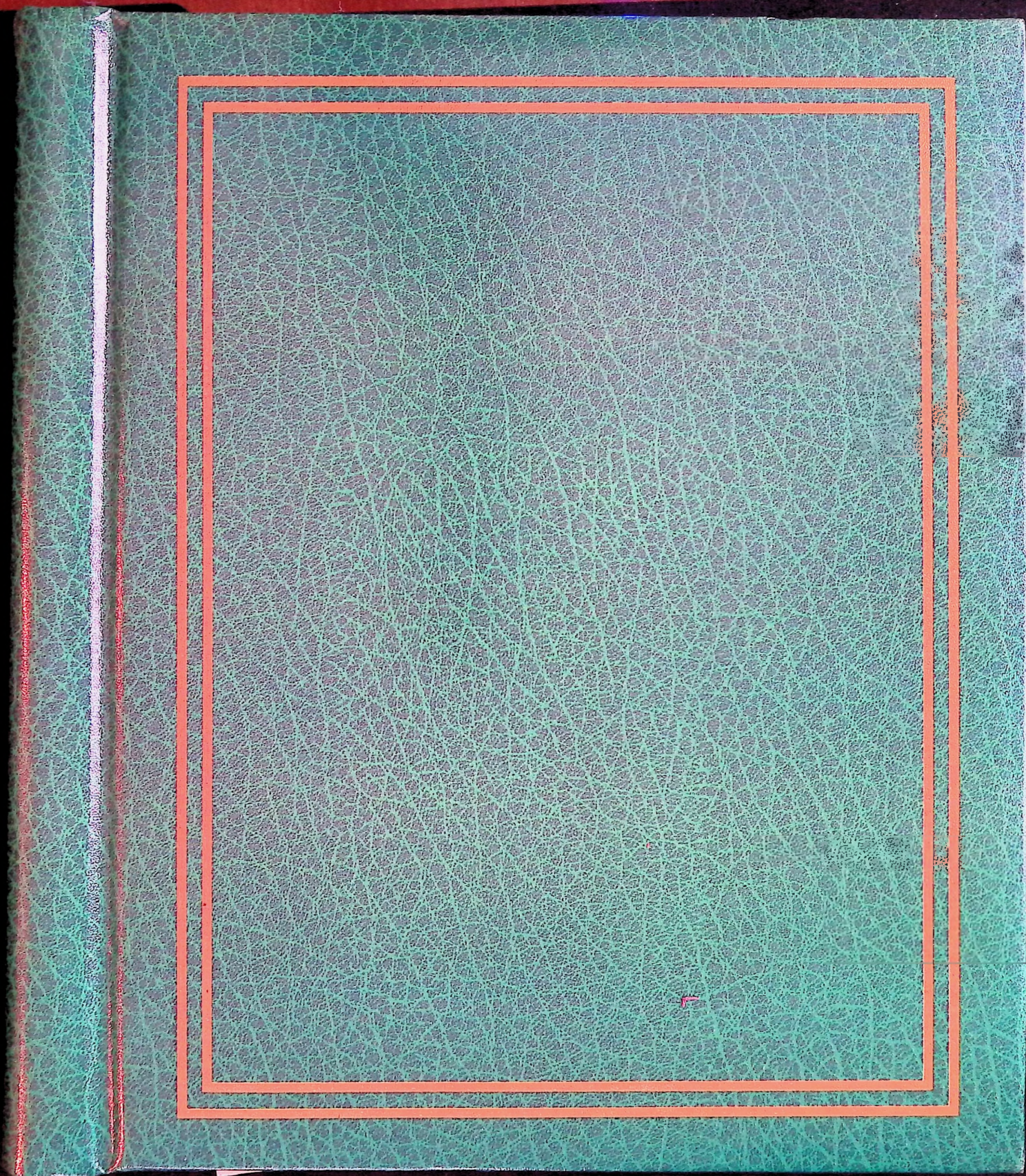




WILKES COLLEGE

MAY 12 1975

CHARLES A. W. UHLE
1005 WESTOVER ROAD
WILMINGTON, DELAWARE 19807

President's Office

May 9th 1975

Dear Dr. Micheline:

