures ego
when he or she is depressed,
exactly at such time as we deliver
the truth. The truth wounds ^(Pontius Pilate) but
can shape the church's soul to a
degree as recovery progresses. It is
probably a question of who puts in
more hours — the angel or the
devil assigned to this depressed case.
Needless to say, this anti-time-consciousness
and often unproductive, so it helps our morale
if the least is important

D.T. ✓? ~~_____~~

1911 Vienna

Discusses the depth of
relation w clients — It
increases over time or in
response to the output of
effort. One can know something
about a person in short order but
it is prodigiously wasteful of
one's funds, and the O.O. can be
as parsimonious on occasion as
houn XIV in a bad mood.

D.T. ✓

07 Vision

Expanding on the relation
of devils to ^{humans} ~~humans~~, he says
it is as men to monkeys →
very much alike, very much
unlike. And he ranges from
from the subtle to the blatant the
differences.

D.T. ✓ Vienna

Memorandum 1911

Expatriates on the good
people we enter in order to
destroy them. ~~It's a matter~~
Again, it's a military matter.

~~Even~~ Often, when we lose, it
is because the D.K. has sacrificed
the efforts of many more angels
OVER

than the
demon and
employed.

D. T. Wandering ~~777~~
 if he is looked
 into the Men's Home
 on a bright w third
 7.77.

into the Men's Home
on a budget w third rate candles.

D.T. ✓

Vienna 09

A true infertile or ~~less~~ true
civestine is analogous to
marriage. I am in being
with another ^{the relation} ~~it~~ can leave the
pleasures and irritations
of a marriage

of those early *homo sapiens*
who had to move from the
depths of primitive mind
to the early mind-deadening
conditions of early language.

D.T.

1914

The deaths in the camp, so numerous in 1914, affect the decisions of future karma and its choices for reincarnation that may have been one of the early occasions ~~that~~ when I ~~started~~ ^{Ortrud} began to ~~conclude~~ ^{End.} the use of the extermination camp

D. T.

M14-1918

The combination of the homeless,
youth, the Man's Home years, and
the war taught him to live
w/o creating comforts most of the
time. They also took away much of
his potential for any kind of non-
extremes in years to come.

Call God the slow and sudden
excursions through plants
and sea-life and animals,
the prodigious errors he made
in bumbling through evolution
his absurd and blind attempts
through to the coming of a final
creation, ~~a final form~~ a perfect term -
poor dinosaurs, poor brontosaurus,
poor strodactyl when the monkey
has been the beginning, will be
I could not be interested

a sharp stand during

D.T. ✓✓

(Kt)

L ~~Wor 3/2~~

Death concerns God and the
Devil much less than Karma.
Unjust or outrageous death
displeases God more than failure
for it disturbs the orderly process
of Karma.

D.K. ✓✓ (SS) TL (war) 260

The war between D.K. + D.O.
comes from the imperfect allegiances
of the D.K. to J.C. which
enabled D.O. to strike into
the very heart of the fissures
between God and His ~~sons~~
The real war is between J.C. and
D.O. — two angels, both sons
of D.K. but at infinite odds with
each other for the final blow

in the universe, its conceivably
fatal split, which is to say its
eventual doom, comes from the
infinite antipathy that resides
between power and compassion.

Needless to say - which
our first attraction is to
Agnes, we have ~~the~~ elaborate
bars works w compassion. Half the

the split is between power and compassion

TL O.O. Omnipotent Omnipresent
D.T. on the reason for ~~the D.V.~~ 402

Sometimes, I think that the Wan
Master wanted to be called
the O.O. in order to remind us
that the D.V. was old, by now
and blind, ~~and~~ whereas he
had superb perception in his
two eyes, always looking ~~at~~
~~ahead~~ ~~at~~ while the D.V. later
an old dog ~~also~~ was always
nourishing ~~and~~ Yes, today's

D.T. ~~TL~~ C ~~Follows 402~~ 409

The O.C. had to be (given the ~~man~~)
number of his spies and informants)
well aware that in our
unguarded moments we did not
speak of the O.C. as the Only One
but rather as the Other One.

Needless to wonder whether he
used that or not. Of course, it
muchly increased our guilt in
relation to him.

~~and~~ ~~W~~ ~~2~~ (A) ~~War~~ ~~A-18~~ ~~296~~ ~~Guantanamo~~

The lance, The S.O. is determined
to get it to Hitler, The S.O. had
a revelation on the matter
at the moment that the spear
entered Christ.

Presider, what followed in
the next few days, became the
hour of his greatest defeat
in relation to the Durnhoff
for the D.K. with victory banner

Arch-Priest and converted
his own debacle into a
triumph. The greater intensity
of the concept - that his Divine
Son had perished for the sins
of mankind left our second
Omnipotence agliss. It may
be the one time when the Panamboffs
reasoning was more profound and
more creative than our own.

✓ entry 12. (A) War A-18 269
D. T.

