

A
CATALOGUE
OF
BOOKS
IN
THE LIBRARY
OF
The College of *New Jersey*
January 29, 1760

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III

A *Catalogue* of Books.

Foreword.

THE administration of the Reverend Samuel Davies, who was inaugurated as president of the College of New Jersey on September 26, 1759, was marked, according to such competent observers as Ashbel Green and John MacLean, by new regulations governing admissions, curriculum requirements, and degrees, all tending to elevate academic standards. His administration was also distinguished by the fact that for a short period the well-known minister and educator became a cataloguer in the Library. Philip Lindsley, John MacLean, Daniel Coit Gilman and others arrived at presidential chairs by way of the library profession, but it was Davies' fate, on the very day he was inaugurated as President, to be asked by the Trustees of the College to prepare "a Methodical Catalogue of the Books in the College Library" and to cause it to be printed. This task was to be accomplished by the new president "as soon as he conveniently can."

The Reverend Samuel Davies, a beloved preacher, came to the presidency in 1759 at the age of thirty-five. Nassau Hall and the President's House were but three years old and both were in a measure due to Davies' zealous efforts to raise funds for the College; in 1753 he had accompanied Gilbert Tennent on a successful journey to England and Scotland for this purpose. Besides being effective in this essential area, Davies had gained renown as an eloquent and persuasive preacher. He was one of the men of good will and of devoted service produced by the famous Log College on the banks of the Neshaminy. He literally wore himself out in good works by "anxious Industry night and Day," as preacher, hymn-writer, defender of religious liberty, educator—and as a library cataloguer. He was modest to the point of extreme diffidence: the invitation to the presidency was extended three times before Davies could per-

suade himself that his abilities were equal to the task—a persuasion that was never fully effected. “About three weeks ago,” he wrote to P. V. B. Livingstone on August 18, 1759, “I arrived here, and soon entered upon my new office. A Tremor still seizes me at the Tho’t of my situation; and sometimes I can hardly believe it is a reality, but only a frightful portentous Dream.” He spoke also of the approaching day of commencement and of his inauguration as “the terrible Day of my Mortification.”

But, whatever his feeling about his own abilities, Davies was a man of industry and he knew how to cope with details. In the same letter to Livingstone he ordered some of the necessities for the President’s House:

4 doz. Bottles of Claret, if cheaper than Madeira
40 lbs. Candles; 2 neat Candlesticks and Snuffers
1 large China Bowl; 10 Gallons Molasses; 1 English Cheese; 2 doz. Bottles English Beer or Porter; 2 White Stone Dishes

Davies performed his arduous task of cataloguing with the same careful attention to detail and with his usual exhausting drive. The result was that, in less than four months after his inauguration and in spite of many new and vexing problems, he had completed the catalogue and prepared it for the press. While his methods of cataloguing have gone the way of candles and snuffers, his philosophy of the library is still pertinent.

Davies’ preface, “The Design of the Publication,” will repay close attention. He knew that a library, well-arranged and covering wide areas of knowledge, was “the most ornamental and useful Furniture of a College, and the most proper and valuable Fund with which it can be endowed.” But beyond this general truism, with which none would disagree, he went on to view the library as an indispensable instrument of teaching. More, he stated perhaps for the first

time a general philosophy that has reached its highest emphasis at Princeton only in the twentieth century: the importance of throwing the students upon their own resources, of encouraging independent study, of leading them “beyond the narrow Limits of the Books to which they are confined in their stated Studies and Recitations,” of permitting them to “expatiate at large thro’ the boundless and variegated Fields of Science.” Only two other college library catalogues in the American colonies had preceded that of Davies—one published by Harvard in 1723 and the other by Yale in 1743—but, whether Davies’ arrangement was consciously modelled on these or not, it is fairly certain that his concept of the place of the library in the College was original. A visitor to the Harvard Library in 1750 had described it as “very large and well stored with Books, but much abused by Frequent Use.” President Davies would never have regarded frequent use of the library as something to be deplored. He desired a larger library, a better representation of modern authors, particularly in the field of science, and he wanted students to use it extensively. He knew what it was for a scholar to find himself in a region “where Books are so scarce, and private Libraries so poor and few,” and he desired to fortify the College graduates against this want so far as it was possible.