I do so much appreciate the opportunity to visit Wilkes College, to meet the officers on your staff, and to visit the Memorial Hall dedicated to Alumnus Harold R. Stark. Even though I am retired, I maintain an active interest in medical affairs and education. Hence your program in Cooperative Medical Education under the direction of Doctors Rozelle and Turchetti impressed me as being a novel undertaking, well thought out, and one that will be successful. It should help to solve the problem of distribution of physicians into the hinterland. I thank both doctors for sharing their hours of a busy schedule with me, for the luncheon and a tour of the Campus.

During World War II my foreign duty assignment took me to London,

CHARLES A. W. UHLE
1005 WESTOVER ROAD
WILMINGTON, DELAWARE 19807

England, the U.S. Naval Medical ^{North Atlantic} Dispensary, attached to Supreme Naval Headquarters under the command of Admiral Stark. It was here that I first met the Admiral, and during the course of 1 3/4 years, was privileged to give medical advice, and also to enjoy his gracious hospitality on numerous occasions in his home in the outskirts of London.

The program of service in St. Paul's Cathedral, on Sunday 19th August 1944, which I hope you will accept for the Stark Collection, was conducted by the Archbishop of Canterbury. The atom bomb had just been dropped on Japan, and there was speculation as to whether the Archbishop would approve of this action in his sermon. He did - and used the most beautiful English in giving his ecclesiastical blessings.

CHARLES A. W. UHLE
1005 WESTOVER ROAD
WILMINGTON, DELAWARE 19807

A ~~Memorial~~ at the "National Service of Thanksgiving for Victory" was by invitation. Admiral Stankin's Assistant, on the European Advisory Commission, and I were sent by car to join in the procession from Buckingham Palace to St. Pauls, the Ceremonial route on both sides being lined with representatives of all allied nations - Army, air, Navy, Marines, Wacs, WAVes, Territorial Service girls etc.

The Cathedral was literally packed with dignitaries, state officials, ambassadors, top military "brass". The British Cabinet led by Clement Attlee was next to last to be seated. Finally King George and Queen Elizabeth and their Entourage were ushered in. Interestingly I do not recall seeing Eisenhower or Churchill at the Ceremony.

This service was a fitting climax to VE Day - an expression of thankfulness for Victory.
(over)

Pardon the lengthy discussion!
I have, I hope, supplied enough
pertinent information, which after your
deletions and editing, can be filed
with The Program Series.

With all good wishes.

Very sincerely
Charles A. White

P.S.

If my memory serves me
correctly, I believe, that just
prior to the Series, Admiral
Stark had returned to the continental
limits of the U.S. via ^{H.M.S. Queen} Elizabeth I.

Pardon the lengthy discussion.
I have, I hope, supplied enough
pertinent information, which after your
deletions and editing, can be filed
with The Program Series.

With regard to the

Very sincerely
Charles A. Noble

P.S.

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correctly, I believe, that just
prior to the Series, almost
Stark had returned to the continental
limits of the U.S. via ^{H.M.S. Green}
Elizabet I.

WEST ENTRANCE

S

ST. PAUL'S CATHEDRAL

NATIONAL SERVICE
OF THANKSGIVING FOR VICTORY

Sunday, 19th August, 1945, at 3 p.m.

W. R. MATTHEWS, *Dean*

Service Dress, Morning Dress or Lounge Suit

TICKET HOLDERS CANNOT BE ADMITTED AFTER 2.20 P.M.

[Please turn over]

MADE IN CANADA PAT. 138,883

Nº 80

The Cathedral will be opened at 1.30 p.m.
Ticket holders will enter and depart by the
entrance indicated on their tickets.

The congregation will remain in their places
until invited to leave by the Ushers.