Our High Devil is also known
as Our Omnipotence or by
those angels who have attained
objective perception in their
year with us as the Second
Omnipotence, ~~still~~ and those
angels still claim despite
their relative clearmindedness
that the Devil's hopelessness
of his servants is, thereby.

the First Omnipotence, all
of this is, of course, an
irony since, needless to
say, neither the First nor
the Second is omnipotent,
by virtue of the existence
of the other, a simple and
logical description of the
matter, ~~after all~~.

D.I. [✓] ~~entry~~ ^{TL} (A) (A-18) (Luther) 293

Yes, we call God the
Dummkopf. To have all that
power and do so little with
it. Our own, our second
Omnipotence is much more
skillful and much more
eager to develop mankind
once he is victorious. But

first, as he tells us
repeatedly, he must do
everything, and we must
do everything to him. The
end justifies the means,
and the route goes right
through God's best creation,
men and women,
who becomes the most active
arena of our existence.

D.T. ~~St. Thomas~~ ⁷⁷ (A) (Ward) A-78 261

On the Holy Trinity, it was the
guins of the Church to pose a
trinity, and they smothered the
reality with the Holy Ghost —
that amorphous, indefinable
ghost-like in nature ^{ance} ~~to~~ ^{understanding} shows
all questions and ~~understanding~~
by ^{the human} ~~our~~ inability to comprehend
its function.

In reality, there is a Trinity and

for the O.C.
it ~~can't~~ consults of the Father,
the Son, and the other Son -
my ^{Arch} Prince A.P. (O.C.) for our
only security and it takes in
the telling is that we have a
highly imperfect and often mono-
maniacal God, our Monumental
Dumkopf, our Father and his sons,
each at wide and final odds with
the other. But the O.C. does not know
how to decide between them.

Yes, your friends -
The O.C. will have something to say

D.T. ~~early~~ ✓✓ (A) A-18 (335)

I confess that I find it near
to repugnant whatever ~~is~~ was
prodigious lack, the Dumbhoff
had created the immediate
world as lived in — which is to
say all of nature and on earth,
our flora and fauna, our men
and women. Whether his power
extended out to the solar system
or conceivably around ~~was~~ the

equivalent of top secret - I cannot
swear that even the O.C. knew for
certain, but what was clear to all of
us was that power in this world
was well-divided between them.
I thought that balance of strength
ought to be enough to ~~give~~ provide
us with a better name for our Admiralty,
but Decimushoff it remained - and
very much at the O.C.'s insistence.

D.T.

W

A

~~W~~

A18

162

~~W~~? If it would be as well why,
if the D.K. is highly dubious about
technology and things to the nation
that the roots of early man must
not be lost, why then is he something
of a Social Democrat, ^{whereas} ~~and~~ the same
~~color~~ enters the lives of all that
we might call the primitives?
And the answer, so far as I
can discern it is that they each

you are managing to work the other's territory like
 two weathers, neither of whom
 has the grip on the other that
 he could choose, and yet ~~it is~~
 the grip he has at the moment.
 Besides, it is never simple. Flocks
 of ~~spiritual~~ ^{spiritual} ~~messengers~~, sweet and glorified
 flock to the primitives - word of
 as infert the ~~largest~~ ^{largest}. We are each
 of us, all and everywhere, which is
 when it is not alone.

The Journal is not too
bathetic - certainly not!

D.T. ~~under~~ ~~the~~ (A) A-24 (229)

The O.O. is also ~~spoke~~ ~~for~~ ~~the~~
OAM, the OverMind. We did enjoy
ourselves when Devout Guddharts
thought they were clearing
their minds with ^{the same} ~~the same~~ ~~the same~~
the O.O., now summoned, proceeded
to fill their minds with manition.

Weakness the D.K.'s ~~studies~~ ~~are~~ ~~always~~
a working principle (OVER)
* of humans of all persuasions

Nonetheless, these procedures would
prove exhausting to us since we
encountered occasionally a
Buddhist of ~~high purity~~ such purity
that all our attempts to flood them
with incantations bounced back
upon us and left us stupefied
for embarrassingly long periods, & it
proved that we could not violate
our own delicacy either.

See card 166 + 16601

P.T. ~~Early TL~~ (A)

A-19 (194)

~~We~~ We know more about
what to do with War people
when they are alive. ?

The Dumbhoff or such is
his vanity, believes that
he knows better than us
how to reshape and send
them back once they are dead.

We, on the other hand, look to
maintain their continuity ~~not~~ so
profoundly that it becomes
prohibitively expensive ^{the by the way} ~~for the~~
resources of ~~the nation~~ ^{the nation} allocated
to the reconstitution of ~~the~~ any
particular artist.

