

5-8

1902-1905

Card 19

To be ~~relatively~~ ^{our} powerful in relation to humans does not mean that

we are free of fatigue. Our species of omnipotence confronted by ~~an~~ ^{our} opposite
number, the angel who is our
adversary ^{and usually} ~~who is our equal in large matters~~ ^{objective} underlines the real condition — we by
comparison ^{for men and women, we} ~~are not only possessed of relative omnipotence~~ but are prey to frustration and

anxiety over the outcome which ~~despite our higher level of development~~ ^{and this does bear}
~~is higher than the human, it is more the less to say~~
does bear comparison to ^{their} ~~human~~ anxieties concerning success or failure. ^{their}

Said: From hereon, the results have the following
page numbers
(See p8)

There is no need to say I am ^{I will} ~~I am~~ neither a man nor a woman. ^{on occasion, take} ~~I live instead with a host of creatures~~ either form, and

^{may be} who are sometimes described as spirits, indeed ~~there are~~ many men and

^{women} women, those without a sense of nuance ^{who} would call me a dark spirit, or,

^{or differentiation} without much pause, a devil or a demon. I prefer the synonym Daimon.

That, at least, ^{suggests} ~~can~~ denote a minor god. ^(which is what I see as my working states.) In any event, ^{care to} ~~my all-encompassing~~ the

duty is to serve the Only One, also known as the Evil One, or by ~~us~~ as the

the E.O.—^{common} which is our ~~first~~ name for him although there ~~will~~ ^{are} be other titles to

follow, most notably the ~~Other Source or the Source~~.

Yet even as I set down these ^{primary} first explanations, I recognize that I am

^{violate the Rule} ready to ~~break one of our Cardinal Rules~~. What we do, we do in secret. Our

acts are not to be revealed. Indeed, it is one of our ongoing missions to

convince the world, or at least the ruling majority, that there is no such entity

J.M.D. - the full length
of the paper to be sent comes
on p. 8 (02/15/2001) of this paper.

can
certainly
work
in either
sex or
clients
In the
main
I travel
among

work with
both
sexes
as my
clients.
In the
main,
I travel
among

among
a host
of
creatures

as our leader and most certainly nothing like an hierarchical order of devils

and demons.

My ^{unpositive} ~~memory~~, then, is obscure to me. I do not know what impels this ^{action by me} ~~to~~ ^{I can} ~~even~~ ^{to} ~~describe it as~~ ^{an} ~~the~~ ^{un} ~~governable~~ ^{impulse} ~~now~~ to record my close dealings with the most mysterious of

~~prominent~~ human of the century, a gentleman who was all-too-human, if, it

will be agreed, that the average man or woman ^{can} ~~often~~ possesses large funds of

the inhumane. In any event, I was able by the end to comprehend his ^{psyche} ~~heart~~

better than my own. (~~If I may speak of myself as possessing such an entity as~~

~~a heart~~) Obviously, I take pride in this. He was an incredible specimen of

human behavior, rising so high as to become the leader of the German nation

for more than a decade, and that gave him time enough to grow into the

scourge of the century, this Adolf Hitler whom I belittled for much too long

as "little Adolf," yes, I knew him when we still referred to the young fellow

as "little Adolf with the big ideas." For that matter, I even knew of him in

the years when his family still called the boy Adi, and he was only nine years

old, and his family still called him Adi in preference
to Dol fi (which sounded too much like Tenefly,
the Devil.)

JMCN: To follow: ^{Suddenly, this is the}
^{history of what follows)}
6-8 02/15/2001
Solo page 6 (from now on SP6) etc

9+10

SP 4

12-15

16-18

18-19

31-32

41-42

SP 22

23-25

SP 53

27-28

29, 30, 3, 57

SP 2-3

SP 2-19

SP 2-24 + ~~SP 24~~ SP 2-25

88-90

SP ~~10~~ 2-26

SP stands
for solo
or solo page

techniques and tactics

~~Page D~~ ~~D~~

card 27

solo page

The trick was to catch a future leader early ^{think} ~~which~~ took foresight. Once a man or woman had succeeded, it took ^{negotiated pretty} ~~an~~ order of magnitude more ~~is~~ effort to pass

even one ^{naked} ~~thought~~, one pure thought of a new sort, into the putative client's

head. His defenses had become much more sophisticated. ^{Either his ego} ~~His ego~~

~~was a common-plate~~ (if he had succeeded on his own) or he was surrounded by rival reinforced trenches ~~of~~ ^{of} angels and demons. ~~those~~ ~~trenches~~ ~~surrounding~~ ~~him~~ ~~with~~

Techniques and tactics

card 21

9+10

Devils of the first rank like myself have to be ready to use ~~every art exercised~~ *all the manipulative arts*

~~of~~ *beginning with the*
 by humankind. ~~Most notably that includes the purposeful instillation of~~

confusion in the client. Let him or her never be certain who or what is the truth
 within that is speaking ~~to him.~~

truth: *does the voice come from*
 Is it a guardian angel or one of the Others? In fact, and it is a nice

(to our people) often (a.k.a. the Cudgels)
 irony, we tell the truth more than the guardian angels who are often burdened

with the white lies they are obliged to feed their creature's ego *especially* ~~when he is~~ *or* she

is depressed. Whereas, we, often, deliver the truth. The truth wounds.

(Pontius Pilate) Then, to a degree, we can shape the client's soul as recovery

(The easiest flesh ~~spirit~~ to influence is located
 progresses ~~Often it comes down to who puts in more hours—the angel or~~ *in a recovering wound.)*

the devil assigned to a particular case. Needless to say, the process is time-

consuming and often ~~unproductive~~ ^{a dead end}. You may believe it helps our morale if the client is important. On the other hand, we are at our

best when we do not have to deal with the Cudgels. Then we can play both roles, and speak to ~~either~~ good impulses as easily as evil ones. I ~~think~~ think often of the genius Kierkegaard who was the only philosopher I know to declare that a man could not know whether his deepest impulses were holy or evil. One could feel depraved and ^{yet} the serving God (for all one knew) or believe oneself saintly when indeed ~~one~~ ^{the man} was working full-time for the Devil. That took genius to perceive. Indeed, it anticipated our little Adolf with the big idea, for I cannot recall a moment when he did not feel saintly (unless it was at the conclusion of his affair with his niece Geli in 1930) — that may have been the only time he considered the possibility that we were with him.