ST. PAUL'S CATHEDRAL



Notes for Visitors

I IN THE NAVE

ENTERING by the main west doors, you have (L)* two chapels: (1) **Kitchener or All Souls' Chapel**, a memorial to Lord Kitchener (drowned in the *Hampshire* in 1916) and also to all who died in the Great War: note the beautiful Madonna and Son, the recumbent figure of Kitchener, and the statues of St. Michael and St. George. (2) **St. Dunstan's Chapel**: the first part of the Cathedral opened in 1710. On R is the **Chapel of Order of St. Michael and St. George**: now dismantled of Banners and much other decoration.

Proceeding by central aisle: on L the memorial by Alfred Stevens to the Duke of Wellington (bricked up for safety). Pictures of it are shown outside. The Duke rides his charger above, and below are symbolic figures. One of the most famous of English works of sculpture. Close to Wellington (in the N. aisle) is the memorial to General Gordon; and (in the S. aisle) the entrance

* (L = left, R = right)

(marked by a blue light) to the Galleries. Visitors can go to the Whispering Gallery (100 feet from the floor) and the Stone Gallery, with its splendid views of London and the surrounding country (free to all in Service uniform, to others, sixpence).

II UNDER THE DOME

WHEN you stand beneath the dome, you have reached the central feature of Wren's Cathedral. The dome which you can see from below is not the same as the dome seen outside. The outer dome is of wood with a casing of lead, and is kept in place by oak beams supported by a cone of brick. It is the latter which carries the weight of the Cross and Lantern (700—800 tons) on to the 8 great piers which, encircling the dome-area, pass down into the crypt, and reach only $4\frac{1}{2}$ feet below the crypt floor. The weight of the whole central structure is estimated to be between 60,000 and 70,000 tons, of which about one-half falls on the head of the piers.

These 8 piers had to be restored in the years 1912—30 at a cost of £300,000. It is these which have enabled the Cathedral to stand against the bombing. The foundations—which are sound in themselves—have been protected from external troubles by an Act of Parliament passed in 1935.

The paintings round the dome are the work of Sir James Thornhill and represent scenes from the life of St. Paul.

Looking eastward, you see the Choir, which suffered the first war-damage (October, 1940), when a bomb struck its east end, tore a great hole in the roof, and brought down masses of masonry on to the Sanctuary beneath. Fortunately there was no other serious damage in the Choir, from which most of the priceless woodwork has since been removed as a protective measure.

On L the north transept suffered severely from a heavy bomb in April, 1941, when the whole of the transept dome fell through the floor into the crypt below. On R in the south transept, note the monument to Nelson. Leaving this transept you descend to

III THE CRYPT

PASSING to the end of the R (South) Aisle, you come to the grave of Sir Christopher Wren, the great architect and builder of this Cathedral. Near him lie many of the most famous English painters—Sir Joshua Reynolds, Turner, Millais, Holman Hunt (painter of "The Light of the World").

In this eastern part of the Crypt (now in use for Cathedral services) are the memorials or graves of distinguished musicians, painters, sculptors, and architects: such as Attwood, Boyce, Greene, and Sullivan; Vandyke, Blake and Constable; and, in more recent days, Gilbert (the designer of Eros in Piccadilly Circus), Wilson Steer (the painter), and Edwin Lutyens, who made the Cenotaph in Whitehall.

Moving westward through iron gates, you find the tombs of Wellington and of Nelson. The upper part of

Nelson's tomb is, as the photograph shows, a fine piece of Italian work, which originally belonged to Cardinal Wolsey and to King Henry VIII, and was brought to the Cathedral from Windsor on the death of Nelson.

In the adjacent bays are the graves or memorials (L) of great sailors such as Jellicoe and Beatty (the flag was that flown in the battle of Jutland), and (R) of great soldiers, Wolseley, Roberts, and Sir H. Wilson.

