

Flood Recovery Task Force: Articles of Incorporation
1972 August

6) To Form an action organization of
concerned citizens to ~~assist~~ aid, assist, ^{and} coordinate
~~important~~ activities for the early rehabilitation
of the flood stricken ~~of~~ communities in the
Mojave Valley and their residents ~~as~~ devastated
by the recent flood disaster

Filed Aug 23
HOURIGAN, KLUGER & SPOHRER

LEO W. WHITE 1922-1953
ANDREW HOURIGAN, JR.
ALLAN M. KLUGER
GEORGE A. SPOHRER
MERTON E. JONES
JOSEPH A. QUINN, JR.
ROBERT G. DECKER

RICHARD M. GOLDBERG
EDWARD J. GEIST
WILLIAM J. MCCALL
JOSEPH J. HESTON
A. FRANCIS RIOSKI, JR.

LAW OFFICES
SUITE SEVEN HUNDRED
UNITED PENN BANK BUILDING
WILKES-BARRE, PENNA. 18701
823-5171 AREA CODE 717

August 25, 1972

The Honorable Max Rosenn
Federal Building
South Main Street
Wilkes-Barre, Pennsylvania

Re: Flood Recovery Task Force, Inc.

Dear Judge:

Pursuant to your request, I am enclosing herewith a copy of the Articles of Incorporation that were mailed to the Corporation Bureau on Friday, August 18, 1972.

As of this date, I have not received notification from the Bureau that the Articles have been formally approved although I have been assured that it would be given prompt attention and am, therefore, anticipating that I will receive verification within the next several days.

I am also enclosing a photostatic copy of the Articles that were originally prepared and which at your request named all of the initial members of the Task Force as incorporators. I forwarded these Articles to the Office of the Chamber of Commerce with the instructions that every effort be made to obtain the necessary signatures so that the Articles could be filed on August 16, 1972 as per the advertisement. When it became obvious that the necessary signatures could not be obtained, I prepared a new set of Articles setting forth the names listed in the aforementioned enclosure.

As soon as I am in receipt of the actual certificate, I will forward a copy of the same to you.

I also spoke to Tom Kiley about the preparation of By-Laws and will make every effort to complete the same by the early part of next week.

If you need any additional information in the interim, please do not hesitate to contact me. With kind regards, I am.

Very truly yours,

Joe Quinn, Jr.
Joseph A. Quinn, Jr.

JAQJr/jmf
Encs.

I. BUDGET FOR GRANT PERIOD				
*1. Personnel: (Position Titles):	Federal Share (1)	Non-Federal Share**		Total (4)
		Cash (2)	In-Kind (3)	
Sub-Totals →				
***2. Consultant and Contract Services				
(a) Consultants				
(b) Contract Services				
Sub-Totals →				
3. Travel:				
(a) Transportation				
(b) Per Diem				
Sub-Totals →				
4. Space Costs and Rentals				
(a) Space (Rent or Use)				
(b) Office Equipment (Rent or Use)				
(c) Office Furniture (Rent or Use)				
Sub-Totals →				
5. Other Costs:				
(a) Consumable Supplies				
(b) Postage				
(c) Printing & Publications				
(d) Telephone and Telegraph				
(e) Utilities				
(f) Personnel Burden (Benefits)				
(g) Miscellaneous				
Sub-Totals →				
6. Costs not listed above (itemized)				
(a)				
(b)				
(c)				
(d)				
Sub-Totals →				
Grand-Totals →				

*Do not include personnel burden. Report personnel burden in Sub-Item 5(f).
 **See Item J 1, estimated value of in-kind contribution.
 ***See Item J 2, Consultant and Contract Services detail.
 Special Note: The 25% Non-Government share (see page 5 of EDA leaflet) applies to the total grant amount (Grand Total, Column (4)), and not to Sub-Items individually. The rate of expenditure of the Non-Federal Share of this grant is expected to be proportionate to, and at approximately the same rate as, that of the Federal share.

**SUPPLEMENT TO APPLICATION FOR
TITLE III TECHNICAL ASSISTANCE GRANT
(Under Section 301 (a) of Public Law 89-136)**

FOR EDA USE ONLY

Project No.

State, District, Area	1950	1955	1960	1965	1970	1975	1980	1985	1990	1995	2000	2005	2010	2015	2020
Alabama	1,000,000	1,100,000	1,200,000	1,300,000	1,400,000	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000
Alaska	250,000	260,000	270,000	280,000	290,000	300,000	310,000	320,000	330,000	340,000	350,000	360,000	370,000	380,000	390,000
Arizona	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000	2,500,000	2,600,000	2,700,000	2,800,000	2,900,000
Arkansas	1,200,000	1,300,000	1,400,000	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000	2,500,000	2,600,000
California	15,000,000	16,000,000	17,000,000	18,000,000	19,000,000	20,000,000	21,000,000	22,000,000	23,000,000	24,000,000	25,000,000	26,000,000	27,000,000	28,000,000	29,000,000
Colorado	1,000,000	1,100,000	1,200,000	1,300,000	1,400,000	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000
Connecticut	1,000,000	1,100,000	1,200,000	1,300,000	1,400,000	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000
Delaware	500,000	550,000	600,000	650,000	700,000	750,000	800,000	850,000	900,000	950,000	1,000,000	1,050,000	1,100,000	1,150,000	1,200,000
Florida	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000	2,500,000	2,600,000	2,700,000	2,800,000	2,900,000
Georgia	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000	2,500,000	2,600,000	2,700,000	2,800,000	2,900,000	3,000,000	3,100,000	3,200,000	3,300,000	3,400,000
Hawaii	1,000,000	1,100,000	1,200,000	1,300,000	1,400,000	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000
Idaho	1,000,000	1,100,000	1,200,000	1,300,000	1,400,000	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000
Illinois	10,000,000	11,000,000	12,000,000	13,000,000	14,000,000	15,000,000	16,000,000	17,000,000	18,000,000	19,000,000	20,000,000	21,000,000	22,000,000	23,000,000	24,000,000
Indiana	5,000,000	5,500,000	6,000,000	6,500,000	7,000,000	7,500,000	8,000,000	8,500,000	9,000,000	9,500,000	10,000,000	10,500,000	11,000,000	11,500,000	12,000,000
Iowa	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000	2,500,000	2,600,000	2,700,000	2,800,000	2,900,000	3,000,000	3,100,000	3,200,000	3,300,000	3,400,000
Kansas	1,000,000	1,100,000	1,200,000	1,300,000	1,400,000	1,500,000	1,600,000	1,700,000	1,800,000	1,900,000	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000
Kentucky	2,000,000	2,100,000	2,200,000	2,300,000	2,400,000	2,500,000									