In 1764 when Samuel Blair wrote *An Account of the College of New-Jersey*, he restated the ideal that Davies had voiced. “In the instruction of youth,” he wrote, “care is taken to cherish a spirit of liberty, and free enquiry; and not only to permit but even encourage their right of private judgement, without presuming to dictate with an air of infallibility, or demanding an implicit assent to the decisions of the preceptor.” To achieve this end, seniors, juniors, and sophomores were “allowed the free use of the college library, that they may make excursions beyond the limits of their stated studies, into the unbounded and variegated

fields of knowledge; and, especially, to assist them in preparing their disputations, and other compositions." The words were slightly altered, but the concept was Davies'.

The Library that Davies conceived as having so high a purpose was exceedingly meager as measured by modern standards. It numbered only 1,281 volumes. But none of the nine institutions in British colonial America succeeded in building up very large collections. The Harvard library, representing "the collections and donations of more than a century," numbered only 5,000 volumes in 1764. William and Mary, which had suffered a fire in 1705, had only 3,000 volumes at the time of the Revolution. Yale, though it had had no fire, had encountered high feeling at the time of the removal from Saybrook to New Haven, and in 1718, as a result of "bridges . . . destroyed, carts broken down, oxen turned loose" and other attacks made, some 260 volumes and valuable papers were lost out of a total of 1,200 volumes. By 1766 the Yale library numbered about 4,000 volumes. Casualties to these libraries were all too frequent. Harvard's was destroyed by fire in 1764, Yale lost several hundred volumes in the Revolution, and, in the "Estimate of Losses sustained by the Corporation of the College of New Jersey in the late war," it was declared that "not less than Two thousand volumes of the public library [were] destroyed, besides a number of broken sets."

By far the largest of the "spontaneous Offerings of unsolicited Charity" that had augmented the library of the College of New Jersey was the splendid gift of Governor Belcher, presented in 1755. This collection embraced some 474 volumes, together with "a Pair of Globes, a large Carv'd Gilded Coat of Arms, Heads of the Kings [and Queens] of England in ten glas'd Frames," and a full-length portrait of Governor Belcher. This benefaction was one of the largest gifts of books made to an institution of higher education in the colonies. It exceeded in size the gifts

of John Harvard and Elihu Yale to the institutions that bear their names, though it was smaller than the donations of Jeremiah Dummer to Yale in 1714 (720 volumes), of the Rev. Dean Berkeley to Yale in 1733 (1,000 volumes), and of Thomas Hollis to Harvard.

All save a handful of the books from the Belcher Collection and from other sources that were catalogued by President Davies have disappeared before the onslaught of war, fire, and other enemies of libraries. Of the works that once belonged to Governor Belcher, six only remain. These are the sixth edition of Robert Barclay's *Apology for the true Christian divinity as the same is held forth, and preached, by the people called, in scorn, Quakers* (London, 1736), bearing on its fly-leaf the inscription "London. April 12: 1745. The Gift of Mrs. Benjamin Partridge"; Arthur Jonston's *Psalmi Davidici* (London, 1741), with the inscription "Boston, October 10: 1738. The Gift of the Revd Author by the hand of his brother Mr. J. Pemberton"; William Temple's *Observations upon the United Provinces of the Netherlands* (London, 1673), inscribed "Jonathan Belcher's Wondrous Book, The Gift of the Author's Brother. London, May 3, 1699" (Belcher, having been graduated at Harvard in the Class of 1699, was then on a European tour); and Valerius, *Catulli Opera* (Paris, 1685) inscribed on the title-page "Belcheri"—a volume not listed in Davies' catalogue; and Fleetwood's *The Relative Duty of Parents, Husbands, Masters and Children, Wives, Servants, Considered in Sixteen Sermons* (London, 1705), inscribed "Jonathan Belcher's book 1728. Finished it Octob: 13, 1728." Only two other works catalogued by Davies and derived from other sources than Governor Belcher are to be found today in the collections of the Library. These are the second edition of Henry Grove's *A System of Moral Philosophy* (London, 1749), presented to the College of New Jersey in July 1757; and John Leland's *A View of the Principal*

Deistical Writers that have Appeared in England in the Last and Present Century (two vols., London, 1757). The last contains the bookplate of the Prince of Wales, who three years later became George III, bearing the engraved inscription "The gift of his Royal Highness, George, Prince of Wales, 1757."