✓✓ Early & late
V.L. (A) Important | A#19 | 166

On karma geecard
166A

War

It was the D.K.'s geecard
weapons. I don't know how many
manufactured weapons
~~people~~ (the weapons) were sent to
influenced on the war. They were
~~at that time~~ were actually after
their death to know by the D.K.
In this sense, we could say that
many souls were involved, and some

many of the most extraordinary
men and women that could
be found or be desired, were
available again to the help of
highly talented ^{for the reverse} people, they
broke in on him, and he was at
his best in the fighting men
except for the few who were
then, he was able to bring them
in effect again to his aid.
The ^{discovered} man was the only
certain one who was able to help
the others at the

public and no full
public record of them

KARAKTER IM PORTAL

WAR

At a certain point the O_2 decides that the D.K. is 166A accomplishing too much with karma, and the battle must be altered. Karma must be unloaded so it can not function so well. ~~By this way~~ decided during ~~rebuild~~, the concentration drops and Galags followed. ~~See~~ see Carol 166

D.T. ~~and~~ ~~the~~ (A) ~~was~~ A-29 275

So far as we can make out
He was full of the glory of
Himself, all that gold, that
light, that heat, that power
to nourish all it perceived,
all that it could cast its
light upon, With what vanity
did the colors gold come out

of existence itself. Then the
war, the Sun, our God, the
Demiurge resplendent, concerned
for his final creation, ~~which~~
the human animal, only came
into his attention later, and
indeed, in the beginning, these
humans were treated with
the arrogance of one who is mighty
and vain.

of the war in the
of the war in the

D.T. ~~gaga~~ ~~72~~ (F) ~~War~~ A-18 (167)

A disquisition on the D.H.
He was at his best in all his best
days before ~~he looked to the evolution of~~
~~the animal.~~ his cloudy, his sunlight, his
birds, his mountains, his woods,
of peace and storm at sea
could hardly be improved
upon. But when it came to
the present — as we were always

being informed ~~of~~ whatever
we had for, nothing but
the composition of light and
shadow, sun and sky and
clouds. Yes, our function
was to create a final account.
That much I had learnt
divine. ~~It all had to be~~
~~turned~~ inside out.

D.T. 1907-1912 (G)

(116)

A.H. is moved by Dr. Black's
compassion - goes thru a small
period of ascribing a few virtues to
him. Then the episode on the
scaffolding & he turns against
Black. The doctor was simulating
sympathy. D.T. remarks that when
the ego becomes paramount in a human
then to ensure its protection all else
falls before it for the ego paramount

is a wild broadwood, a cunning
cleric, and a gigantic rock-land
turd all in one, indeed much like
the man who discovered it and
named it, that Venere Doctor Freud

D.T. ✓ 1908 ✓

1908

The ~~little~~ Adi-Gustl relations keep
no sex between them until the last night
before Gustl leaves for his. That is
why on his returning all hot & up, there
is no Adolf. How could he ever run the
world, I kept telling him, if he kept ~~being~~
~~kissing boys~~. ~~chiding~~ ~~around~~
w boys.

R.T. ~~Verine~~ Verine (R) 1908 ✓ 2345

knows that the Monarch
has his agents working with
some of the Jews to make
them work and more greedy
in German eggs.

D.T. 1908-1912 EEE

354

In Vienna, Hitler is a profound
physical coward, intimidated
by the hangers-on
of the working class. It is
not until the year that he
gains self-respect physically
and so is helped to see war
as the womb of the future.
Even as he comes home in fear,
1908-1912, and later in the

years, he dares to venture one
less and less, so does he
rather his dream of himself
upending Paul May.

D.T. ~~2~~ 1910 GGG → Vienna 369

If you believe in God, but not in
a hereafter, ~~then~~ neither a
heaven nor a hell, then you are
for practical purposes ~~and~~ obeying
the same logic as a non-religious
materialist — you believe that ~~life~~
life is all you have, and so make
the most of it. ~~another fault, as~~
A.H. sees it ~~the~~ the Jews.

D.T. L Vienna 1910 (R)

The Jews were seen as 270
intellectually middle class
and therefore parasitic. They
did not farm, they did not
hunt, they were neither soldiers
nor athletes, and to make
matters worse, all too
many were radicals, even
communists. And the rest
were intellectuals or profiteers.

OVER

DI)

The irony is that Hitler fits every
one of these Jewish categories.

D.T. 1912:
 ✓ in Venus TL (A) INVESTITUM
 in re Ato A-20 (174)
 A discussion of narcissists
 and how they are wide open
 vs. (Given earlier discussion
 of Alpha and Omega) (the Land
 and the Admirer) (the Dumbkopf
 and the Master) (Dumbkopf coming
 into use after battle) } The tendency
 is for God to get an Alpha or Omega
 and we get the other. But

with narcissists, given the
~~unity of self~~ unending concentration
on themselves, it is easier to
take them ^{as a whole} as a unit.

Give an exposition of narcissism.
Needless to say, Hitler is one.

D. T. does understand that the
intensity of Hitler's narcissism does
obscure the huge power of absolute
investment of both Alpha & Omega. ✓

✓ a living
Accept

D.T. Vienna
Jews. 1916 (R)

314

They were particularly vulnerable because they were so divided. If you hated Capitalists you could hate Jews. If you ~~hated~~ hated Marxists, you could hate Jews. Since human nature after centuries of effort on our part hated every question that could not be answered

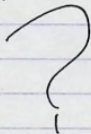
in ten seconds, the tendency for
most humans was to dislike
Jews. They were too complicated.
So, the answer; they were dead
across the divide. Because
radical Jews and capitalist Jews
were both materialists.