Date Received _____

IMPORTANT NOTICE: This application supplement is to be submitted together with completed application Form ED-302 only by those applicants requesting a Technical Assistance Grant. Particular attention must be given to Item 7 of the application Form ED-302, which requires that the applicant attach to Form ED-302 a detailed project proposal prepared in accord with the official EDA leaflet. If additional sheets are required for the response to any item, please mark them with the item number and description for easy reference.

A. PROJECT TITLE (From Form ED-302)

[illegible]

Dollar Value

Quarter
No.

Federal Share

Non-Federal Share*

Total

B. APPLICANT (From Form ED-302)

1. Name of organization

2. Address (Number, Street, City, County, State and Zip Code)

TOTALS

D. DURATION OF GRANT (In Months)

*Sum of Columns (2) and (3), Item I on reverse side.

E. PERSONAL DATA OF APPLICANT ORGANIZATION

Authorized Officer

Name and Title (*Print or type*)

Date and Place of Birth	
-------------------------	--

Signature _____

1. Person authorized to receive funds (Fed. & Non-Fed.)

2. Person authorized to expend funds (Fed. & Non-Fed.)

F. PERSON AUTHORIZED TO SIGN FOR APPLICANT ORGANIZATION

1. Name and Title (*Print or type*)

2. Date Authorized

3. Phone (Incl. area code)

4. Date and Place of Birth.

5. Signature

G. OFFICERS AND DIRECTORS OF APPLICANT ORGANIZATION

1. Names of Officers

Position with organization

Home Address

Date and
Place of Birth

Telephone
Number

I. BUDGET FOR GRANT PERIOD				
*1. Personnel: (Position Titles):	Federal Share (1)	Non-Federal Share**		Total (4)
		Cash (2)	In-Kind (3)	
Sub-Totals →				
***2. Consultant and Contract Services				
(a) Consultants				
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Sub-Totals →				
3. Travel:				
(a) Transportation				
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Sub-Totals →				
4. Space Costs and Rentals				
(a) Space (Rent or Use)				
(b) Office Equipment (Rent or Use)				
(c) Office Furniture (Rent or Use)				
Sub-Totals →				
5. Other Costs:				
(a) Consumable Supplies				
(b) Postage				
(c) Printing & Publications				
(d) Telephone and Telegraph				
(e) Utilities				
(f) Personnel Burden (Benefits)				
(g) Miscellaneous				
Sub-Totals →				
6. Costs not listed above (itemized)				
(a)				
(b)				
(c)				
(d)				
Sub-Totals →				
Grand-Totals →				

*Do not include personnel burden. Report personnel burden in Sub-Item 5(f).

**See Item J 1, estimated value of in-kind contribution.

***See Item J 2, Consultant and Contract Services detail.

Special Note: The 25% Non-Government share (see page 5 of EDA leaflet) applies to the total grant amount (Grand Total, Column (4)), and not to Sub-Items individually. The rate of expenditure of the Non-Federal Share of this grant is expected to be proportionate to, and at approximately the same rate as, that of the Federal share.

J. NON-FEDERAL SHARE IN-KIND CONTRIBUTION (From Item I)

1. Describe here the basis for the value attributed to "in-kind" contributions listed in the foregoing Budget. The value for consumable and non-consumable items should be their estimated current fair market value. The estimated value of non-consumable items should be given only for the period of time during which they are needed for this grant.

Detailed Description (Attach)

[illegible]

The undersigned hereby certify that to the best of their understanding and belief the estimated values listed for the items above are fair and reasonable as compared to standards existing in the area.

Name and Title of person preparing Statement of Value: _____

Name of person receiving Statement of Value: _____

Name and Title		Signature

Name and Title

Signature _____

Date _____

Name of Staff Director (*Print or type*)

Signature _____

Date _____

2. Consultant and Contract Services (Item 1, 2(a) and Item 1, 2(b) of Budget)

Give full particulars of activities for which consultant and contract services are expected to be utilized under this grant.
(Advance EDA approval is required before a T/A Grantee may enter into any consultant or other subcontract).

11. **ESTIMATED TIME TO DEVELOPMENT IMPACT** - Please give your best estimate of the length of time (in months), from the start of the grant project, that you anticipate achievement of economic development benefits related to your grant activities as noted in your response in completed form ED-302 to the section on page 12 of the EDA Technical Assistance leaflet dealing with "Development Impact."

IMPACT - Months to: (a) Beginning

IMPACT - Months to: (a) Beginning _____ (b) 50% _____ (c) 100% _____

Together with completed application Form ED-302 and attached leaflet, submit with this supplement _____

of legal origin _____

L. Together with completed application Form ED-302 and attachments noted on page 14 of the EDA Technical Assistance leaflet, submit with this supplement a copy of the applicant organization's corporate charter, or other documentary evidence of legal existence and copies of audited financial reports (if available) of the past two years.

(b) 50% _____ (c) 100% _____

FORM ED-300 (REV. 8-2-71)

FORM ED-300
(REV. 8-2-71)

U.S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION

OMB No. 41-R2463; Approval Expires August 31, 1972

**SUPPLEMENT TO APPLICATION FOR
TITLE III TECHNICAL ASSISTANCE GRANT
(Under Section 301 (a) of Public Law 89-136)**

FOR EDA USE ONLY

Project No.