A few yards beyond (R) is an interesting model of the Old St. Paul's which followed (1087) the Saxon Cathedral (founded at the beginning of the 7th century) and was itself replaced (1675-1710) by the present building. We thus have, on this site, an unbroken Christian history of 13½ centuries. The model gives an admirable idea of a great mediaeval Cathedral and its surroundings. Fire has always been a danger in the City, and this building was entirely destroyed in the Great Fire of London in 1666.

Passing between the monuments of (R) George Williams, Founder of the Y.M.C.A. and (L) W. Carlile, Founder of the Church Army, you reach

The Funeral Car of the Duke of Wellington. It was constructed of guns taken in his wars, and, drawn by 12 horses, brought him to his burial from Whitehall. Pictures are shown of the Car being drawn through the streets, and of the Funeral under the Dome as described in Tennyson's Ode. S.A.A.

N.B.—Further information can be obtained from the five Guides usually on duty—in the Crypt, at the entrance to it, at the entrance to the Galleries, and in the Whispering and Stone Galleries. Unauthorised guides should not be employed.

St. Paul's Cathedral

A
SERVICE OF THANKSGIVING
TO
ALMIGHTY GOD

for the Victory granted to Britain and her Allies

SUNDAY, 19th, AUGUST, 1945

*While the Congregation are assembling the following music shall
be played by the*

Band of the WELSH GUARDS :

First Suite in 'E' Flat	...	...	...	Holst
"Nimrod" from the Enigma Variations	...			Elgar
Lyric Suite	...	...	...	Grieg
The Royal Water Music	...	...	...	Handel

During the retirement of Their Majesties the Band shall play :

Grand March—"Crown Imperial"	...	Walton
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Order of Ser'

*At the entrance of Their Majesties to the Cathedral
of the Cathedral*

*During the Procession from the West Door, and while
and Clergy are taking their place.*

Then follows the BIDDING spoken by the De

BRETHREN, we are met together on this
fervent thanksgiving to the God and F
ourselves afresh to the service of his Kingdo
deliverance from the hand of our enemies ;
of those who through the years of war have
and for the hopes of a better world for all
lift up your hearts that you may tell
pray that his wisdom may lead us, and his spi
are to come.

HYMN

PRAISE my soul, the Ki
To his feet thy tribu
Ransom'd, heal'd, restored,
Evermore his praises sing
Alleluia ! Alleluia !
Praise the everlasting Ki

Praise him for his grace an
To our fathers in distre
Praise him still the same as
Slow to chide, and swift
Alleluia ! Alleluia !
Glorious in his faithfuln

Father-like, he tends and
Well our feeble frame !
In his hands he gently b
Rescues us from all our
Alleluia ! Alleluia !
Widely yet his mercy f

Angels in the height, ad
Ye behold him face to fi
Saints triumphant, bow
Gather'd in from every
Alleluia ! Alleluia !
Praise with us the Goc

*While the Congregation are assembling the following music shall
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Band of the WELSH GUARDS :

First Suite in 'E' Flat	...	...	...	Holst
"Nimrod" from the Enigma Variations	...	...	...	Elgar
Lyric Suite	...	...	...	Grieg
The Royal Water Music	...	...	...	Handel

During the retirement of Their Majesties the Band shall play :

Grand March—"Crown Imperial"	...	Walton
------------------------------	-----	--------

Order of Service

*At the entrance of Their Majesties to the Cathedral a Fanfare sounds from the steps
of the Cathedral.*

*During the Procession from the West Door, and while Their Majesties and the Archbishop
and Clergy are taking their places, the Band plays.*

Then follows the BIDDING spoken by the Dean, the Congregation standing.

BRETHREN, we are met together on this day to pour out our hearts in
serving thanksgiving to the God and Father of us all, and to dedicate
ourselves afresh to the service of his Kingdom. We desire to thank him for
deliverance from the hand of our enemies ; for the devotion, even to death,
of those who through the years of war have stood between us and slavery ;
and for the hopes of a better world for all his people. I bid you, therefore,
lift up your hearts that you may tell the praises of our God, and
pray that his wisdom may lead us, and his spirit strengthen us, in the days that
are to come.