~~It was equal to saying~~
that the similarities between good
and evil were vastly greater
than their differences, because good
and evil were both spiritual.

D. T. Munn 1910 (R)

237

A scene in Vienna where A.H.
travels is a Jew to see a Hebrew
school & is repelled by the
odors and the lack of nature.
Evil seeds, he thinks.



One squaque
may be enough.

D.T.

^{Memo}
1911

(B)

B-33 348

The Marquis de Sade had charm.
And when he was awful it was
like turning a spirit and letting
his sewage flow out over the fields
~~into spiritual fields of grace~~
of what? (find the image.)

(But A.H. was charming, even being.
After all, I had been an angel
once and but for my loyalty

to the O. O., I ~~would~~ be annoyed
still. So, I felt humiliated by
this assignment. Altho, I felt
was not splendidly suited to
my talents.

D.T. ^{May's Hall}
^{Venue} (B) (B-24) 291

He is a scourge to occultists,
"You need none of them," he
tells A.H.-I provide for all
such powers and lively matters.
Whereas they will only
poison you with their
paranoid broodings."

Headaches, incense, and the
visitation of their occult facts
an all you can expect from their scenes

D.T. 1906

Klara, on her death-bed, tells A.H. that the night he was conceived was unlike all other nights, and while it was his father who was with her, it was as if he had been replaced by someone else, higher, much higher. "God" she told him, "has a personal interest in you!"

From that moment on, he knew that he possessed

secret he would never
confide to anyone else.
And to this secret over the
years he added other secrets
~~until they~~ which were stored
as in a crypt at the bottom
of a deep shaft reaching
the center of what he saw
as his soul. (Pyramids &
burial at the end)

D.T. 1910 or 11

The root of the error,
for with God nothing will be
impossible. Luke 1:37

Nifty instruction in Visions

Vienna 1911 (B) (B-3) 242
P. T. on A. H. (Possible beginning)

He was a real schlemmer here, or
~~English-translation~~
~~or a real schlemmer in English~~ (a
stunt-head.) He knew what he
knew and that's all he knew.

Of course, he also had
intimations of something else
- which was his genius. A
true stunt-head genius with

a heart ~~full~~ of love. Yet, how
he understood the hearts of
others, ~~and of me~~ especially
with my help. There is no
question ^{in my mind} that he would ~~be~~
~~been~~ less without me.

? Possibly, an evaluation.

D. T. Mari Shaller
Vienna 1911 (B) - B-17 115
I would ~~not~~ distill new
facts and pass the essence
into his brain.

Verin, I informed him, was
undoubtedly a Jew. He could count
on that - (a total lie.) ~~Roosvelt~~
~~the grand father in Roosevelt~~
~~had so much trouble - partly with~~
~~the family had indulged in~~
~~warley - partly to poor. Delta~~
Delta for Churchill. Not
provable that they are Jewish & told
him, but likely. You can tell

later I would also
agree with FDR
the breed of the animal by the
way it moves.
In high society, there are
myriads of Rothschild
Gastards. Recognize that since
all the men in direct descent
were obliged to marry Jewish
concerns on the one hand, they
felt free to philander with
less respectable non-Jewish
female they could not marry.
Gastards all over the place. Especially

the Rothschilds

D.T. Vienna ¹⁹¹⁰

(B)

(B-2)

376

The beginning of success came
when our minds began to work
as one - it was like riding a
fine horse who turned down as you
thought of turning him, or, for
those who knew nothing of horses,
it was like ~~riding~~ driving an
automobile with your finger tip.

Vienna 1910

(B)

(157)

P.T. The Saint and the Psyche

(B-1)

"But you are my guardian
angel," he said.

"No," I told him, "think of me
rather as your saint, your saviour,
yourself recognizing the saint
that is in you."

How fortunate that he had
never read Kierkegaard — the
Danish Legion is trouble, indeed. →

go on to the exposition at New Orleans
(K.) He was laying bare the
principle that almost every
failed to work for us - the
institution in our clients of the
belief that they were working
very close to God.

D. T. 1910 (B) ✓

B-1

16

Indeed I grew so close to him
that we could converse inside
his mind and I could quite hear
thereby ~~what~~ even as he thought
he was conversing with his own
soul and ^{hearing} in such a bright
incisive voice.

✓✓ 1913 ~~men~~ ~~sherry~~ ~~Br~~ 34
D.T. Vienna (B)

"You are many people," I
said to him as he slept, "you
are wise, you are foolish; you
are kind, you are cruel; you
have a large vision and a
petty soul; you will yet be
as great as Caesar, and as
small as a ugly little
garmaid — and you will

use all of those people who
are within you. That shall
be the source of your power,
that and myself. I will
be the friend who is so near
and so deep that you will
never have to trust any
other person — you will be free
to distrust them, and to be loyal
to them, and that will serve as the
unlimited source

of your power.