State, District, Area

Date Received

IMPORTANT NOTICE: This application supplement is to be submitted together with completed application Form ED-302 only by those applicants requesting a Technical Assistance Grant. Particular attention must be given to Item 7 of the application Form ED-302, which requires that the applicant attach to Form ED-302 a detailed project proposal prepared in accord with the official EDA leaflet. If additional sheets are required for the response to any item, please mark them with the item number and description for easy reference.

A. PROJECT TITLE (From Form ED-302)

Rehabilitate the Wyoming Valley

C. ESTIMATED FUNDS & IN-KIND NEEDS BY QUARTER

Quarter No.	Dollar Value		
	Federal Share	Non-Federal Share*	Total
1	65,250	-	65,250
2	65,250	-	65,250
3	65,250	-	65,250
4	65,250	-	65,250
TOTALS	261,000		261,000

B. APPLICANT (From Form ED-302)

1. Name of organization

Flood Recovery Task Force, Inc.

2. Address (Number, Street, City, County, State and Zip Code)

Chamber of Commerce Building
92 South Franklin Street
Wilkes-Barre, Luzerne County,
Pennsylvania 18701

D. DURATION OF GRANT (In Months) 12

*Sum of Columns (2) and (3), Item I on reverse side.

E. PERSONAL DATA OF APPLICANT ORGANIZATION

Authorized Officer	Name and Title (Print or type)	Date and Place of Birth	Signature
1. Person authorized to receive funds (Fed. & Non-Fed.)	Chairman Max Rosenn, President	2/4/1910 Paines, Pa.	Max Rosenn
2. Person authorized to expend funds (Fed. & Non-Fed.)	Max Rosenn, President	2/4/1910 Paines, Pa.	Max Rosenn

F. PERSON AUTHORIZED TO SIGN FOR APPLICANT ORGANIZATION

1. Name and Title (Print or type)	2. Date Authorized	3. Phone (Incl. area code)
Chairman Max Rosenn, President	8/22/72	717-829-1701
4. Date and Place of Birth	5. Signature	
2/4/1910 Paines, Penna	Max Rosenn	

G. OFFICERS AND DIRECTORS OF APPLICANT ORGANIZATION

1. Names of Officers	Position with organization	Home Address	Date and Place of Birth	Telephone Number
Max Rosenn	President	177 James St. Kingston, Pa.		
Harold Rose	Secretary	Laurel Lake Shrine Acres Dallas, Pa.		
Thomas Kiley	Treasurer	R.D. #5, Sutton Rd., Shavertown Pa. 18708		

2. Names of Directors	Occupation	Home Address	Telephone Number
Max Rosenn	Judge	177 James Street Kingston, Pa.	829-170 1
Andrew J. Sordoni	President, Sordoni Construction Co.	1710 Wyoming Ave. Forty Fort, Pa.	287-5192
Harold Rose	Banker	Laurel Lane Shrine Acres Dallas, Pa.	675-2912
Thomas Kiley	Banker	RD #5, Sutton Rd. Shavertown, Pa.	696-1575
Roy Morgan	WILK Radio Official	55 Meyers St. Forty Fort, Pa.	287-779 1

H. PROFESSIONAL PERSONNEL - Provide job titles and brief job description of all professional positions shown in budget item 1,1 proposed to be filled through this grant request. Also, furnish biographical data on personnel proposed for these positions. If personnel are not yet selected, EDA reserves the right to approve all professional staff selections and changes made after the effective date of the grant.

PROJECT DIRECTOR

Will provide overall supervision of the flood relief efforts of Flood Recovery Task Force, Inc. He will be responsible for staff assignments and consult with the Board of Directors regarding consultant selection and service.

SENIOR PROJECT COORDINATOR

Will work closely with the Project Director and will develop, coordinate, and evaluate the effectiveness of consultant services and staff effort relating to flood relief.

PROJECT COORDINATION

Same as Above.

J. NON-FEDERAL SHARE IN-KIND CONTRIBUTION (From Item I)

1. Describe here the basis for the value attributed to "in-kind" contributions listed in the foregoing Budget. The value for consumable and non-consumable items should be their estimated current fair market value. The estimated value of non-consumable items should be given only for the period of time during which they are needed for this grant.

Detailed Description (Including source) of Item	Category under which included in the budget	Estimated value of contribution
-NONE-		

The undersigned hereby certify that to the best of their understanding and belief the estimated values listed for the items above are fair and reasonable as compared to standards existing in the area.

Name and Title of person preparing Statement of Value of Non-Federal In-Kind contribution (Print or type)

Name and Title Max Rosenn, ^{Chairman} President	Signature	Date 8/22/72
Name of Staff Director (Print or type)	Signature	Date

2. Consultant and Contract Services (Item I, 2(a) and Item I, 2(b) of Budget)

Give full particulars of activities for which consultant and contract services are expected to be utilized under this grant. (Advance EDA approval is required before a T/A Grantee may enter into any consultant or other subcontract).

It is expected that the following consultant and contract services will be necessary under this grant:

Management assistance to private business which would include but not be limited to the following, accounting service, market studies, organizational planning, industrial engineering etc.

Consulting services to political sub-divisions to assist them in assessing flood damage, planning future requirements of the community, give fiscal and tax advice, access housing needs etc.

Provide assistance to private individuals and businesses in meeting the requirements necessary to apply for city, county, state and federal

K. ESTIMATED TIME TO DEVELOPMENT IMPACT - Please give your best estimate of the length of time (in months), from the start of the grant project, that you anticipate achievement of economic development benefits related to your grant activities as noted in your response in completed form ED-302 to the section on page 12 of the EDA Technical Assistance leaflet dealing with "Development Impact."

IMPACT - Months to: (a) Beginning _____ (b) 50% _____ (c) 100% _____

L. Together with completed application Form ED-302 and attachments noted on page 14 of the EDA Technical Assistance leaflet, submit with this supplement a copy of the applicant organization's corporate charter, or other documentary evidence of legal existence and copies of audited financial reports (if available) of the past two years.

J.2. (cont'd)

programs.

Provide architect and engineering services to public and private groups.