HYMN

PRAISE my soul, the King of Heaven,
To his feet thy tribute bring ;
Ransom'd, heal'd, restored, forgiven,
Evermore his praises sing ;
Alleluia ! Alleluia !
Praise the everlasting King.

Praise him for his grace and favour
To our fathers in distress ;
Praise him still the same as ever,
Slow to chide, and swift to bless ;
Alleluia ! Alleluia !
Glorious in his faithfulness.

Father-like, he tends and spares us,
Well our feeble frame he knows ;
In his hands he gently bears us,
Rescues us from all our foes ;
Alleluia ! Alleluia !
Widely yet his mercy flows.

Angels in the height, adore him ;
Ye behold him face to face ;
Saints triumphant, bow before him,
Gather'd in from every race,
Alleluia ! Alleluia !
Praise with us the God of Grace.

THE LESSON : ISAIAH, Chapter 35.

THE wilderness and the solitary place shall be glad for them ; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing : the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God.

Strengthen ye the weak hands, and confirm the feeble knees.

Say to them that are of a fearful heart, Be strong, fear not : behold, your God will come with vengeance, even God with a recompence ; he will come and save you.

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Then shall the lame man leap as an hart, and the tongue of the dumb sing : for in the wilderness shall waters break out, and streams in the desert.

And the parched ground shall become a pool, and the thirsty land springs of water : in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

And an highway shall be there, and a way, and it shall be called The way of holiness ; the unclean shall not pass over it ; but it shall be for those : the wayfaring men, though fools, shall not err therein.

No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there ; but the redeemed shall walk there :

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads : they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Then shall the congregation kneel :

PRAYERS OF THANKSGIVING

Let us pray

ETERNAL Father, Judge of the Nations, we come before thee in gratitude and praise, in humility and faith, to give thee hearty thanks for thy mercy shewn us in the victory granted to our arms and those of our Allies.

OMIGHTY God, the Sovereign Commander of all the world, in whose hand is power and might which none is able to withstand : We bless and magnify thy great and glorious Name for this happy Victory, the whole glory whereof we do ascribe to thee, who art the only giver of Victory. And, we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our Sovereign, and, as much as

in us lieth, to the good of all mankind, sense of this great mercy, as may appear in our lives by an humble and obedient heart, through Jesus Christ our Lord, the Holy Spirit, as for all thy mercies, Deliverance, be all glory and ho

ETERNAL God, the dispenser of all Name for the steadfast support of our wealth and Empire who have joined with thanksgiving that with one voice the tyrant and oppressor and, with justice might not perish from the earth and for the manifold benefits which we receive and sacrifice of their Government may rest upon all the nations and servants of GEORGE to be King, so that the fellowship fulfil thy righteous purpose. O Lord save thy people and bless thy Lord. Amen.

Then shall the Congregation kneel :

THE GOSPEL

ALMIGHTY God, Father of all mercies, thee most humble and hearty thanks for thy kindness to us and to all men. And all the blessings of this life ; but redemption of the world by our Lord Jesus Christ for the hope of glory. And, we beseech thee, mercies, that our hearts may be united in thy praise, not only with our lips, but in service, and by walking before thee through Jesus Christ our Lord, to the honour and glory, world without end.

NOW unto him that is able to do all things, ask or think, according to the glory in the Church, by Christ Jesus our Lord. Amen.

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in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord ; to whom with thee and the Holy Spirit, as for all thy mercies, so in particular for this Victory and Deliverance, be all glory and honour, world without end. Amen.

O ETERNAL God, the disposer and judge of nations, we bless thy holy Name for the steadfast support of all the communities of the Commonwealth and Empire who have joined with us against the enemy ; we remember with thanksgiving that with one purpose and will they stood together to resist the tyrant and oppressor and, with one heart and mind, fought that freedom and justice might not perish from the earth. We give thanks for their valour and for the manifold benefits which we enjoyed through the counsel, support and sacrifice of their Governments and peoples. We pray that thy blessing may rest upon all the nations and lands over which thou hast called thy servant GEORGE to be King, so that with steadfast minds we may in harmony and fellowship fulfil thy righteous purposes and promote the good of all men. O Lord save thy people and bless thine inheritance ; through Jesus Christ our Lord. Amen.