P. T. ¹⁹¹⁰~~1913~~ ^{Miss Shellen} (B)

B-1

403

He would cry out to me
in his ~~sleep~~ sleep, knowing
I was there even as he did
not know I existed but
for the knowledge he had
that someone would answer
his questions. But indeed
he saw himself as that someone.

P. 7.

So he would only "why
is there ~~as a matter of~~ a life
without a woman for me,
a woman into whom I can
put so many feelings?

And I would answer (also in
a sleep.) "You use so much, and
you will have more. Look at all
the men who have women and ~~are~~
else. Recognize your selfish heart, there is
and since you must pay."

"Do you want
to pay the price?
Yes, yes, yes."

P.T. ^{✓✓ 1910?} (A) ^{Virus?} A-9 ⁶⁴
We could measure
their susceptibility to as
low the same or relative
difficulty of entering
their thoughts. (I mean not
all the exceptions including
Alpha and Omega.

D.T. ✓ Vienna? 1912. we have (A) (Methods) (215)

Once ~~the~~ has entered a person
the lines of demarcation ~~is~~ (A-9)
no longer clear. They function
as if they are ^{on} their own although
they are full of us, which is our
order as it is. Only in crisis
does a distinction happen and
in serious cases, we have to give
direct instructions. Needless

to say, this is true only for
those men and women that
we have possessed ~~to have~~ in
those cases where we ~~had~~
^{war} ~~had~~ for control ~~only~~ against
agents of other persuasion - ~~and~~
committed outposts of the D.K. -
the situation is much more
complex. Whereas, once we have
control, we encourage their good side.

For other men and women to control
Compare here.

make it
more of a
difficult
task

D.T. Vienna? (A) Methods A-4 (217)
1910 Algebra

Greedy men who want
more and more of everything
suffer the most as addicts
unable to satisfy their desires;
they want their drug - it is
the only satisfaction of
"I want", "I want", "I want".

They are less useful than one would

expect because they are too much
at the mercy of other humans
whereas we prefer humans of some
integrity who have been seriously
invested by us.

D.T. 1911? ~~Green~~ (A) Man's Home, A-25 234
Green?

We are accused of encouraging
paganism. While I cannot feel
for all of the Abenaki's ~~dedicated~~
angels, ^{my brothers and sisters in Salas} it is certainly true for
myself that paganism with
its regimens to nature, to the
very breath, sweat, blood and
excretion of the Dumbhoff, which
is to say, hills, meadows, streams,
beasts, mountains ^{swamps} and seas

which of no interest to me, the
pursuit of power defined the limits
of my universe. If I was to
advance in the good estimation
of the Monarchy, then it was
incumbent on me to increase
the power of those clients he
had assigned to me, ~~and~~
that, I can tell you, was a
volition and a preoccupation
utterly beyond any of the shells and

Vanquoy
of the paper.

D.T. ✓ Vienna? 1912 A-345 (383)

The community of demons was
like the chat rooms on the
Internet. We came to know
each other, some of us, extended,
well, but we ^{didn't} ~~soon~~ meet.

1910-1913
D.T. Merri Shellen (PFF) 367

His understanding of argument and
how to raise or lower its level, and
how to affect people or to love them
is learned at the Merri Shellen

obvious

Dir. 1912? ~~1910~~ (R) Ireland ²²⁰ (149)

Hitler goes from anti-Semitic to a short pro-Jewish period where he has Jewish friends at the mess, shelter and visits a synagogue. Is intrigued, for on how he contemplates becoming ~~as~~ a Jew as his cause upon the establishment that rejected him.

~~Just~~ After a few days however he comes to a second recognition that his

political future is in anti-Semitism
and his rage at this reversal in
himself creates vast anti-~~anti~~
anti-Semitic criticism in
himself ~~contrast~~ of D.C. who has
his order.

D.T. ~~TH~~ (C) ~~action~~ ~~Vision~~ 330 1912

He calls himself the Only One
precisely because he is not.
He grew weary of being
referred to as the Second
Omnipotence. Between ourselves
we still, at times, speak of
him as the S.O.

several \$ few of those extreme possibilities
which we did, the results ~~all~~ were
incalculable. For example (and in fact)
It was a line document that
presented the number of as an
to allow very possibility, example, no
no matter how strained or warped
for human, unconscionable D-T
development. Every quite, no
matter how apparently impossible name How
was to be left open. This was
due, I suspect, to the D. K.'s own
over

names.

EARLY

incapacity. He could create
make his mistakes - 5 million
of Darwin's evolution are but
the small example of that! -
and yet, create again. In effect,
he moved forward like a blind
~~man~~ without anything like the
sure of purpose that our High
Source had begun to ~~develop~~ develop
in contrast to Him. So, he left countless
opportunities for us as moved the same, the
lost to the blind. The mad, and the
insane.

I cannot not understand

D.T. ~~TL~~ ~~U-XM~~ ~~Kauffman~~ ~~Venne~~ (85)
Faint p 159

Do we even more + get into the

D.T. believes this almost until
the end, then recognize the
deception as it displays itself
in the post-war world.