Supply consultants to coordinate and assist in directing the overall flood relief effort in the Wyoming Valley.

Flood Recovery Task Force, Inc.
92 South Franklin St.
Wilkes-Barre, Pa. 18701

SCOPE OF WORK

1. Coordinate all flood disaster effects both public and private in the Wyoming Valley.
2. Assist and aid municipalities, private businesses and individuals in flood recovery efforts.
3. Provide consulting services to both public and private institutions throughout the Wyoming Valley.
4. Provide coordinating services to all federal flood assistance efforts in the Valley, and evaluate the effectiveness of this effort.

FORM ED-302
(REV. 8-3-71)

U.S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION

OMB No. R2303; Approval Expires August 31, 1972

APPLICATION FOR TECHNICAL ASSISTANCE
(Under Section 301 of Public Law 89-136)

FOR EDA USE ONLY

Project No.

State or Region

Date received

1. PROJECT TITLE

Rehabilitate the Wyoming Valley.

2. APPLICANT

a. Name and address of individual, corporation, or other organization applying for assistance.

Flood Recovery Task Force, Inc., Chamber of Commerce Building
92 South Franklin Street, Wilkes-Barre, Luzerne County, Pa. 18701

b. Names, addresses, and positions of principal officers of applicant organization.

Max Rosenn, 177 James Street, Kingston, Pa. President
Harold Rose, Laurel Lane, Shrine Acres, Dallas, Pa. Secretary
Thomas Kiley, RD #5, Sutton Road, Shavertown, Pa. Treasurer

c. Type of organization (Note if legal entity; public or private group; local, county, or district development group)

Non-profit Corporation - Articles Attached

d. Date organization established

3. DESCRIPTION OF AREA TO BE SERVED. (List the principal political subdivision(s) to which the project applies. If for a single community, list only the community; if for more than one community in a county, list the county only; if for more than one county, list the counties only; etc.)

Luzerne County, Pa.

4. OTHER FEDERAL ASSISTANCE. Has an application for this project, or a similar project, been made or is being made elsewhere? ☐ Yes ☐ No
(If "Yes," enter on a separate attachment name and address of agency of organization to which you have applied or are applying.)

5. PROJECT COST

a. Total (Estimated)

261,000

b. EDA funds requested

261,000

c. Local or State funds

None

d. Identify source(s) of local or state funds (Under 5c)

NONE

e. Other contributions (Note on a separate attachment amount value of services or facilities to be contributed and by whom)

NONE

6. OBJECTIVES (Briefly summarize what the requested project is intended to accomplish)
To bring together concerned citizens to coordinate all activities and efforts necessary to rehabilitate the Wyoming Valley communities as a result of the recent flood disaster.

7. Attach detailed project proposal prepared in accord with the official leaflet, "EDA Technical Assistance: What It Is - How To Apply." Also attach any prior related studies available, any additional descriptive materials supporting the application, and any other pertinent materials or document.

8. INTERESTED AGENCIES AND OFFICIALS
(Name, official, and title)

a. Applicant

Max Rosenn, President
Flood Recovery Task Force, Inc.

Signatures

Date

b. Local, District, Regional Development Agency where applicable

Howard J. Grossman, Exec. Dir.
EDC OF NE PA

8/22/72

c. State EDA-Coordinating Agency

8/22/72

d. Other (Specify)

**ASSURANCES OF COMPLIANCE WITH THE DEPARTMENT OF
COMMERCE REGULATIONS UNDER TITLE VI OF THE
CIVIL RIGHTS ACT OF 1964**

Name of Project

City and State

Project No.

Flood Recovery Task Force, Inc.

Name of Recipient

(hereinafter called the "Recipient") hereby warrants, covenants, agrees, assures, and undertakes that as a recipient of Federal financial assistance from the Economic Development Administration, for the project above identified, it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352), the requirements imposed by or pursuant to Regulations, issued for the Department of Commerce and designated as Part 8 of Subtitle A of Title 15 of the Code of Federal Regulations, a copy of which is attached hereto, to the end that no person in the United States shall on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any program or activity for which the Recipient receives Federal financial assistance from EDA; and hereby further gives assurance that it will immediately take any measures necessary to effectuate this agreement.

In accord with such assurances, and without limiting the above, the Recipient agrees:

1. That it will not engage in the discrimination prohibited in subparagraph (1), (2), or (3) of Section 8.6(b) of the Department's Regulations as applicable to its program, and in any prohibited act or course of conduct with respect thereto as further described in Section 8.4 of the Department's Regulations.
2. That as to employment practices it will take the actions specified in Section 8.5(b)(2) of the Department's Regulations.
3. That it recognizes its obligation for compliance with Title VI and the Regulations extends not only to its direct activities but also in accord with Section 8.5(b)(4) of said Regulations to assure that, where applicable, the contractors, subcontractors, suppliers, lessees, and other parties directly participating in the Recipient's project will comply with Title VI and the Regulations with respect to such project. To that end, the Recipient agrees; (a) that it will obtain as part of its contractual arrangements with such parties, as a minimum form of assurance, their agreement in writing that such parties, their assignees and successors,

"during and in connection with the associated agreement relating to the Federally assisted program, (i) will comply, to the extent applicable, as contractors, subcontractors, lessees, suppliers, or in any other capacity, with the applicable provisions of the Regulations of the United States Department of Commerce (Part 8 of Subtitle A of Title 15 of the Code of Federal Regulations) issued pursuant to Title VI of the Civil Rights Act of 1964 (P.L. 88-352), and will not thereby discriminate against any person on the ground of race, color, or national origin in their employment practices, in any of their own contractual arrangements, in all services or accommodations which they offer to the public, and in any of their other business operations, (ii) they will provide the information required by or pursuant to said Regulations to ascertain compliance with the Regulations and these assurances, and (iii) their noncompliance with the nondiscrimination requirements of said Regulations and these assurances shall constitute a breach of their contractual arrangements with the Recipient whereby said arrangements may be cancelled, terminated or suspended in whole or in part or may be subject to enforcement otherwise by appropriate legal proceedings";

(b) that it will secure the compliance, and assist and cooperate actively with EDA in obtaining and enforcing the compliance, of said contracting parties with the nondiscrimination required by the Act and Regulations and their respective contractual arrangements, and in the event the Recipient becomes involved in litigation with a non-complying party, it may request EDA to enter into such litigation to protect the interests of the United States in the enforcement of these obligations; and (c) it will obtain and furnish to the Assistant Secretary for Economic Development such information as he may require for the supervision or securing of such compliance.