Samuel Davies was not the only college president to prepare a library catalogue in the eighteenth century. The first catalogue of Harvard was made by President Dunster and the 1743 catalogue of Yale was prepared by President Clap. The former was a mere alphabetical list by authors, but the latter attempted to combine a rudimentary shelf-list with author and subject catalogues. Davies' catalogue was an alphabetical list by authors, with each letter grouped according to three sizes—folio, quarto, and octavo. His alphabetization, like that of President Dunster's, left much to be desired, for it extended only to the initial letter of the first word. It must be remembered, however, that the primary purpose of the catalogue of 1760 was not so much to inform students what the library contained as to inform donors what it lacked. Since most private libraries of the eighteenth century were classified by size, this was naturally the best arrangement to place before owners of such libraries. It is to be noted also that where Davies explains his presentation by saying "The first Column contains the Number of Books," he means titles, rather than volumes. By his count there were 789 "Books" in the library. A careful reckoning shows that these represent 1,281 volumes.

But, whatever its shortcomings, there can be no doubt that the catalogue was useful. A copy was placed in President Witherspoon's hands before he came to America, and his correspondence shows that he took a profound interest in adding to this "ornamental and useful Furniture." This growth of the library Davies did not live to see, but it was in large measure the fruit of his earnest labors in the closing

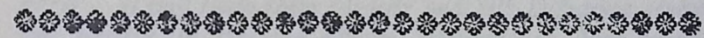
months of 1759. The Revolution and the fire of 1802 wiped out all but a handful of the books that he catalogued at such cost to himself.

But no war, no holocaust, can destroy the noble concept of the meaning of libraries that President Davies stated so convincingly.

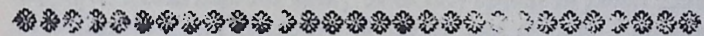
JULIAN P. BOYD
Librarian

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WOODBRI DGE:

Printed by JAMES PARKER, MDCCLX.



The Design of the Publication.

A LARGE and well-sorted Collection of Books on the various Branches of Literature, is the most ornamental and useful Furniture of a College, and the most proper and valuable Fund with which it can be endowed. It is one of the best Helps to enrich the Minds both of the Officers and Students with Knowledge; to give them an extensive Acquaintance with Authors; and to lead them beyond the narrow Limits of the Books to which they are confined in their stated Studies and Recitations, that they may expatiate at large thro' the boundless and variegated Fields of Science. If they have Books always at Hand to consult upon every Subject that may occur to them, as demanding a more thoro' Discussion, in their public Disputes, in the Course of their private Studies, in Conversation, or their own fortuitous Tho'ts; it will enable them to investigate TRUTH thro' her intricate Recesses; and to guard against the Stratagems and Assaults of Error: It will teach them Modesty and Self-Diffidence, when they perceive the free and different Sentiments of Men equally great and good; and give at least such Hints, as their Invention may afterwards improve upon, when they appear in public Life, in a Country where Books are so scarce, and private Libraries so poor and few, that their principal Resource must be their own Invention.

The College of New-Jersey is so evidently adapted and intended for the Advancement of Religion and useful Learning among all Denominations of Protestants, that it has been the favourite Object of public Charity, both in Great-Britain and America, from its first Institution: And by that Assistance alone,

alone, it has been raised from Nothing to its present State, in a few Years: A Monument to Posterity of the Generosity of the Age in which it was founded; and a public Proof of the Agency of Providence in Favour of great and good Designs, however impracticable they may appear in their first Projection. Its Library in particular, has been almost entirely formed of the Donations of several public-spirited Gentlemen on both Sides the Atlantic; whose Names Gratitude would not put herself to Pain in concealing, were they desirous, or even patient, of that universal Praise, their disinterested Charity deserves.