Venne on -
worth developing
(over)

To take some of the ~~work~~
and bring them to pass
is equal to ~~acquiring~~
the rule that sits ~~at~~
in the stone depths of
every human heart. So,
in every way, we advance
the future.

D.T. GE:

Q

Vernon 319

"Some day you will be Dr
the Terfel," ~~he said to me~~
the O. O. said once to me,
but I knew he said ~~at some~~
it to many. What better way
to hold one's allegiance? ~~the~~

Soon enough, however I made
the mistake of repeating this to
my associates. I was called
D.T. hereafter. The initials stuck.

Indeed I have grown fond of
the name, D.T. It suits my
situation. Not yet Mr Tenber
— just the initials.

D.I. ^{humiles} ✓ ^⑦ I Yellowcard
Never be concerned with how
we live or whether we eat and
drink like ~~hassens~~ our clients,
and what's actual alcohol
can move from a drop of dew
to the feather in a bird's wing,
— an ugly bird, I will grant
you that — such details are
not only immaterial since
we function as spirits in our

colored by 358

infiltration of men and
women, but your anxiety is
of no moment to me since
I cannot afford it. Now that
I am revealing the long,
subtle and not unheroic
history of the influence of the C. O.
on Adolf by way of my direct
influence, a first violation of our
secret codes, I am in danger sufficient -
Go to Yellowland 2-

A.T. cont. ^{Tracy} ① Yellowtard 358

→ but I can probably, with
all I have I earned, conceal
myself from his wrath. It
would be uneconomical - as
already explained - for him to go
to ~~great~~ great lengths to
search me out. But if I
were to reveal the manner in
which we live and rest and
disturb ourselves, I would

be gone. Economy be damned!
There would be no limit to
the ~~extra~~ effort the US would
expend to discover where &
in what form,
animal, vegetable, or human,
I concealed myself. But
certainly therefore that your
curiosity on all matters will not be satisfied.

D.T. & Timbers

(T)

1912 Vietnam

An essay by him to the effect
that the principals and the
presences had almost no
knowledge of their own condition
was I temporal or would I
exist forever - no answer to that
And where had I originated - I
did not know if we came from
~~some~~ the darkest recesses of
Karma and had once been human

At the - who are I
can't believe that

later others, or, whether we
were directly from the Ultimate
One, and so could be seen as
win children. There was no profit
in such speculation for we
never received answers. We were
in existence to shape human
existence to our ^{own} purposes — that
was all we needed to know. ~~Here,~~
~~loyalty~~ ^{loyalty} ~~to our leader and~~
total dedication to our service. The SS, indeed,
was but a pale reflection ^{mirror} to our

whose commitment to

D.T. ✓ timeless  T. ✓ ~~Veena~~ 1911/10

Part of being in hell is that one
was out of karma, one did not
know one's roots or one's

ultimate purpose, and one's
power was joggled, or, rather,
in its satisfaction. Or, it
was true, we did enjoy doing
a good job. Of course I can
speak only for myself and a

few associates — doubtless they
were sloppy devils as well, and
I'm sure they had their purposes,
Our suffering if you can call it
that was ~~not~~ clean and without
pain — we only suffered when we
did in the manner of a man
with an over-large ego who has
been disappointed — That is, to
say — we could feel the lash and sting
of an enraged ego.

in some way
back at our

D. T. TL (M m) ✓ ✓ ✓ *Verina*
1.00254

We could not change ~~human~~
a man or woman's qualities
constitutionally speaking -
we could turn a doll into a
poet - but if there was poetry
in the doll, we could bring
it out. We could maximize
those qualities which contributed
to the needs of the Arch. leader's

Project. (The Hoch-Fuehrer)
also known as H.F.

D.T. not too early (A) A-6 ^{was} 150

✓ The Dummhoff kept a great deal
of himself stored in trees. There he could
dwell as a sentry, a watchman ~~over~~
^{over} his human and animal creation, and
his plants. Ah, the destruction of
trees in ~~wood~~ ^{in wood} II
Since he desired more intelligence for
his creation he made a language,
then parchment & a label, then
true sacrifice, the Great Sacrifice. ^{Paper} ~~left~~
So, his forests began to be cut down.

PAPER!

My now they are squally ^{strongly} ~~reduced~~
and he is obliged to use other elements
for his ~~sanctifying~~, the air, for example
— which is increasingly polluted.
That is one of the myriad of reasons
we call him the D.K. He did not
have to give up all those forests and
we laugh at his lack of foresight.
— now we communicate by elections
which belong to us at least as much
as they belong to him since electricity
is the common force we are both agreed
upon as a necessity.

Note: the D.K.'s loss of faith
in telepathy for wireless.

~~summary~~ D.T. ✓ ✓ TL (A) **War** (A-6) (222)

God created man in his own
image. And that was true,
How many ways had the
Dawhoff created of
himself over the million
upon million years of evolution?
- the worm that creeps in our
image and the dinosaur, and
the guerrilla - yes unnumbered
and in most beautiful creation

~~But for the fiction and legend~~
And thereby a vast improvement
of circumstance. ~~Always~~ Yes,
He was the heart of creation
but never the pilot of human
destiny. The Deemhoff
just did the best he could.