Then shall the Congregation join together in saying :

THE GENERAL THANKSGIVING

ALMIGHTY God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life ; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we shew forth thy praise, not only with our lips, but in our lives ; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days ; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. Amen.

NOW unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church, by Christ Jesus throughout all ages, world without end. Amen.

Then follows the PSALM OF PRAISE xcvi

O SING unto the Lord a new song : sing unto the Lord, all the whole earth.
Sing unto the Lord, and praise his Name : be telling of his salvation
from day to day.

Declare his honour unto the heathen : and his wonders unto all people.
For the Lord is great, and cannot worthily be praised : he is more to be
feared than all gods.

As for all the gods of the heathen, they are but idols : but it is the Lord
that made the heavens.

Glory and worship are before him : power and honour are in his sanctuary.

Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the
Lord worship and power.

Ascribe unto the Lord the honour due unto his Name : bring presents,
and come into his courts.

O worship the Lord in the beauty of holiness : let the whole earth stand
in awe of him.

Tell it out among the heathen that the Lord is King : and that it is he
who hath made the round world so fast that it cannot be moved ; and how
that he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad : let the sea make a
noise, and all that therein is.

Let the field be joyful, and all that is in it : then shall all the trees of the
wood rejoice before the Lord.

For he cometh, for he cometh to judge the earth : and with righteousness
to judge the world, and the people with his truth.

GLORIA

THE SERMON

BY THE

LORD ARCHBISHOP OF CANTERBURY

HYMN

AND did those feet in ancient time
Walk upon England's mountains green ?
And was the holy Lamb of God
On England's pleasant pastures seen ?

And did the Countenance Divine
Shine forth upon our clouded hills ?
And was Jerusalem builded here
Among these dark Satanic Mills ?

Bring me my Bow of b
Bring me my Arro
Bring me my Spear :
Bring me my Char

I will not cease from
Nor shall my Swo
Till we have built Jeru
In England's gree

PRAYERS OF

Let u

Lord, have mer

Christ, have

Lord, have mer

OUR Father, which art in heaven, b
come. Thy will be done, in ear
our daily bread. And forgive us our tr
against us. And lead us not into te
For thine is the kingdom, The power, a

WE confess to thee with our whole
thy commandments ; our wro
hurt we have done to others and the
forgive thy people that have sinned a
gressions ; through Jesus Christ our Lo

O LORD God of our fathers, who
hitherto by wondrous ways, who
knittest them together in the bonds o
blessing on the Empire over which
be King. Grant that all, of whatso
and peace be united in the bond of b
the Faith, so that we may be found
Jesus Christ our Lord. Amen.

WE commend, O Lord God, into
died in the service of their co
blessing upon all who lay down their
crown of the faithful who overcome :

Then follows the PSALM OF PRAISE XCVI

O SING unto the Lord a new song : sing unto the Lord, all the whole earth.
Sing unto the Lord, and praise his Name : be telling of his salvation
from day to day.

Declare his honour unto the heathen : and his wonders unto all people.
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As for all the gods of the heathen, they are but idols : but it is the Lord
that made the heavens.

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Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the
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Ascribe unto the Lord the honour due unto his Name : bring presents,
and come into his courts.

O worship the Lord in the beauty of holiness : let the whole earth stand
in awe of him.

Tell it out among the heathen that the Lord is King : and that it is he
who hath made the round world so fast that it cannot be moved ; and how
that he shall judge the people righteously.

Let the heavens rejoice, and let the earth be glad : let the sea make a
noise, and all that therein is.

Let the field be joyful, and all that is in it : then shall all the trees of the
wood rejoice before the Lord.

For he cometh, for he cometh to judge the earth : and with righteousness
to judge the world, and the people with his truth.