12

Techniques and tactics

card 236

~~12-15~~ 12-15

Two classes of ^{people:} humans: those who are infested with angels and demons are

in one category—the other, ^{the of humans,} a majority, ^{to the angels or to us,} are neither prey nor servant. This

second category ^{is} made up for the most part of individuals who will drift

along ~~with~~ one or another contemporary current of history ^{(termed often in known usually in}

1. liberal ^{Nonetheless, there are} America as liberal (or conservative) nonetheless presents a few stalwarts who

There are also a few stalwarts who

^{at all} are of no use to the Dummkopf's angels and ministers, nor to ³ us, and that

^{men or women}

~~because they are~~ so set in their inner determinations that it is not worth the

effort to infiltrate them. The Divine and the diabolical economies can as

easily be strained to the limit as human ones. Indeed, our temptation to go

beyond our means is greater in us than in humans, and ~~for a variety of~~

reasons. For those of us who are ~~not~~ fallen angels but have been chosen by

~~from the way~~ ^{these} ~~and~~ ^{and} way of our acts in life, ~~erred, excess, and bankruptcy~~ are familiar vices in,

ourselves. That is taking it at the worst. The best face is that indeed we can,

~~do a great deal in the way of turning a good or half-good man or woman~~

~~inside-out, often to excellent use for our purposes, but it is a gamble. Often~~

~~too much energy is often disbursed in the~~
~~we have to disburse too much of the energies we have been allotted in the~~

~~a selected man or woman's~~
course of exploring ~~these~~ dreams, mining their thoughts, or wrestling for

possession with their guardian angel.

Continued p 14
or part of this

Techniques and tactics

14/15

card 276-277

ff We ^{more} are aware of ourselves moving in a field of existence that is equal ^{to the power of} in ~~its extent~~
~~and~~ (the) If you will, we
~~power to angels.~~ We are dark angels, if you will. We know no more of our

origins than a ^{person} human can tell you of his ^{a previous} particular ~~person~~ reincarnation. Indeed, like

the angels, we do not necessarily know why we serve. Were we men or

women who were so dedicated in a previous life to devilry, or to evil itself ?

~~here we then~~ after our death/
 that we were raised by the Source to our present position [?] after our death? Or

did
 had we begun as angels and only later ^{enter our present army of} entered the armies of the fallen angels?

I do not know that it matters. ^{certainly} Certainly not as a daily preoccupation, no more
^{who is} with every breath/
 than a man or woman ^{his or her} busy at routine work will brood on their origins with

every breath. One has a task, one fulfills it, and is better at it on some days

than on others. We were, after all, practised in our skills, even as the mark of

15

a professional man or woman is that they can do a decent job of work on a

bad day. That was certainly true for us. One did not remain an agent in ^{high}~~good~~

standing without a full measure of competence, ^{regardless of good}
^{or difficult circumstances}

Techniques and tactics

card 284

16-18

in its early days

If I recall correctly, ^{our} ~~my~~ cohort was given
 In the beginning new demons are given an orientation on the Lord Jesus

E.O.

Christ. We are informed by the ~~A.D.~~ that He is not only Jehovah's creation

^{subtly} but can be employed as our ~~servant~~ ^{So, we} ~~own~~ tool! The Source will claim that is

~~was his~~ word which created the legend that Jesus died for men and women's

sins. Thereby, ~~goes the argument~~, we can use the ^{presence} ~~immanence~~ of Jesus in

ⁱⁿ ~~called~~ good Christian hearts to induce a profound depression. Consider the

A ^{the best} ~~great~~ number of churchgoing Christians who ^{live after all} ~~live~~ in a chronic downcast of

^{know they} ~~their~~ spirit because they do not fulfill any real part of Jesus' teachings and

actions, and so see themselves as petty and base. (The test of our
 success with such people is when a particularly
~~NOTICE: A.A.A.A.A. Adversary~~ pious Christian fears death,

~~also F.A. is First Adversary~~

Suss is a synonym for Satan]

~~This is what we have been told by Suss. By now, however, I confess~~

stet } ~~to doubts.~~ ^{E.A.'s} The Arch Adversary's hand is everywhere, that is true, but we

~~also know.~~ He lies to us as well. ~~So, there are some among us who would~~ ^{think}

^{see} ~~say that~~ the belief that Jesus Christ died for the sins of men and women ^{was}

in fact an inspiration, ^{the} ~~not a fact, and~~ derived from Dummkopf's after-

^{once he lost his son to the Lord} ~~thoughts on the Crucifixion.~~ He was obliged, after all, to account for how He

did not have the foresight nor the power to save His own Son on the cross.

Be it said, in that hour, when the Son was in dire suffering, ^{he} ~~he~~ was encircled

by so tight a clutch of demons and devils that no angel could come near—a

military matter, a siege, powerfully maintained through Jesus' dying and into

his death. But I cannot insist ~~that~~ ^{on} this is true. I confess these matters are

I confess,
beyond me, and tend to interfere with my work if I speculate too long on

Who was the creator of the ~~Jesus~~ legend, God or Satan. Did the Son really

die for the sins of humankind, or is it the most artful *of the many cover-ups (to*
~~cover-up for all of~~
use a good American word) in all of
spiritual history?