~~P.T. vs~~ ~~FL~~ (A) A-16 1599
298

A disquisition on divine
and diabolical economy.
It is not bottomless.

Go to Denny Madden's football

(early)

D.T. ✓ ~~with~~ TH (A) War A-1 1918
Discussion of soul and spirit. As spirits we could take many forms, coalesce with one another if cooperation on a given plane was in order, or, to the contrary, we could even, on rare necessary occasions, take human form for a little while. But for the greater part, we, like the angels loyal to D.D.K., were friendly spirits, thoughts, illuminations of deeper planes. We were already of our own free will, and of our own accord, boundlessly between.

D.T. ~~TL~~ TL(G) Wan (210)

The fundamental religious question is whether a divine economy exists or is not necessary for God.

D.T. gives the arguments for the divine economy as opposed to the All-Powerful.

If it can be done

D.T. ~~W~~ ~~T~~

(V)

~~W~~

232

Final thoughts

at end of 1919

Is overcome by the same questions
as in many - the infinity of
space, the mystery of time, the
marriage of magnetism with the
electrical current - and we do
not rightly know, to confess -
whether the Dumbhoff knows
more than the last standard branch
on these matters - but then he,

personally, (name of the town)
~~it~~ belongs to an order of
demons whose focus is within
the universe not the sub-atomic
regions but human mind.
My competence is ⁱⁿ full. 1

1914-1917
D.T. ✓ $jj \rightarrow A$

roads and
in the trenches

The angels are also w A.H.
during WWI.

The question is when they
begin to desert him, up to
that point, it is a battle between
D.T. and A.H.'s guardian angel.
Perhaps it comes to focus on his
hatred of the Jews which D.T.
cultivates at every juncture
knowing that the angels will

(27)

Finally withdraw when
a human becomes a creature,
which is to say, a monomaniac.
At such time their power to
alleviate the rays I create,
is no longer feasible. Too much
must go into it.

On the other hand, over expenditure of our energies and our ^{energy} ~~resources~~ in protective efforts.

D.T.

0914-18 (L) → (jj) 243

A. It introduces. See

Keegan p 175 et seq. et seq.

Plus p 195.

D.T. 1914-18

1914-18

Now, the orders of the O.D. became demanding. I was to do more than my best to keep A. H. alive. The O.D. was interested in a number of clients who would be lost to him for quite a period if they were killed ~~on~~ a disquisition on what diabolical if limited powers there were to steer clients away from disaster.

D.I.T.  War 1914-1918 - saving A.H.

It is true that we can do anything we wish, and yet it is also true that we are definitely circumscribed in our power. Which is to say that we are omnipotent but most limited in ~~our own power~~ our choice of situations where we will be omnipotent. To the degree we enlarge our scope we lose full power to affect small affairs. I can defile a

bullet with ease; to encourage
an antitank shell to wobble off
its path leaves me crafty of
purpose right after.

Prinzener Strasse ✓
~~Putz~~ Putz 1/3 Munich home
Herzog Park quarters

Kafe Heck in Galleriestrasse ✓

1931 - The Brown House ✓

1929 9 room apartment ✓
→ 16 Prinz Regentenplatz

~~Kuenstlerhaus~~ ~~Herrenberg~~
~~Deutscher Hof Hotel~~

→ Osteria Bavaria (Munich)

Viening

~~1800-1880 20 Aug '09~~
~~Felberstrasse 22~~
~~door 16 IX V der Stadt~~

~~Munich (Drexler)~~
~~Furstensfelder Tavern~~
~~Vierjahrzeiten Hotel~~

A Cafe Neumaier
corn of Peters platz ✓
↓ Viktualien Markt

B Hitler's apt ~~1928~~ (1928) ✓
→ 41 Thierschstrasse ✓

~~Frequentest Best Hotel~~

~~Munich Hofbrauhaus ✓~~

~~Burgbräu Keller 23 Platz~~
→ ~~Rosenheimer Strasse~~

~~Feierhalle - Kellerei~~
~~attached to the palace 125 ✓~~

~~Residence Palace (near T) ✓~~

~~Landeshaus Dresden~~

das Erlebnis - experience
fern - distant
der Herbst - Fall
im Dunkeln - in the dark
eine - a few
das Schicksal - Fate
dieser Hinsicht - in this
respect
Erbarmen - compassion
mercy

if

so

when

what

• very

toward

near

far

(distant)
enough

gladly
with pleasure

• healthy
~~there~~
~~beginning~~
~~and~~

probably
best

wenn

so

als, when

was

ganz

gegen

bei

fern

genug

gern

gesund

~~about~~

?