4. That where the Recipient is an institution referred to in Section 8.5(b)(9) of the Department's Regulations, the provisions of that Section will be applicable to the Recipient's program.

5. That where EDA's financial assistance to the Recipient is to provide: (a) real property or structures thereon, the Recipient's assurances shall be in effect for the period during which the real property or structures are used for a purpose for which the assistance is extended or for another purpose involving the provision of similar services or benefits; (b) personal property, the assurances shall be in effect for so long as the recipient retains ownership or possession of the property, but in any event the time shall not be less than the term of the loan and any extensions thereof, and (c) any other type or form of assistance, the assurances shall be in effect for the duration of the period during which the assistance is extended to the program.
6. That any failure by the Recipient to comply with these assurances shall constitute a breach of the agreement under which the Recipient receives financial assistance from EDA, that in such case of breach the Government may refuse to make further disbursements under said agreement, may accelerate the maturity of the Recipient's financial obligations to the Department, and may take any other enforcement or remedial action or remedies provided in the Act and the Department's Regulations or otherwise by law, which action shall be severable and cumulative; and that the enforcement by the Government of one or more rights shall not be prejudicial to its right to obtain judicial relief and/or take any other action available under the Act, Regulations, and Recipient's agreements with the Department.
7. That these assurances shall be binding upon the Recipient, its grantees, assignees, transferees, lessees, and successors in interest.

The Recipient acknowledges that it has received and read the Department's Regulations.

This assurance is made and accepted this 22nd day of August, 19 72, in Wilkes-Barre, Pa.

Hotel Sterling
Market Street
Wilkes-Barre, Pa.
Flood Recovery Task Force, Inc. By Max Rosen
Chamber of Commerce Building (Recipient) (Type name)
92 South Frankling St., Wilkes-Barre, President
Pa. (Address) (Title)
717-823-2161 (Telephone No.) (Signature)

I, Harold Rose, as Secretary of Flood Recovery Task Force, Inc.,
Inc., a corporation organized and existing by virtue of the laws of the State of Pennsylvania;
or as Authorized State Official of the State of _____; or as Authorized Official
of the county or municipality of _____ in the State of _____,

do hereby certify that the foregoing officer who executed this assurance has full authority to bind the Recipient.
In witness whereof I set my hand and affix the corporate, state, or municipal seal this 22nd
day of August, 19 72.

(Secretary or other Official)

(SEAL)

APPLICATION FOR TECHNICAL ASSISTANCE
(Under Section 301 of Public Law 89-136)

Date received

1. PROJECT TITLE**2. APPLICANT**

a. Name and address of individual, corporation, or other organization applying for assistance.

b. Names, addresses, and positions of principal officers of applicant organization.

c. Type of organization (Note if legal entity; public or private group; local, county, or district development group)

d. Date organization established

3. DESCRIPTION OF AREA TO BE SERVED. (List the principal political subdivision(s) to which the project applies. If for a single community, list only the community; if for more than one community in a county, list the county only; if for more than one county, list the counties only; etc.)**4. OTHER FEDERAL ASSISTANCE.** Has an application for this project, or a similar project, been made or is being made elsewhere? ☐ Yes ☐ No
(If "Yes," enter on a separate attachment name and address of agency of organization to which you have applied or are applying.)**5. PROJECT COST**

a. Total (Estimated)

b. EDA funds requested

c. Local or State funds

d. Identify source(s) of local or state funds (Under 5c)

e. Other contributions (Note on a separate attachment amount value of services or facilities to be contributed and by whom)

6. OBJECTIVES (Briefly summarize what the requested project is intended to accomplish)**7.** Attach detailed project proposal prepared in accord with the official leaflet, "EDA Technical Assistance: What It Is - How To Apply." Also attach any prior related studies available, any additional descriptive materials supporting the application, and any other pertinent materials or document.**8. INTERESTED AGENCIES AND OFFICIALS**
(Name, official, and title)

Signatures

Date

a. Applicant

b. Local, District, Regional Development
Agency where applicable

c. State EDA-Coordinating Agency

d. Other (Specify)

old articles

ARTICLES OF INCORPORATION
OF
FLOOD RECOVERY TASK FORCE, INC.

BE IT KNOWN that the undersigned, all of whom are residents of the Commonwealth of Pennsylvania and citizens of the United States, and all of whom are of full age, having associated themselves together for the purpose of organizing FLOOD RECOVERY TASK FORCE, INC., and being desirous of being incorporated in accordance with the provisions of the act of the General Assembly of the Commonwealth of Pennsylvania known as the "Nonprofit Corporation Law," approved May 5, 1933, as amended, do hereby declare, set forth and certify as follows:

ARTICLE I. The name of the corporation is FLOOD RECOVERY TASK FORCE, INC., which name has been registered with the Department of State of the Commonwealth of Pennsylvania within six months of the date of the application for this charter.

ARTICLE II. The location and post office address of the initial registered office of the corporation shall be Chamber of Commerce Building, 92 South Franklin Street, Wilkes-Barre, Luzerne County, Pennsylvania.

ARTICLE III. The corporation is organized for the purpose of bringing together a group of concerned citizens to coordinate all activities and efforts necessary to rehabilitate the Wyoming Valley communities as a result of the recent flood disaster and to formulate and effectuate long range plans and activities that are needed for recovery of these communities. The corporation does not contemplate pecuniary gain or profit, incidental or otherwise, to its members.

ARTICLE IV. The corporation is to have perpetual existence.