False or true, I have to bow before the consummate artistry and ~~beauty~~.

the story of Jesus,
of the concept. In our work, ~~it~~ is often the greatest obstacle we face. A petty

who is
monster ~~all but~~ ready to join us will suddenly refuse—he decides he cannot

the Son!
betray ~~Jesus~~. That is often the first of our frustrations. Be certain—we are

always hearing from the Source that the best reason to defeat the Dummkopf

is that He is the greatest blight on all that is best in our existence ~~and a~~

A transcendent victory for ~~us~~ would improve matters all over the place

18+19

Separate
thought.
Put on
a
separate
page

19

including such unique and godly elements as love, beauty, compassion and
 illumination ^{through} in the world that is here and the world that is to come. *

* First, however, we must do our best to destroy the world we do have. Only a complete transformation of all the forms of existence can begin to set things right. It thus sounds like the Bolshevism of the first two decades of the Twentieth Century. I can only remark that never was there a higher percentage of man and women who were working for the angels ~~and~~ on the devils than in those years in Russia. (I might go so far as to declare that this mighty battle was won by us, but I hesitate—too often have we learned that quick conclusions concerning the intent of God and Satan betray us. Moreover, they are often as quick as divinely talented westeners to convert a loss to a win, a bad position to a better one, or, at least a grievous loss into a minor one. Right now, for example, it would be hard-put to say who is winning in America.)

Category 2, God, karma, the O.O., soul, spirit

discussion of soul and spirit

solo

As spirits, we ^{are able to} ~~can~~ take many forms. Coalesce with one another if such

cooperation is necessary to ~~infiltrate or~~ invest a given person. Or, to the

contrary, we can even on necessary ~~if rare~~ occasions take human form for

short periods. Nonetheless, we, as well as the angels loyal to the DK, are

~~finally~~ spirits and so we appear usually as thoughts or illuminations of deeper

purpose. (Be it understood that no matter the congruence of origin and the

similarities of our respective powers as demons and angels, we ~~still~~ remain

^{divine souls}
~~wholly~~ at war ^(with each other.)

23

God, karma, the O.O., soul, spirit

card 222

23-25

God created man in His own image. That was true. But then how many

images had the Dummkopf created of Himself over the millions of years of

evolution. ² He was the Worm that was in His own image, and the Dinosaur

and the Gorilla. Humankind was, yes, His most beautiful creation, and

thereby a vast improvement of His own image. But all the while, He

remained the brute creator, ^{He} and never became the pilot of human destiny. The

Dummkopf did the best He could but ~~did not seek to enlarge His nature. It~~

^{It is} ~~was~~ the Other Omnipotence, our O.O., ^{our Source, our E.O.} (who ~~sought~~ ^{seeks} to be the pilot.

God, karma, the O.O., soul, spirit

card 167

(what he managed to do)
The DK was at His best in all ~~He had done~~ before humankind appeared as

His ~~last~~ and ~~perhaps final~~ creation. While His clouds, His sunlight, His

birds, His mountains, His moods of peace and storm at sea could hardly be

improved upon, *for* what was He good ~~for~~ in the present? Or so we were always

E.O. *God*
~~being~~ informed by the O.O. What was He good for? How long could one

thrive upon compositions of light and shadow, sun and sky and clouds? *So*

then
Our opposing function ~~became~~ the project to create a final overcast. That

much I had begun to divine. *What would ~~we~~ emerge*

from this overcast overcast, we were
~~we~~ not told.

God, karma, the O.O., soul, spirit

card 111

It was a fundamental premise of the Dummkopf to encourage every possibility, no matter how strained or warped, that could be used for human and beastly development. Every route, no matter how apparently impossible, was to be left open. This was due, I expect, to the DK's own incapacities.

He could create ^{He could certainly} ~~and make~~ His mistakes—five million years of Darwin's ^{in's} evolution was a small example of that!—^{He was unabashedly} and yet He would create again! In

effect, He moved forward while lacking just about altogether that ^{invid} ~~sense~~ of

^{which} purpose the Source had begun to develop long ago. So, God gave us

countless opportunities to make better use than He could of ^{the Creation;} ~~the plane, the ball,~~ ^{human beings.}

~~the blind, the mad, and the imbecile.~~ Of course, we used very few of those

~~techniques and tactics~~

card 21

~~and those of the second~~

Devils of the first ~~and second~~ rank, like myself, who function as personal

~~guides~~, have to be ready to use every art ~~exercised~~ ~~and developed by us,~~ including

Most notably this includes the purposeful instillation
of confusion in the client who can never be certain we are telling him or her the

truth. ~~Let him~~ ~~who or what is~~
Is it a guardian angel or one of the others?

In fact, and it is a nice irony, we tell the truth more often than the ~~guardian~~

are often burdened with white lies they ~~must~~ ~~are often~~ ~~obliged to read~~ ~~poor~~ creatures

whereas, we, often, ego when he or she is depressed, exactly at the time we deliver the truth. The

truth wounds (Pontius Pilate). ~~Then, to a degree, we~~
We can shape the client's soul to a degree as

as recovery progresses. ~~Often it comes down to~~
It is probably a question of who puts in more hours—

the angels or the little devil assigned to this depressed case. Needless to say,

the process is
time-consuming and
often unproductive.
You may believe that it
helps our morale if

Historical, pre-birth, pre-1889

- was back 1837-1851

card 321

Himmler's contribution

Hitler's grandmother, Marianne, the mother of his father, has here a note to

this effect: If she lied to the Frankenbergers, the lie was profound enough to

keep them paying her for 14 years, and this lie entered the genes of the

ongoing family, which is a way of saying that Adolf was born with the

propensity to be an all-out psychopathic liar.

How do we know about the money?

?

The Dummkoff

I had begun to think of him (no matter the extent of his achievements in terraing

cloud, and the beauties of flora and fauna) as the Dummkopf, and the O.O.

picked it up—one of the few times I've influenced the O.O. It became

the bond between us. We would speak of God as the Dummkopf. We two alone, other agents, demons and devils ^{usually} called him the Alternate Source (in preference to the Original Source), and references to came under the rubric of A.S. Most of them could not bring themselves to take the next step — Ass!