But after all this liberal Assistance, a Survey of its literary Wealth, which is exposed to View in the following Catalogue, will soon convince the Friends of Learning and Nassau-Hall, how poor it still is in this important Article; to which no Additions can be made from the Treasury, which is far from being equal to other unavoidable and more indispensable Exigences. But few modern Authors, who have unquestionably some Advantages above the immortal Ancients, adorn the Shelves. This Defect is most sensibly felt in the Study of Mathematics, and the Newtonian Philosophy, in which the Students have but very imperfect Helps, either from Books or Instruments.

As some valuable Benefactions have been the spontaneous Offerings of unsolicited Charity, without any other Excitement than the Knowledge of the Poverty and public Utility of the Foundation; this Catalogue is published to give that Information to such, who are watching for Opportunities of doing Good; and to afford particular Benefactors the Pleasure of seeing how many others have concurred with them in their favourite Charity.

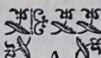
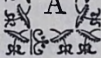
N. B. The first Column contains the Number of Books, and the second the Number marked upon them as they are placed on the Shelves.

A



A Catalogue of Books, &c.

A. FOLIO.

- 91 *Ec.*  UGUSTINI Opera, 1, 2, 3, 4, 5,
6, 7, 10, Tom. *Basil.* 1556
102  A ----- in Psalmos, 8vus Tomus
Parif. 1542
100 L'eucharistie de l'ancienne Eglise, par
Aubertin - - - - - *Genevæ* 1633

QUARTO.

- 177 **M**ARCUS Antoninus, Græcè & Latinè
Operâ Gatakeri, *Lond.* 1697
5 480 Idem - - - - - *ibid.*
482 Idem - - - - - *ibid.*
517 Ambrose's Prima
278 ----- Media
202 Acta Synodi Dordrecht *Dordrecht* 1620
10 250 *Ec.* Van Alphen in Pauli Epistolas 3 vol.
- - - - - *Traject.* ad *Rhen.* 1742
203 Amyrældus in Psalmos *Salmurii* 1662
484 Aristoteles de polit. Græcè *Parifis* 1556
812 *Ec.* Atlas Geograph. 5 vol. *In the Savoy* 1711
269 Altingii Loci communes Theol. *Amstelodam*
- - - - - 1646
15. 791 *Ec.* Ainsworth's Dictionary, 2 vol. *Lon.* 1746
58 *Æ*lian de Animal. - - - - - *ibid.* 1744
B OCTAVO

OCTAVO & infra.

- 540 ASHWELL on the Apostles' Creed
 372 &c. Abernethy's Sermons 2 Vol.
 407 Æliani Variæ Historiæ - *Argentorati* 166
 20 414 Altingii Fundamenta punctuationis ling. sacræ,
 & Synopsis Instit. Chald. & Syr. *Groningæ*
 - - - - - 1692
 491 Æschines & Demosthenes cum interp.
 Foulkes & Friend - *Oxon* 1715
 • 846 • Annals of the first Year of K. George
 • 845 • Annals of Europe of 1739
 • 1035 • Abridgment of the Laws of the American
 Plantations - *London* 1704
 • 918 &c. Atterbury's Sermons 2 vol.
 • 847 &c. Annals of Queen Anne 11 vol. *ib.* 1703-13
 610 Augustine's Meditations, Fr. *Paris* 1707
 • 670 M. Antoninus Meditat. in Eng. *Lond.* 1673
 30 478 Aristoteles de Moribus, Græcè & Lat.
 - - - *Argent.* 1556
 671 ---- de Cælo, &c. Græc. & Lat. *Frank.* 1601
 681 ---- de Moribus, Græc. & Lat. *Basil.* 1566
 • 1084 Addison's Freeholder
 605 Art of Thinking, translated by Ozel.

B FOLIO.

- 35 117 &c. BOYLE's Lectures 3 vol.
 • 753 Bates's Works
 • 709 Basnage's History of the Jews
 • 767 Burnet's History of his own Times
 • 772 &c. ----- the Reformation 3 vol.
 40 784 ----- on the XXXIX Articles
 • 755 &c. Bunyan's Works 2 vol.
 • 778 Buchanan's Hist. of Scotland, in English
 741 Biblia Hebraica Arii Montani
 45 &c. Eadem - - - 2 vol.