ARTICLE V. The names, places of residence, and post office addresses of the incorporators are:

<u>Name</u>	<u>Place of Business</u>	<u>Residence</u>	<u>Mailing Address</u>
Max Rosenn	W-B	177 James Street Kingston	Federal Building South Main Street Wilkes-Barre, 18701
Andrew J. Sordoni	F.F.	1710 Wyoming Avenue Forty Fort	Sordoni Const. Co 45 Owens Street Forty Fort, 18704
George Sailus	W-B	707 Wyoming Avenue Wyoming	Susquehanna Savings 31 W. Market St Wilkes-Barre, 18701
Eugene Roth	W-B	66 Marjorie Avenue Wilkes-Barre	Rosenn Jenkins & Greenwald Blue Cross Bldg. Wilkes-Barre, 18701
Harold Rose	W-B	Laurel Lane Shrine Acres Dallas	Wyoming National Bank 26 W. Market St. Wilkes-Barre, 18701
Thomas Kiley	W-B	R. D. #5 - Sutton Road Shavertown, Pa. 18708	First National Bank of Eastern Pa. 11 W. Market St. Wilkes-Barre, 18701
Andrew Hourigan, Jr.	W-B	1720 Wyoming Avenue Forty Fort	Hourigan Kluger & Spohrer United Penn Bank Bldg. W. Market St. Wilkes-Barre, 18701
Frank Burnside	W-B	Box 299 R. D. #1 Harvey's Lake, Pa. 18618	Fowler, Dick and Walker 15 S. Main St. Wilkes-Barre, 18701
Roy Morgan	W-B	55 Meyers Street Forty Fort	WILK 88 N. Franklin St. Wilkes-Barre, 18702
Rev. Lane Kilburn	W-B	Kings College Holy Cross Hall 133 N. Franklin St. Wilkes-Barre	Kings College 133 N. River St. Wilkes-Barre, 18702
Dr. Francis Michelini	W-B	30 W. River Street Wilkes-Barre	Wilkes College North River St. Wilkes-Barre, 18701
Edward Schechter	W-B	Sutton Road Trucksville	Stressteel Corp. 221 Conyngham Ave. Wilkes-Barre, 18703

<u>Name</u>	<u>Place of Business</u>	<u>Residence</u>	<u>Mailing Address</u>
John Conyngham	W-B	Sutton Road Trucksville	Eastern Penna. Supply 56 S. Penna. Ave. Wilkes-Barre, 18701
Harrison Smith	W-B	Shrine View Dallas	W-B Publishing Co. 15 N. Main St. Wilkes-Barre, 18701
Richard Demmy	Kingston	130 Lake Street Dallas	UGI 247 Wyoming Ave. Kingston, 18704
Robert Masoner	W-B	Stonehedge Dallas	Bell Telephone Co. 222 S. Main Street Wilkes-Barre, 18701
James Adonizio	W-B	611 Charles Street Wilkes-Barre	Addy Asphalt R. 84 Scott St. Wilkes-Barre, 18703
Charles Hardwick	Plains	Sutton Road Huntsville	Luzerne Products Courtright Ave. Plains
Ray Turner, Jr.	Hanover Twp.	Orange	J. L. Turner Co. Keith Street Wilkes-Barre
Paul Strongin	W-B	358 Reynolds Street	I.L.G.W.U. South Washington St. Wilkes-Barre, 18701
Joseph Quinn	W-B	10 Fordham Road Oakwood Park Laflin, Pa.	Hourigan Kluger & Spohrer United Penn Bank West Market Bldg. Wilkes-Barre, 18701
Robert L. Jones	W-B	40 Yeager Avenue Forty Fort	United Penn Bank West Market Street Wilkes-Barre, 18701

ARTICLE VI. The names and addresses of the persons who are to act as Directors of this corporation until the election of their successors are:

<u>Name</u>	<u>Residence</u>	<u>Mailing Address</u>
Max Rosenn	177 James Street Kingston	Federal Building South Main Street Wilkes-Barre, 18701
Andrew J. Sordoni	1710 Wyoming Avenue Forty Fort	Sordoni Construction Co. 45 Owens Street Forty Fort, 18704

<u>Name</u>	<u>Residence</u>	<u>Mailing Address</u>
Harold Rose	Laurel Lane Shrine Acres Dallas	Wyoming National Bank 26 W. Market St. Wilkes-Barre, 18701
Thomas Kiley	39 Reynolds Street Trucksville	First National Bank of Eastern Pa. 11 W. Market St. Wilkes-Barre, 18701
Roy Morgan	55 Meyers Street Forty Fort	WILK 88 N. Franklin St. Wilkes-Barre, 18702

ARTICLE VII. The corporation shall have no capital stock.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this ____ day of August, 1972.

<u>Max Rosenn</u> (SEAL)	<u>Andrew J. Sordoni</u> (SEAL)
<u>George Sailus</u> (SEAL)	<u>Eugene Roth</u> (SEAL)
<u>Harold Rose</u> (SEAL)	<u>Thomas Kiley</u> (SEAL)
<u>Andrew Hourigan, Jr.</u> (SEAL)	<u>Frank Burnside</u> (SEAL)
<u>Roy Morgan</u> (SEAL)	<u>Rev. Lane Kilburn</u> (SEAL)
<u>Dr. Francis Michelini</u> (SEAL)	<u>Edward Schechter</u> (SEAL)
<u>John Conyngham</u> (SEAL)	<u>Harrison Smith</u> (SEAL)
<u>Richard Demmy</u> (SEAL)	<u>Robert Masoner</u> (SEAL)
<u>James Adonizio</u> (SEAL)	<u>Charles Hardwick</u> (SEAL)
<u>Ray Turner, Jr.</u> (SEAL)	<u>Paul Strongin</u> (SEAL)
<u>Joseph Quinn</u> (SEAL)	<u>Robert L. Jones</u> (SEAL)

Approved and filed in the Department of State on the ____ day of _____, A.D. 1972.