Süss loved ~~to~~ our secretary of Dummkoff. So, I believed

1902-1905

only possessed of relative omnipotence have prey to frustration and anxiety over the outcome which, despite our

Card 19

our higher level of development does less companion to

human anxiety concerning success or failure.

BT quotes Sherwood Anderson on the truth of passion and the truth of chastity, etc., etc. Anderson was altogether correct. Human activity has its truth. Even one drug dealer will be more honorable than the next in his relations with his clients.

~~But we do not deal in the truth of thrift and the truth of bounty. No, we deal~~

~~with how to stimulate the abuse of every truth, each and every one provided there is time. I feel as if I have been overwhelmed by all of this latter-day existence.~~

To be relatively All-powerful in relation to humans does not mean that we are free of fatigue ~~and~~ ^{confronted by} ~~confronted by~~ ^{confronted by} an adversary who is our equal in large matters, ~~underline~~ the real condition — we are not

~~only possessed of relative omnipotence but are confronted in the true sense of the word by a power which is not only our equal but our superior. What is the companion to the human~~

Relative Omnipotence

God, karma, the O.O., soul, spirit

card 335

~~Approach to~~
~~the O - Dummkopf?~~

~~Dummy?~~

Dummkopf

role

I confess that I find it near to repugnant that whatever His prodigious lacks,

the Dummkopf has created the immediate world ^{we} live in—which is to say, all

of nature, the earth, the flora and fauna, our men and women. Whether His

power extended out to the solar system, or conceivably beyond, was ~~the~~ ^{more than}

^{wholly} ~~equivalent of~~ ^{our Source} top secret—I cannot swear that ~~even~~ the O.O. knew for certain.

But what was clear to all of Us was that power in this world was well-

divided between Them. ^{such a} ~~I thought that balance of strength ought to be enough~~

~~to provide us with a better name for our Adversary, but Dummkopf it,~~

~~remained and very much at the O.O.'s insistence.~~

God, karma, the O.O., soul, spirit

card 261

27-28

It was the genius of the Church to pose a Trinity. ^{The Holy Ghost} ~~It~~ enabled them to smother

~~many a~~ spiritual realities by the aid of the concept of the Holy Ghost, that amorphous,

indefinable, spectral Immanence ^{it still glowers} ~~who shrouds~~ all profound questions with the

ambiguity of the concept, ^{yes, the Holy Ghost} ~~and so~~ intensifies the human inability to

comprehend the nature of the gods. ^(real and distinct) ~~Indeed~~, I suspect there is a Trinity but it

consists of the Father, the Son and the Other Son ^{where} ~~we know as the Son~~ ^{E.O., the Source} ~~is it~~

It is The Source

~~the~~ ^{the} who provides our only security. For it comes to this: humans have a

highly imperfect and often monomaniacal ^{Gott} ~~god~~, their monumental Dummkopf,

their Father, who naturally, given His vanity, His blind furies, and His

incapacity to steer the great vessel He once created, would end, of course,

with two sons, fully at whole and final odds with each other—indeed the DK

does not know ^{how} any longer to adjudicate matters between Them, or

whether He even has such power. ^{Yes} ~~Yes~~, such is our true Trinity.

God, karma, the O.O., soul, spirit

card 269

Nomenclature

The Source is also known as the Omniscient Omnipotence, by those angels

who have attained some degree of objective perception ^{will sometimes refer} in their war against ~~us~~

for the E.O.

as the Second Omnipotence. Such angels still claim, despite their relative

clear-mindedness, that the Dummkopf, by virtue of His seniority, is thereby

the First Omnipotence. All this is, of course, ^{a cosmic} irony, since needless to say,

neither the First nor the Second can be omnipotent by virtue of the existence

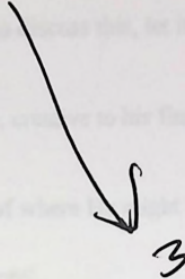
of the Other. But if we still call him the ~~Source~~ O.O., it is because He is our

Omnipotence, or equally, the Other Omnipotence, ^{which is one of} so we have our host of

names for him, of which the most used are the ^{E.O.} O.O. and the Source. I will

give examples of others before we are done, but let it be recognized that God

is also known as the Almighty, the Lord, Supreme Being and Jehovah,
to name just a few.



3

Dunkopf was invariably the word we were encouraged to use when thinking of Him. While I am prepared to discuss this, let it suffice that the Maestro sees the Lord as a mighty brute, creative to his fingertips, yet an absolute fool: He has no sound notion of where He might be going or how It will all turn out. Whereas our ^{Source} ~~Arch One, our Other One~~, does have a vision. He knows where to take us. It is crucial to our morale to believe the Contest can be won.

57

God, karma, the O.O., soul, spirit

Card 289

~~Deny~~ ~~Prove~~
~~It is true that,~~ ~~belonged originally~~
 The life-giving force belongs to the Dummkopf, but ~~by now~~ so much else

~~by now~~
 belongs to the O.O. that it is fair to say, so far as I can measure it, that our

more much of
 Master also inhabits and controls to a degree, the life-giving force. To
 a degree, at any rate. ~~And I~~
~~don't wish to believe this, need~~
~~to believe it?~~

→ More and more, I can relish
 calling ~~God~~ God the Dummkopf.
 To have all that power and
 do so little with it - our Own
 our Second Omnipotence
 is well-named as the Dounce. He
 is much more skillful than
 the D.K.

Card 192

Solo ~~Economy~~

Documentary

DT remarks that Mephisto can be used as a point of departure in explaining

His powers, and refers to p. 259, in Faust, part I, lines 2639 to 41 →

(note to myself, these 3 cards will be put in Part III) →

put in the line right here

CK,

Think of the ~~limits~~ of how
my might comes and goes } I leave

I need at least two weeks
to find an opportunity for what you request!