- 45 40 English Bible, 1st Impression in Q. Eliz.'s
 Reign
 124 &c. Barrow's (Dr.) Works 3 vol.
 66 &c. Brandt's Hist. of the Reformation 4 vol.
 55 Le Blanc's Theses Theol.

QUARTO.

- 667 BAXTER's Saint's Rest
 50 151 Benson's Hist. of the planting the Christian
 Religion
 193 Biblia Heb. per Athian *Amstelodami* 1661
 • 180 --- per Manasseh Ben-Israel *ib.* 1635
 247 Bibliotheca Anatomica, &c. last vol. *ib.* 1714
 307 Blundeville's Exercises
 55 281 Bolton's Meditations
 285 Bridge's Works 1st vol.
 275 Brightman on the Revel.
 301 Burgeis (Anthony) on Justification
 Burgh's Dignity of human Nature.
 60 339 Bucerus de Gubernatione Ecclesiæ
 179 Bythner's Lyra Prophetica
 264 Brown's Lite of Justification
 259 Ball's Answer to Canne
 204 Barclay's Apology, in Latin
 65 211 Blancardi Opera medica
 297 Buxtorfii Comment. Masorethicus
 • • 802 Boyer's French Dictionary
 793 Bollingbroke's and Belcher's Abridgment of
 the Statutes of Ireland

OCTAVO & infra.

- 442 BARKER's Sermons
 70 544 Baxter's Gildas Salvianus
 • 70 374 &c. Berry-Street Sermons 2 vol.
 378 Brent's Compendious Astronomer

- 352 Brine against Watts on the Efficacy of
Christ's Death
- 357 The same
- 75 358 ---- against Foster
- 356 ---- on various Subjects
- 625 Buxtorf's Hebrew Lexicon *Basil.* 1655
- 311 &c. Bellarmini Disputationes 4 vol. *Lugduni*
1610
- 419 Banks's Taxa Cancellariæ Romanæ
Franker. 1651
- 80 427 &c. Bibliothque Germanique 1, 2, 3, 4, 5,
11, 12 vol.
- 449 Barrow's Geometrical Lectures
- 450 ---- Mathematical Lectures
- 518 Bartholini Anatomia
- 969 Bladen's Cæsar's Comment. *Lond.* 1705
- 85 949 Barclay's Apology
- 1067 Bacon's (Francis) Essays *ib.* 1706
- 890 Burnet's State of the Dead, translated by
Dennis
- 880 Burriſh's Batavia illustrata
- 897 Brainard's Life
- 90 907 Bullock's Sermons against *the Grounds and*
Reasons, &c.
- 998 English Bible *Cambridge* 1661
- 500 Bellamy's true Religion delineated
- 567 Boston's fourfold State of Man
- 568 The same
- 95 557 ---- Sermons
- 583 The same
- 589 ---- on the Covenant
- 529 Burnet's Life of Bedel
- 564 Bonwick's Life
- 100 426 Burhill de potestate Regiæ
- 546 Boyle's Motives to love God
- 573 Bp. of Cork's Scripture authenticated
- 607 Boerhaave de viribus medicam.

- 636 &c. Biblia Latina per Castal. 4 vol. *Lond.*
1726
- 105 1019 &c. Idem 3 vol. *ib.*
- 1175 ---- Vetus Testam.
- 660 Bonefonii Carmina *ib.* 1720
- 686 Buxtorf's Heb. Grammar *ib.* 1666
- 1074 Brightland's English Grammar
- 110 551 Bury's (Mrs.) Life
- 1086 Baxter's Call
- 1114 &c. English Baronets 3 vol.
- 893 &c. Bradley's Gardening 2 vol.
- Bush de Incessu Dei
- Bible (Dutch)
- 382 Baker's Microscope made easy.