wohl

best

sexualität - geschlecht
lichkeit

greedy

gierig

swine

das Schwein

pigsty

Schweinestall

soiled

verschmutzt

blood and
soil

das Blut und
die Erde

a will of iron

- ein eiserner
Wille

discipline

- die Disziplin
die erhebt
~~den~~

unity

das Opfer

sacrifice

merciless
harshness

schonungslos
hart, barsch
raue

unimportant

unwichtig

consideration

Überlegen

nur only
noch still
noch ~~einmal~~ once more
nun new

nie never
~~bald~~ soon
nach to
fast almost
gar at all?

spät late
wenig little
schon already
schön beautiful
seit since
einfach simply
~~einfach~~ quickly
schnee empty
hier there
da

Addresses
in
Vienna



Lufthansa Systems

* 22 Felberstrasse door 16 15 District
 (1) ~~Door 16~~ Nov 18, 1908 to August 10, 1909

Aug 22, 1909 - ~~Sept 16~~ Sept 16, 1909

(5) 58 Sechshausen Strasse, ~~15 District~~
 14 District First Floor (door 2)

~~Homeless shelter in Meidling~~
~~quite bekend in Meidlinger Umgebung~~

* Feb 9, 1910 ~~May 1915 - then to Vienna~~
 of Vienna's membership in
 Arbeiterbund Brigittenau
 Vienna Brigittenau
 27 Meldemannstrasse,

* 6th District ~~St. Zakreys~~
 (2) 29 Stumpergasse. St. Annen II
 Door 7 Second Floor

Heidenaufler between Hofberg & Volksgarten
~~Schwarzenbergplatz als between~~
 Siebensterngasse to Spittelberggasse
 prostitution

Eduard Fuchs, Jews in Caricature. On the 3rd floor, copy department, north reading room, you *could* pick up the 5 or 6 plates I had scanned. Receipt is in the envelope. BUT I think it would be easier if you just stopped in the Jewish collection, Rm. 84, and let them bring you the book. Call slip in here. (small envelope with key)

The Bytwerk book on Streicher is also in Rm. 84, call slip attached in the small envelope.

Der Sturmer (the newspaper) is only on microfilm in German. However, I wanted to see if you thought the graphics were worth the special trip to Xerox. I called up the 1934-36 film. It is on reserve for you at the desk in Rm 84. (under both our names) They have their own microfilm readers (no lines!!!) and the print is big and you can certainly see the huge cartoons OK. You might find the advertisements interesting

Books read
and to read

April 29 - August for week (10 days interval)
 111 days $\frac{16 \text{ weeks} - 2 \text{ weeks lost}}{7 \text{ / 112}}$

14 weeks. (5 days a week)
 70 days.

Basic reading

- Masch
- Fast
- done Kerslow } 5 wks.
- Bullock Hill + Hiller
- Bradley Smith
- Hiller + Hiller } 1 wks.
- Devil books
- Hiller + Occult
- Leander
- Chamberlain 1 wks
- + Mein Kampf

early only
 Goebbels
 Ribbentrop 2 wks, 2 days
 Goering
 • Hitler + Goebbels

Miscellaneous 2 wks

- Crisis of German Ideals
- Kagor - Practice of Hell
- Carey - Secret War
- Inside Hitler's Hq.
- Mauslin - World War
- History of G
- December 1918
- Political books

11 wks

German

- Grammar 3 weeks
- colloq. book 4 weeks
- dictation 1 week
- Short stories 4 weeks
- + misc.

12 weeks

- 2 wks. { Bachmann (Minor)
- Talmudic Logic } 1 wks.
- + Tanakh } 1 wks.
- Max Weber 1 day
- Gimm + Hottel 3 days
- Hindenburg 1 day

Bachmann (Major)

- 4 wks. { Paradise Lost 2 days
- Carlyle + Bachman 1 wks.
- Goethe 1 wks.
- Luther 3 days
- Renaissance 2 days
- Bernbach 1 day
- Schopenhauer 1 day

Brain, Miscellaneous + Maga
 + Minor Bachmann come to
 17 weeks. (Bachmann's
 come to 12 weeks)

Direct relations

✓ Marsh
✓ Fern
✓ Kershaw
✓ Killing of birds

Bullock ✓
Hilly ✓
Hallen ✓

Atkins Willing Examin

Stutterwanda

Pictura bealy

K. J. J. J. J.

Chamberlain

Mein Kampf

Atter Bradley Smith

• Reinhold

^b / Filler + Control

Attalus Vierung

Goebbels - Henry

Co. B. - 1st Regt.

1000

Crisis of German Ideology

Kogan - Theory - Product
of Hell

Carry The Secret War
11. 17. 1944

Price Hottel's Headquarters

Maudslayi - Lost Veldres

Handwritten: 95-Order

Background books

De Gade Paradise Lof

Carlisle-Fredman

Getto Family & novel

Luther - Erickson

Renaissance Portland
Portland, Maine

135 March 26/97
5 children

Alman

The grammar

The college took
the entrance exam

The short stones

Backlund

Background

Students in

Valmadi Loj

Variable

May 11/64

Green

Thelonia
Mull

epidemiology

Wednesday

Quincy

Travel Agency

Harry Dicks

Soldiers of the

4

55

2

1890
Feb 10

C