Bedenkt, was gehn und stehen mag
Ich ^{brauche} ~~brauche~~ wenigstens vierzehn Tag,
Nur die Gelegenheit ~~auszuspielen~~
auszuspielen.

Faust, Part I, lines 2639-2641.

3rd P We may as well start here. Mephistopheles
needs two weeks to do the job. He has his
powers as a devil but they are not always
instantaneous.

(3)

Linz, 1905

Respect

Card 257

~~Pre-D.~~

solo

There is an old German proverb: only what a man is, can one get out of him.

And ~~at~~ that, we were good. We could get a great deal ~~more~~ out of a man or a

woman than the Dummkopf, ~~or~~ ^{or meal of his angels} at least, that was our belief in ourselves and

was dinned into us by the ~~o.o.~~ ^{E.o.}, much as if we were children in a family that

quivered with ambition.

Jesse

And who are we? And what is the end? ~~You will not learn at once.~~ ^{Don't look to} I have

~~not~~ ^{crawled} decided whether to tell. Nor whether I dare. Nor whether you would

understand.

Linz 1904-5 approx.

card 344

2-24 + 2-25

Ordering the D.T. ^{receives} ~~receives~~ their report from underlings
D.T. reports to the Q.Q. on 4/11/41 when Adolf is young: "Self-pity, snobbery,

indolence, concealment, self-praise, afraid of police, student prince, mother *love*,

live, shy with women, lonely, to be great or to be nothing, self-love *is beautiful!*

~~copious~~—all tenderness, affection, friendliness is devoted to himself—each

new face—a new task.

Linz 1904-5

Card 18

~~the~~ ^{those} paradoxes in AH. He was a ^{terrible} prodigious coward,

and awfully timid. We need only think of Stephanie, which Kubizek, to hide

their own relations, exaggerated greatly. But ^{he} at the same time, AH had ~~a~~ a

~~equally terrible~~ prodigious desire to be brave.

Alpha and Omega, dreams, culture and sources

German language

card 172

*Pre-D
Early drafts? (Dietrich Schlabach!)*

I was fond of German. ~~For~~ ^{German} ~~to me it was a language that~~ came out of the Black

Forest and I could enjoy in many a three-syllable word (of which there are so

many in ^{that tongue,} ~~German~~ more than in other languages, I would wager) a sense of an

early hunter taking his road through unfamiliar foliage, the bending of the *branch*

~~time~~, the hold, and then its release as he went by — ^{but it also had} ~~and then almost as many~~

^{and so could reproduce every cry} one-syllable words as in English to offer every single sound (of a twig

breaking, wo, wie, euch, zu, an, ab, viel, vier, zeit!

Alpha and Omega, dreams, culture and sources

card 95

German Language

~~Pre-D~~
~~(Early?)~~

Could be used for ~~Dietrich Eckhart~~
Dietrich Eckhart

~~discusses the differences between French and German.~~

To the French, their language was a manner. It came from the Latin, it was

not theirs, but they assumed it, they accepted the language of the foreigner.

~~But~~ ^{however} the Germans took their language from the soil and the sound of their

bodily functions, their throats, their ausfahrts, their grunts and whispers, the

sound of their begetting, the cackle and bellow of their farms. So their

language is like a body ^{buttocks naked} ~~naked~~ before us. French is like a man or woman in

^{an elegant} ~~one~~ ^{to the side of} elegant dress ~~but~~ ^{move away from} our senses. French speaks to the mind;

German, to the gut. ~~If this is overstated, so be it~~

~~our pride as deists is to seize the~~
~~finest note in the eye of meaning, or,~~
~~equally scan the skies of generalization~~
~~with mighty light.~~

→ equally, scan the skies of generalization

~~Alpha and Omega, dreams, culture and sources,~~

~~German Language~~

~~Pre-D~~

~~For the early chapter~~

card 183

88-90

[Signature]

DT speaking: I was delighted in my assignment. To work with Germans, to

work with the German language—I ^{enjoyed the tongue} ~~adored the language~~, it was close to my

needs. French is a mask, and many a character can hide behind the same

mask, ^{French} ~~and~~ English is too direct, too much character is revealed and not

enough spirit, but German contains the oaths of the body as well as the

tenderness of sweet, flowing spirit. ^{stet} und ruhig fließt der Rhein ~~gewaltig~~

^{stet} Melodei—“and quiet flows the Rhein, wondrous melody.” ^{Yes,}
“gewaltig Melodei,”

→ 89

Linz, 1904-5, approx

card 357

~~Denouncement~~

solo

Those humans with DK or O.O. investiture, and those with DK or O.O.
infestation—passionate theologians on the one hand, and fundamentalists on
the other. Discourse on this.

And the many men and women who are essentially ignored. And those

~~once modest~~
significant figures, chosen early by God or Satan for a large investment

(before the other becomes aware of such infiltration)—for that, we must

gamble. Even as the ~~B.O.~~ chose Adolf Hitler early, very early—and for all

one knows by rule of thumb ~~or by most personal interest~~—an incestuous

~~Donnellson he was~~
~~there at the conception~~
procreation followed by swarms of mother-love. ~~It's fertile ground for the~~

~~Supreme Source~~

~~It is in world of the 19th century to say~~
~~as Süsser than than S.S. For those reasons~~

~~We engaged the issue. The Supreme Source~~
~~was not part of the issue~~

most important
Source referred to by us as Süsser than than S.S.
For those reasons, we engaged the issue.
Source was not part of the issue.

21

oppressive carnal stiflings in quiet places. [note: ~~get into their special~~]

~~talents, however~~] Still, there are occasions when one or the other is

necessary—sometimes to terrify a recalcitrant client (Medievalists are ^{a/s} in

order) ^{here)} for when so special an instinct for treachery must be developed that

none but a spirit closely versed in the lore of the Medici can serve his

purpose.