C. FOLIO.

- 115 28 &c. CALVINI Opera 9 vol. *Amstel.* 1671
- 726 ---- in Prophetas *Genevæ* 1617
- 733 ---- in Evangel. & Epist. *Lugduni* 1654
- 96 ---- institutiones *ib.* 1617
- 121 Concordance for the Bible *Cambridge* 1698
- 120 131 Cary's Chronology
- 38 &c. Charnocks Works 2 vol.
- 104 &c. The same 2 vol.
- 106 Constantini Lexicon Græc. 1592
- 788 Cowley's Works
- 125 789 Committee's Reports of the Moravians
- 738 Charter and Laws of Connecticut
New-London 1718
- 746 &c. Chambers's Universal Dictionary 2 vol.
- 742 &c. The same 2 vol.
- 744 &c. Supplement to Chambers's Dict. 2 vol.
- 130 704 &c. Coetlogon's History of Arts and Sciences
2 vol.
- Calasio's Concordantia Hebraica 4 vol.

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- 261 **C**ARTWRIGHT in Proverb.
 291 ---- Harmonia Evangelica
 175 Caufinus de Eloquentia *Ludg.* 1657
 135 188 Cluverii Historiarum Epitome
 165 ---Introductio ad Geographiam *Lond.* 1711
 296 Idem - - - *Amstel.* 1682
 279 Claubergii Opera Physica
 304 --- in Des Cartes Meditationes
 140 176 Canons of the Church of England
 227 Cruden's Concordance
 825 The same
 798 The same
 223 Calixtus in Epist. ad Roman.
 145 270 Cocceius in Epist. ad Heb.
 156 &c. Calmer's Histoire universelle 8 vol.
 184 &c. Calvorii Fissuræ Sionis 2 vol.
 282 Cloppenburgii Exercitationes
 189 Cinnami Historiæ Constantinopol. Græcè
 & Lat. - *Traject.* 1652
 150 207 Des Cartes Medit. de prima Philosophia
 208 --- Principia Philosophiæ

OCTAVO & infra.

- 468 **C**UMMING on the Differences among
 the London Ministers 1720
 519 Causes of the Corruption of Christians
 345 &c. Carte's Collection of original Letters 2 vol.
 155 552 Chamberlain's State of England 1687
 858 The same - - - 1743
 472 Clarke's Demonstr. of Nat. & Rev. Relig.
 566 --- Doctrine of the Trinity
 447 --- Rohault's Natural Philosophy 2 vol.
 160 1001 Cole on God's Sovereignty
 586 The same

- 606 Crawford's Zion's Traveller
 466 Cudworth's eternal Morality
 445 Candid Disquisitions on the Church of Eng.
 165 578 Cellarii Dissertationes Academicæ
 401 Cartwrighti Annot. in Gen.
 418 Curcellæi Dissertationes theologicæ
 1011 &c. Common Sense 2 vol.
 471 Clarke's (Matthew) Sermons
 170 495 Cicero de Divin. & Fato per Davis.
 - - - *Cantab.* 1730
 494 --- de Nat. Deorum *ib.* *ib.* 1733
 496 --- Academic. *ib.* *ib.* 1736
 499 --- Tuscul. Disput. *ib.* *ib.* 1739
 497 --- de Oratore in usum Delphini *Oxon.* 1723
 175 498 --- select. Orationes in us. Del.
 1127 &c. --- Opera omnia 11 vol. *Amstel.* 1722
 682 --- Epistolæ cum Not. Min-Ellii
 - - - *Roterdami* 1704
 503 Chrysostomus de Sacerdotio. Græc. & Lat.
 - - - *Cantab.* 1712
 504 Callimachi Hymni & Theognidis
 Carmina, Græcè & Lat. *Lond.* 1741
 180 510 Cæsar's Comment. in usum Delph. *ib.* 1745
 699 --- per Scaliger. *Amstel.* 1686
 512 Cornelius Nepos in usum Delph. *ib.* 1729
 914 Chalkley's Works
 952 Collier's Translation of M. Antoninus
 185 910 Clarendon & Whitlock compared
 960 &c. Clarendon's History of the Rebellion 6 vol.
 925 Church's Account of Indian K. Philip's
 War
 614 Clerici Compendium Hist. universalis
 681 Castalionis Dialogi sacri *Lond.* 1731
 190 1139 Life of Charles XII. of Sweden
 584 Common-Prayer, græcè, operâ Petili
 643 Clenardi græcæ linguæ Institut.
 652 Quintus Curtius *Amstel.* 1671
 657

- 657 Cellarii Geographia antiqua
 195 687 Caninii Hellenismi
 1095 Colman on God's Incomprehensibleness
 1167 &c. Cato's Letters 4 vol.
 1109 Court and City Register for 1749.
 1005 Cromwell's Life
 200 1131 Cartrou's Hist. of the Mogul's Empire

D. FOLIO.

- 768 DRYDEN's Works, 4th vol.
 769 --- Poems
 720 Davenantii Comment. in Colofs.