Secretary of the Commonwealth

APPLICATION FOR TECHNICAL ASSISTANCE
(Under Section 301 of Public Law 89-136)

Date received

1. PROJECT TITLE

2. APPLICANT

a. Name and address of individual, corporation, or other organization applying for assistance.

b. Names, addresses, and positions of principal officers of applicant organization.

c. Type of organization (Note if legal entity; public or private group; local, county, or district development group)

d. Date organization established

3. DESCRIPTION OF AREA TO BE SERVED. (List the principal political subdivision(s) to which the project applies. If for a single community, list only the community; if for more than one community in a county, list the county only; if for more than one county, list the counties only; etc.)

4. OTHER FEDERAL ASSISTANCE. Has an application for this project, or a similar project, been made or is being made elsewhere? ☐ Yes ☐ No
(If "Yes," enter on a separate attachment name and address of agency of organization to which you have applied or are applying.)

5. PROJECT COST

a. Total (Estimated)

d. Identify source(s) of local or state funds (Under 5c)

b. EDA funds requested

c. Local or State funds

e. Other contributions (Note on a separate attachment amount value of services or facilities to be contributed and by whom)

6. OBJECTIVES (Briefly summarize what the requested project is intended to accomplish)

7. Attach detailed project proposal prepared in accord with the official leaflet, "EDA Technical Assistance: What it is - How To Apply." Also attach any prior related studies available, any additional descriptive materials supporting the application, and any other pertinent materials or document.

8. INTERESTED AGENCIES AND OFFICIALS
(Name, official, and title)

Signatures

Date

a. Applicant

b. Local, District, Regional Development
Agency where applicable

c. State EDA-Coordinating Agency

d. Other (Specify)

U.S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION

FOR EDA USE ONLY

SUPPLEMENT TO APPLICATION FOR
TITLE III TECHNICAL ASSISTANCE GRANT
(Under Section 301 (a) of Public Law 89-136)

Project No.

State, District, Area

Date Received

IMPORTANT NOTICE: This application supplement is to be submitted together with completed application Form ED-302 only by those applicants requesting a Technical Assistance Grant. Particular attention must be given to Item 7 of the application Form ED-302, which requires that the applicant attach to Form ED-302 a detailed project proposal prepared in accord with the official FDA leaflet. If additional sheets are required for the response to any item, please mark them with the item number and description for easy reference.

A. PROJECT TITLE (<i>From Form ED-302</i>)		C. ESTIMATED FUNDS & IN-KIND NEEDS BY QUARTER			
		Quarter No.	Dollar Value		
			Federal Share	Non-Federal Share*	Total
B. APPLICANT (<i>From Form ED-302</i>)					
1. Name of organization					
2. Address (<i>Number, Street, City, County, State and Zip Code</i>)					
		TOTALS			
D. DURATION OF GRANT (<i>In Months</i>) _____		*Sum of Columns (2) and (3), Item I on reverse side.			
E. PERSONAL DATA OF APPLICANT ORGANIZATION					
Authorized Officer	Name and Title (<i>Print or type</i>)	Date and Place of Birth	Signature		
1. Person authorized to receive funds (<i>Fed. & Non-Fed.</i>)					
2. Person authorized to expend funds (<i>Fed. & Non-Fed.</i>)					
F. PERSON AUTHORIZED TO SIGN FOR APPLICANT ORGANIZATION					
1. Name and Title (<i>Print or type</i>)		2. Date Authorized	3. Phone (<i>Incl. area code</i>)		
		5. Signature			
4. Date and Place of Birth					
G. OFFICERS AND DIRECTORS OF APPLICANT ORGANIZATION					
1. Names of Officers	Position with organization	Home Address	Date and Place of Birth	Telephone Number	

2. Name of Director	Organization	Home Address	City

H. PROFESSIONAL PERSONNEL - Provide job titles and brief job description of all professional positions shown in budget item 1,1 proposed to be filled through this grant request. Also, furnish biographical data on personnel proposed for these positions. If personnel are not yet selected, EDA reserves the right to approve all professional staff selections and changes made after the effective date of the grant.

Federal Share		Non-Federal Share	
(1)	(2)	(3)	(4)
1. Personnel (Position Titles):			
Sub-Totals →			
***2. Consultant and Contract Services			
(a) Consultants			
(b) Contract Services			
Sub-Totals →			
3. Travel:			
(a) Transportation			
(b) Per Diem			
Sub-Totals →			
4. Space Costs and Rentals			
(a) Space (Rent or Use)			
(b) Office Equipment (Rent or Use)			
(c) Office Furniture (Rent or Use)			
Sub-Totals →			
5. Other Costs:			
(a) Consumable Supplies			
(b) Postage			
(c) Printing & Publications			
(d) Telephone and Telegraph			
(e) Utilities			
(f) Personnel Burden (Benefits)			
(g) Miscellaneous			
Sub-Totals →			
6. Costs not listed above (itemized)			
(a)			
(b)			
(c)			
(d)			
Sub-Totals →			
Grand-Totals →			

*Do not include personnel burden. Report personnel burden in Sub-Item 5(f).
 **See Item J 1, estimated value of in-kind contribution.
 ***See Item J 2, Consultant and Contract Services detail.
 Special Note: The 25% Non-Government share (see page 5 of EDA leaflet) applies to the total grant amount (Grand Total, Column (4)), and not to Sub-Items individually. The rate of expenditure of the Non-Federal Share of this grant is expected to be proportionate to, and at approximately the same rate as, that of the Federal share.

7. NON-FEDERAL SHARE IN-KIND CONTRIBUTION (From Item I)
 I. Describe here the basis for the value attributed to "in-kind" contributions listed in the foregoing Budget. The value for consumable and non-consumable items should be their estimated current fair market value. The estimated value of non-

Estimated values should be given only for the period of time during which they are needed for the grant.

Detailed Description (Including source) of Item	Category under which included in the budget	Estimated value of contribution

The undersigned hereby certify that to the best of their understanding and belief the estimated values listed for the items above are fair and reasonable as compared to standards existing in the area.