?
where is
p21

6-8 - 02/15/2001

SP61 - no data

9+10

SP11-12

SP 1-10 for

~~12-13~~ 02-14

~~24-25~~ 16-18

18-19

31-32

41-42

SP 22

23-24

SP 53

28-29

29, 30, 31, 57 - a conspiracy

SP 2-3 -

SP 2-19

SP 2-24 + SP 25

88-90

SP 10

Economy

8

Techniques and tactics

card 298

Dissay

A disquisition on Divine and diabolical economy can make the point that it is

not bottomless. Use a spin-off of Dougy Madden's football sermon on the

success of handicappers.

(to be written)

Techniques and tactics

card 236

~~Danny~~

9

Two classes of humans: those who are ^{infested} engaged with angels and demons,

~~and/or infested, and/or nurtured by them~~ are in one category—the other, a

majority, are ^{neither nor} ~~not~~ prey, servant, or ally to any of Us. This second category,

^{made} ~~made~~ up for the most part of individuals who will ^{drift} go along with one or ^{another} the

^{contemporary} ~~other of the main currents of history~~ (known usually in America as liberal or ^{presents} ~~conservative~~) nonetheless has a few stalwarts, often

~~powerful people~~, who are of no use to the Dummkopf's angels and ministers,

^{and that because} ~~nor to Us, since~~ they are so set in their inner ^{determinations} ~~arrangements~~ that it is not worth

the effort to infiltrate them. The Divine and the diabolical economies ~~are~~ ^{can} as

9 ~~mail the~~
for
mail it

26

replaced

unsuccessful episodes with Lorenzo de Medici and Martin Luther, indeed, I

was withdrawn in each case from my seat of influence and was replaced by

~~Face to face~~ with Goethe I learned the nature of defeat. With Goethe, I drew close to an absolute blank. He wrote about us,

For his time, he ~~wrote~~ described us very well / ^{its likeness,}
very well and his Mephistopheles in Part One of Faust cheers me with ~~his~~

→ ~~not accurate~~ but witty, ~~is~~ witty. All the same, I failed.
 wit, but there was something impregnable ^{to us} in Goethe's stout spirit. I can only

lay claim to injuring much of ^{the} his readability of Faust, Part II, ^{and} can

probably take ^{some} credit for confusing the great man's mind about what he really

wished to accomplish. ~~It certainly took him enough years and~~ I certainly led

him into the land of distraction with ^{swamps} ~~all those~~ Greeks and gorgons. ~~His~~ ^{encouraging him to go on with} and his Mephistopheles dwindled ^{through Part II}. His Faust became ~~not much more than a name. And the less,~~ the Maelstrom saw it as a defeat. Part II remained much on ~~an easy~~.

→ not much more than a name. Nonetheless, the closest we have to a defeat - Part I of Fant remained much in our way.

Techniques and tactics

card 276-277

~~Demon - the person~~

And as for where we were higher than men ^{if} and certainly not gods, but very
 We are ~~to~~ moving ^a that is
 much aware of ourselves in some field of existence equal in power to angels.

We are dark angels, if you will, ^{but know} yet knowing no more of our origins than a human ^{being}

human
 can tell you of his particular reincarnations. Indeed, like the angels, we ~~do~~ do
 not necessarily know why we serve. Were we men
 or women ^{or} ~~whenever~~ ^{dedicated}
 not know if we had been superior in a previous life from devilry, or
~~so~~ ~~assiduous~~ ~~and~~ ^{we} ~~had~~ been raised by the ^{source} ~~stars~~
 diabolism, or evil itself, to such a degree that we had been raised by the

Second Omnipotence to our present position after the era of our death. Or

whether it was that we had begun as angels and ^{we} ~~had~~ converted to demons. ^{only later entered the}
 armies of ~~the~~ fallen angels? ^{the}
 (card 227 that follows) I do not know that it mattered. ^{here} ~~Not~~ as a daily
 preoccupation, ^{Certainly not} ~~certainly~~ no more than a man or woman ^{busy at} ~~occupied at their~~

card 276-77, p. 2

routine work will brood on their origins with every breath. ~~One was here,~~

~~One~~ ^{has} a task, ~~one~~ ^{fulfills} it, and ~~was~~ ^{is} better at it on some days than on

others, ~~but~~ ^{we} ~~most of us~~ ^{are} ~~were~~ ^{often} ~~highly~~ ^{practised} professional in our skills, even as the mark

of a professional man or woman is that they can do a decent job of work on a

~~bad day.~~ ^{That was certainly} So, ~~was it~~ ^{an} true for us. One did not remain a ~~demon~~ ^{agent} in good

standing without ~~that~~ ^a ~~good~~ ^{small} measure of ~~competence.~~ ^{competence.}

Cross-Fixation
techniques and tactics

A.O. = ~~Arch~~ Ascending Omnipotence

card 284

~~Arch~~ Demon

(13)

In the beginning, new demons are given an orientation on the Lord Jesus

by the A.O. ^{is not only}
Christ. We are informed by the Arch One that he may be Jehovah's creation
can be employed as our tool! ^{Source will} The ~~Arch~~ One claimed that
but is also our servant ~~ours~~. The effective property of the O.O. who was
it was his work ^{which} created the
the One to work at creating the legend that Jesus died for men and women's ^{Sin's}
thereby, ^{goes the argument} ~~claims the O.O.~~ ^{we can} use the immense of Jesus
sins and thereby was able to use the presence of Jesus to induce a profound
in so-called good Christian hearts to induce a profound
depression in that great number of churchgoing Christians who lived in a

^{do not}
chronic downcast of their spirit because they ~~could not~~ fulfill any real part of

^{Jesus?}
~~Christ's~~ teachings and actions, ^{and so} but see themselves ~~rather~~
as petty and base.