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- 144 &c. DODDRIDGE's Family Expofitor,
 1, 2, 3 vol.
 205 799 &c. The same 1, 2 vol.
 201 Daille's Reply to Adam, &c. French

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- 469 DODDRIDGE's Rise and Progress of
 Religion
 937 The same
 379 --- Life of Colonel Gardiner
 900 The same
 210 443 --- Occasional Discourses
 549 Durham's Heaven upon Earth
 622 Dionysius Halicar. de Structura Orat.
 gr. & lat. - Lond. 1702
 521 Davifon's Defence of Protestant Minifters
 Miffion
 621 Dionysii Geographia, gr. lat. Oxon. 1709
 215 400 Doughtæi Analefta facra, & Knatchbulli
 Animad. in N. Teft.

- 404 Daille's Sermons on John iii. French
 493 Demofthenis Orat. in Midiam, & Licurgi
 in Leoc. gr. & lat. Cantab.
 492 --- Selectæ Orationes, gr. & lat. per Mount
 - - - ib. 1731
 491 --- & Æschines, gr. & lat. Oxon. 1715
 220 979 Discourses concerning the Trinity
 958 &c. De Foe's (Daniel) Works, 2 vol.
 988 De Laune's Plea for the Non-Conformifts
 842 &c. Debates in Parliament, 3 vol. 1741
 1025 Doctrine of the Perfon and Sonfhip of
 Chrif
 225 485 Duport's Homeri Gnomologia Cant. 1660
 1032 Dorrington's State of Religion in the
 Rom. Church
 558 Duck de ufu Juris Civilis Roman
 1099 &c. Dryden's Poems, 6 vol.
 1093 Defcription and Ufe of Globes
 230 1147 Les Delices de Pais-bas, 3 vol.
 406 Donati Metaphyfica
 550 Drelincourt againft the Fears of Death

E. FOLIO.

- 77 &c. EDWARDS's Body of Divinity, 2 vol.
 731 Erasmus in N. Teft. Froben. 1535

QUARTO.

- 235 265 ENCHIRIDON Metaphyficum
 276 Elliot's Indian Bible
 154 &c. L'Enfant's Hift. of the Council of Con-
 ftance, 2 vol.

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- 623 EPICTETI Enchiridion *Lond.* 1670
 . 1026 Idem. - *Delphis* 1723
 240 395 &c. Euclidis Elementa, per Clavius 2 vol.
 - - - - *Frankfurt* 1654
 664 Idem 1 mus Tomus *ib.* 6017
 369 &c. Erskine's Sermons, 3 vol.
 559 ---- Gospel-Sonnets
 . 974 &c. Eachard's Ecclesiastical Hist. 2 vol.
 . 245 1062 &c. Roman Hist. 5 vol.
 1008 ---- Gazetteer, 2 vol.
 . 9078 Exhortations to the People of Carolina
 653 Erasmi Adagiorum Epitome *Amstel.* 1663
 . 1091 The Englishman, by Sir R. Steele
 250 351 Edwards's Veritas redux

F. FOLIO.

- . 70 &c. FLAVEL's Works, 2 vol.
 765 &c. The same 2 vol.
 56 The same
 710 Ferrarii Lexicon Geographicum
 255 701 &c. Fox's Acts and Monuments 3 vol.
 120 Funcii Chronologia

QUARTO.

- 324 &c. FABRICII Historia Bibliothecæ Fabric,
 3 vol.
 807 . Field's English Bible *Camb.* 1663
 French Bible. *Amstel.* 1722

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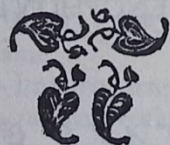
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