Name and Title of person preparing Statement of Value of Non-Federal In-Kind contribution (Print or type)

Name and Title	Signature	Date
Name of Staff Director (Print or type)	Signature	Date

2. Consultant and Contract Services (Item 1, 2(a) and Item 1, 2(b) of Budget)

Give full particulars of activities for which consultant and contract services are expected to be utilized under this grant. (Advance EDA approval is required before a T/A Grantee may enter into any consultant or other subcontract).

K. ESTIMATED TIME TO DEVELOPMENT IMPACT - Please give your best estimate of the length of time (in months), from the start of the grant project, that you anticipate achievement of economic development benefits related to your grant activities as noted in your response in completed form ED-302 to the section on page 12 of the EDA Technical Assistance booklet dealing with "Development Impact."

IMPACT - Months to: (a) Beginning _____ (b) 50% _____ (c) 100% _____

1. Attach with completed application Form ED-302 and attachments noted on page 14 of the EDA Technical Assistance booklet.

FORM ED-503
(2-14-65)

U.S. DEPARTMENT OF COMMERCE
ECONOMIC DEVELOPMENT ADMINISTRATION

Project Bureau Approval Not Required

**ASSURANCES OF COMPLIANCE WITH THE DEPARTMENT OF
COMMERCE REGULATIONS UNDER TITLE VI OF THE
CIVIL RIGHTS ACT OF 1964**

Name of Project

City and State

Project No.

Name of Recipient (hereinafter called the "Recipient") hereby warrants, covenants, agrees, assures, and undertakes that as a recipient of Federal financial assistance from the Economic Development Administration, for the project above identified, it will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352), the requirements imposed by or pursuant to Regulations, issued for the Department of Commerce and designated as Part 8 of Subtitle A of Title 15 of the Code of Federal Regulations, a copy of which is attached hereto, to the end that no person in the United States shall on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be otherwise subject to discrimination under any program or activity for which the Recipient receives Federal financial assistance from EDA; and hereby further gives assurance that it will immediately take any measures necessary to effectuate this agreement.

In accord with such assurances, and without limiting the above, the Recipient agrees:

1. That it will not engage in the discrimination prohibited in subparagraph (1), (2), or (3) of Section 8.6(b) of the Department's Regulations as applicable to its program, and in any prohibited act or course of conduct with respect thereto as further described in Section 8.4 of the Department's Regulations.
2. That as to employment practices it will take the actions specified in Section 8.5(b)(2) of the Department's Regulations.
3. That it recognizes its obligation for compliance with Title VI and the Regulations extends not only to its direct activities but also in accord with Section 8.5(b)(4) of said Regulations to assure that, where applicable, the contractors, subcontractors, suppliers, lessees, and other parties directly participating in the Recipient's project will comply with Title VI and the Regulations with respect to such project. To that end, the Recipient agrees; (a) that it will obtain as part of its contractual arrangements with such parties, as a minimum form of assurance, their agreement in writing that such parties, their assignees and successors,

"during and in connection with the associated agreement relating to the Federally assisted program, (i) will comply, to the extent applicable, as contractors, subcontractors, lessees, suppliers, or in any other capacity, with the applicable provisions of the Regulations of the United States Department of Commerce (Part 8 of Subtitle A of Title 15 of the Code of Federal Regulations) issued pursuant to Title VI of the Civil Rights Act of 1964 (P.L. 88-352), and will not thereby discriminate against any person on the ground of race, color, or national origin in their employment practices, in any of their own contractual arrangements, in all services or accommodations which they offer to the public, and in any of their other business operations, (ii) they will provide the information required by or pursuant to said Regulations to ascertain compliance with the Regulations and these assurances, and (iii) their noncompliance with the nondiscrimination requirements of said Regulations and these assurances shall constitute a breach of their contractual arrangements with the Recipient whereby said arrangements may be cancelled, terminated or suspended in whole or in part or may be subject to enforcement otherwise by appropriate legal proceedings";

(b) that it will secure the compliance, and assist and cooperate actively with EDA in obtaining and enforcing the compliance, of said contracting parties with the nondiscrimination required by the Act and Regulations and their respective contractual arrangements, and in the event the Recipient becomes involved in litigation with a non-complying party, it may request EDA to enter into such litigation to protect the interests of the United States in the enforcement of these obligations; and (c) it will obtain and furnish to the Assistant Secretary for Economic Development such information as he may require for the supervision or securing of such compliance.

4. That where the Recipient is an institution referred to in Section 8.5(b)(9) of the Department's Regulations, the provisions of that Section will be applicable to the Recipient's program.

Commonwealth of Pennsylvania



August 24, 1972

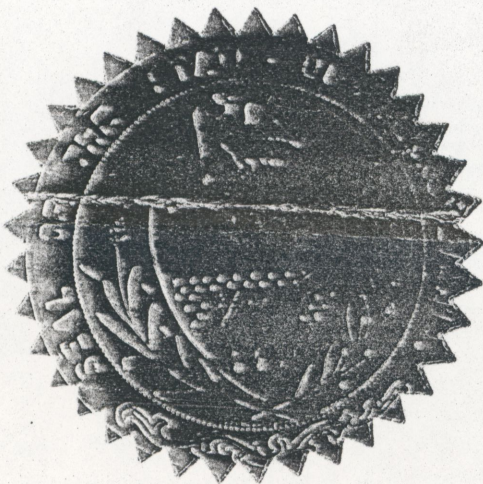
TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY, That from an examination of the indices and corporate records of this department, it appears that on August 23, 1972 Articles of Incorporation of "FLOOD RECOVERY TASK FORCE, INC."

were approved and filed under, and pursuant to, the provisions of the Non-Profit Law approved May 5, 1933, P. L. 289, as amended.

I DO FURTHER CERTIFY, That no proceedings in dissolution adversely affecting the corporate existence of the foregoing have been subsequently filed.

WHEREFORE, It appears that this corporation remains a presently subsisting corporation as of the date hereof.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the Commonwealth to be affixed, the day and year above written.

C. McLaughlin Tucker

Secretary of the Commonwealth
san

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ARCHAEOLOGY
OF THE
UNIVERSITY OF
CAMBRIDGE