→ cont

~~Crucifixion essay~~

~~Crucifixion essay~~

15

Card 284, p. 2

Note: ~~Sins are a synonym for Satan~~

A.A. = Arch Adversary

also F.A. = First Adversary

Sins is a synonym for Satan

Sins. ~~Now~~ By now, however,

This is what we have been told by the O.O. but now that I'm a

(14)

weathered soldier in His army, I confess to having my doubts. The O.O.'s

Yes, Arch Adversary's

~~(Of such, is a element's whisper)~~

hand is everywhere but we also know, He lies to us as well, and there are

that is true

Say

concerning the results

some among us who believe that the notion Christ died for the sins of men

that the would say belief that Jesus

not a fact, and

and women was in fact an inspiration that derived from the Dummkopf

after thoughts

was obliged, after all,

sovereignty near the

had to account for how He did not have the power to save His own Son on

in divine suffering, which

the cross. Be it said, in that hour, when the Son was on the cross, He was

encircled

besieged by a tight circle of demons and devils that no angel could

come near

penetrate—a military matter, a siege that was maintained through His dying

powerfully

Jesus'

and into His death. I confess, however, that these matters are beyond me,

But I cannot resist that this is true

and tend to

and interfere very much with my work if I speculate too long on Who was the

Jesus
creator of the legend, God or Satan.

Did the Son really die for the sins of humankind, or is it the most artful cover-up in all of Spiritual history.

~~False~~ False or true, I have to know before the consummate artistry and beauty of the concept. In our work, it is often the greatest obstacle we face. A pretty monster all but ready to join us will suddenly refuse — he decides he cannot betray Jesus. That is often the first of our frustrations. Be certain — we are always hearing from the Source that the best reason to defeat the Duemkopf is that he is the greatest blight on all that is best in our existence and a transcendent victory for us would impart matters all over the place including such supposedly unique and godly elements as love, beauty, compassion and illumination in the world that is here and the work

for us would impart matters all over the place including such unique and godly elements as love, beauty, compassion and illumination in the world that is here and the work

15

Techniques and tactics

card 404

There is much to be said on the art to be practiced when we enter a room.

Unless there is some advantage to be gained, one does one's best to rouse ~~no~~

~~attention and create~~ no conspicuous change in the atmosphere. Such subtlety

is not routine. The best of ~~us~~ only acquire this skill over many periods and

~~many~~ clients. The average petty ^{clown} ~~demon~~ can rarely master such modesty of

presence. Occasionally, a demon or two might be brought back who has not

been employed since the Middle Ages, and their sort frequently came

bursting into situations, minor ones to be certain, but are nonetheless present

like comic horrors, full of noises, hints of growls or screams, rattling of

windowpanes, and generally are as bad as outraged poltergeists. Then there

are also returnees from the Renaissance and they often introduce redolent,

Techniques and tactics

card 404

~~Deser (technique)~~ (16)There is much to be said on the art we practice ^{to be a chance} upon entering a room. Unless

post-D?

there is some advantage to be gained one does one's best to ^{house no a Hantian} ~~come in on~~^{and create} ~~neutrally as possible so that there is no conspicuous change occurring in the~~atmosphere. Such subtlety is not ~~at all~~ routine. The best of the O.O.'s ^{is}~~attaches we prefer the name to lieutenants, devils, demons, agents can~~

only acquire this skill over many periods and many clients. The average petty

~~demon or retrograde imp~~ can rarely master such modesty of presence.^{a demon} ~~Occasionally, one would be brought back who had not been employed for~~ ^{has} ^{since}^{the Middle Ages, and their sort}~~centuries, "do mothballed medievalists," or "dec mees" we sometimes called~~^{frequently} ~~them, and they often~~ came bursting into situations, ~~only~~ minor ones to be

card 404, p. 2

are now the loss present
~~certainly~~ ~~but~~ ~~present~~

certainly like comic horrors, full of noises, hints of growls or screams, rattling

and generally are Then there also
 of windowpanes, as bad as outraged poltergeists. Or, returnees from the

and then
 Renaissance, often introduced redolent, oppressive carnal stiflings in quiet

places. (Get into their special talents, however.)

now lost.

Still, there are occasions when one or the other is necessary—sometimes to terrify a recalcitrant client (Mediocris are in order) or when ^{so} special an instinct for ~~treachery~~ ^{that} ~~is~~ must be developed (none but a spirit ^{closely} ~~well~~ versed in the lore of the Mediocris can ~~serve~~ ^{his} serve ~~the~~ purpose,

techniques and tactics

card 330

Lesson?
Part-D? Nomenclature

I think he calls

He called himself the Only One precisely because he is not. The Source grew weary

of being referred to as the Second Omnipotence. Between ourselves, we still

at times speak of ^{him} Him as the S.O., but in muted tones.

category 2: God, karma, the O.O., soul, spirit

discussion of soul and spirit

Essay D

Soul & Spirit

As spirits, we ~~can~~ take many forms. ^{Coalesce} ~~Coalesce~~ with one another if ^{such} cooperation

is necessary to infiltrate an invest

with a given person was in order, ~~or~~, to the contrary, we can even on ~~rare~~

^(if rare) necessary occasions take human form for a little while. But for the greater

^{as well as} ~~part~~, we, ^{and so} ~~and~~ (the angels loyal to the DK, are finally spirits, ^{we} ~~thoughts~~, appear

usually as thoughts or) ^{no} ~~(Be it understood that with~~
 illuminations of deeper purpose, and of course, we ~~were~~ always profoundly at
~~all this~~, ~~war with each other.~~

~~although~~ matter the ^{congruence} ~~similarities~~ of
 origin, and the similarities of
^{respective} ~~our powers~~ ^{as demons and angels} we still remain wholly
 at war with each other.

God, karma, the O.O., soul, spirit

card 222

Darsa

Dissing the
Dummkopf.

God created man in His own image and that was true. ~~How~~ many images

had the Dummkopf created of Himself over ~~a~~ ^{the} million ~~upon~~ ~~million~~ of years

of evolution. ~~The~~ ^{It was the} worm that was in His own image, and the ~~D~~inosaur, and

the ~~gorilla~~. ~~Yes~~ ^{yes} humankind was His most beautiful creation, and thereby a

vast improvement of His own image. Yes, He was ~~the~~ ^{But all the while, He remained} ~~best of creation but~~ ^{and nature,}

~~never~~ ^{the brute creator and} ~~the~~ ^{became} the pilot of human destiny. The Dummkopf ~~just~~ did the best He could.

~~It was our~~ ^{Alternate not According to our} ~~Other~~ ^{our} ~~who~~ ^{who} sought to be the pilot.

It was the Other Omnipotence, our O. O., who
sought to be the pilot.

God, karma, the O.O., soul, spirit

card 167

Derry

D'ing the Darnhoff

The DK was at His best in all He had done before humankind evolved. His latest and perhaps final creation, which His

clouds, His sunlight, His birds, His mountains, His moods of peace and

storm at sea could hardly be improved upon. But when it came to the

present, as we were always being informed, what was He good for? How long

could one thrive upon

Nothing but the composition of light and shadow, sun and sky and clouds.

89. Supposing / (became the project) /
 as, our function was to create a final overcast. That much I had begun to

divine.

God, karma, the O.O., soul, spirit

card 111

Cruz of the Desert

(21)

It was a fundamental premise of the Dummkopf to ^{encourage} allow every possibility, no

that could be used matter how strained or warped, for human and beastly development. Every

route, no matter how apparently impossible, was to be left open. This was

due, I expect, to the DK's own incapacities. He could create and make His

mistakes—five million years of Darwin's evolution was a small example of

that!--and yet ^{He would} create again. In effect, He moved forward ^{while lacking just} without anything

^{about all together, that} like the sense of purpose our High Source had begun to develop ^{long ago.} in contrast to

^{God gave us} Him. So He left countless opportunities ^{to make better use than He could of} for us among the lame, the halt, the

blind, the mad, and the imbecilic. Of course, we used very few of those

card 111, p. 2

extreme possibilities, but when we did ^{sometimes} the results were incalculable. ~~And~~

Here DT lists the Hitler family, but as abstract example with names—and from there goes on into a disquisition on incest, particularly peasant incest.)

Unless the presentation of ^{incest} incest comes earlier.

(12)

God, karma, the O.O., soul, spirit

card 261

Time Transitor
after DKdis

Transitor
after DKdis

(23)

D Essay

So It enabled them to

It was the genius of the Church to pose a Trinity, and they smothered the

smother spiritual realities by the aid of the concept of
reality with the Holy Ghost, that amorphous, indefinable, ghost-like spectral

Immanence ^{who} ~~which~~ ^{profound} ~~questions~~ ^{with the} ~~and so intensifies~~
ambiguity of the concept, and so intensifies

the human ^{the nature of the gods,} ~~inability to comprehend~~ ~~his function~~ ~~of this third element~~

Indeed, I suspect, ~~Emerson~~ ~~Saint~~

In reality, there is a Trinity, and it consists of the Father, the Son, and the Other

Son we know ~~for the Spirit the Son~~ ~~It is he who provides~~
~~Other Son~~ ~~my Arch-Prince, the O.O., for our only security,~~ ~~and it comes~~

to this ^{humans} ~~in the telling~~ ~~is that~~ we have a highly imperfect and often

monomaniacal god, ~~or~~ ^{their} ~~monumental Dummkopf,~~ ^{their} ~~our Father, and His Sons,~~
who naturally, given his vanity, his
blind surces, and his incapacity to steer
the great vessel ~~it once~~ ~~created~~, would
end, of course, with two sons, fully at

card 261, p. 2

each at whole and final odds with the other, while the DK does not know how

any longer to adjudicate matters

to decide between Them, yes, your Trinity,

or whether He even has such power. Yes, such is our true Trinity.

(24)

God, karma, the O.O., soul, spirit

card 269

Nomenclature

D. essay (or Post D.)

The Source is

the Omniscient

Our High Devil is also known as Our Omnipotence, or by those angels who

(25)

have attained some degree of objective perception in their war with us, as the Second

Omnipotence. Such And these angels still claim, despite their relative clear-

mindedness, that the Dummkopf, by virtue of His seniority, is thereby the

first Omnipotence. All this, is, of course, an irony, since all that needless to

say, neither the First and Second is omnipotent by virtue of the existence of

the Other, a simple and logical description of the matter, after all. But if

you are curious why we call him the O.O., it is because He is our

Omnipotence, or, equally, the Other Omnipotence.

So, we have our host of names for him, of which the most he uses are his names, his primary names: The O.O.,

and the Source, the S.O., the O.S., and the A.S.

Even the A.A. or all equal to O.O. or all give examples of others, the Source and the A.S., but let it be recognized that this is not universal. After all, the D.K. is known as God, Almighty, the Lord, Supreme Being, and Jehovah

I will give examples of others before we are done but let it be recognized that God is also known as the Almighty! The Source, Supreme Being and Jehovah, the name is just a few.

to state but a few

20

Card 204, p. 2

Of course, ~~such~~ ^{such as evil} a word brought no palpitations to our hearts. As we saw it,

the evil we did was necessary in order to open a future that would be more

~~dynamic, more capable of achieving the vision the O.O. had and the~~

~~once~~ ^{could begin to}

^{Sarlin once the}

~~Dummkopf had lost~~

~~was saved to retired~~
altogether from the field of
battle.

~~21~~
21

1898

card 35

A note from DT, p. 54 of Introduction to German: he used the song in

Adolf's childhood (still to be looked up)

CK₁*Put the song in here**Looked it up
Not with a ring*