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HYMN

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Walk upon England's mountains green ?
And was the holy Lamb of God
On England's pleasant pastures seen ?

And did the Countenance Divine
Shine forth upon our clouded hills ?
And was Jerusalem builded here
Among these dark Satanic Mills ?

Bring me my Bow of burning gold ;
Bring me my Arrows of desire :
Bring me my Spear : O Clouds unfold !
Bring me my Chariot of fire !

I will not cease from Mental Fight,
Nor shall my Sword sleep in my hand
Till we have built Jerusalem
In England's green and pleasant Land.

PRAYERS OF SUPPLICATION

Let us pray

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom
come. Thy will be done, in earth as it is in heaven. Give us this day
our daily bread. And forgive us our trespasses, As we forgive them that trespass
against us. And lead us not into temptation ; But deliver us from evil :
For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

WE confess to thee with our whole heart our neglect and forgetfulness of
thy commandments ; our wrong doing, speaking and thinking ; the
hurt we have done to others and the good we have left undone. O God,
forgive thy people that have sinned against thee, and blot out all our trans-
gressions ; through Jesus Christ our Lord. Amen.

O LORD God of our fathers, who in thy goodness hast led this people
hitherto by wondrous ways, who makest the nations to praise thee, and
knittest them together in the bonds of peace ; We beseech thee to pour thy
blessing on the Empire over which thou hast called thy servant GEORGE to
be King. Grant that all, of whatsoever race or tongue, may in prosperity
and peace be united in the bond of brotherhood, and in the one fellowship of
the Faith, so that we may be found a people acceptable unto thee, through
Jesus Christ our Lord. Amen.

WE commend, O Lord God, into the arms of thy mercy those who have
died in the service of their country : beseeching for them thy Son's
blessing upon all who lay down their life for their friends, and the immortal
crown of the faithful who overcome : through Jesus Christ our Lord.

EVERLASTING Father, we commend to thee those for whom the end of the war is not the end of suffering, the wounded, the homeless, the hungry, the bereaved.

WE pray for the leaders and peoples of the United Nations ; for the restoration of order, health and civilian life throughout the world : and for our enemies in defeat that thou wilt have pity on them, shew them thy will, and turn their minds to justice, truth and peace.

ALMIGHTY God, from whom all thoughts of truth and peace proceed ; kindle, we pray thee, in the hearts of all men the true love of peace ; and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth : that in tranquillity thy kingdom may go forward, till the earth is filled with the knowledge of thy love, through Jesus Christ our Lord. Amen.

HYMN

NOW thank we all our God,
With heart, and hands, and voices,
Who wondrous things hath done,
In whom his world rejoices ;
Who from our mother's arms
Hath bless'd us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us ;
And keep us in his grace,
And guide us when perplex'd,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With them in highest Heaven,
The One Eternal God,
Whom earth and Heav'n adore,
For thus it was, is now,
And shall be evermore. Amen.

During the singing of the Hymn, the Archbishops places before

Then is the TE DEUM sole

TE DEUM I

WE praise thee, O God : we acknow
All the earth doth worship thee : t
To thee all Angels cry aloud : the F
To thee Cherubin and Seraphin : c
Holy, Holy, Holy : Lord God of Sa
Heaven and earth are full of the ma
The glorious company of the Apost
The goodly fellowship of the Prophe
The noble army of Martyrs : prai
The holy Church throughout all the
The Father : of an infinite Majest
Thine honourable, true : and only S
Also the Holy Ghost : the Comfort
Thou art the King of Glory : O Ch
Thou art the everlasting Son : of th
When thou tookest upon thee to del
Virgin's womb.

When thou hadst overcome the shar
Kingdom of Heaven to all believe
Thou sittest at the right hand of G
We believe that thou shalt come : t
We therefore pray thee, help thy se
with thy precious blood.
Make them to be numbered with th
O Lord, save thy people : and bles
Govern them : and lift them up for
Day by day : we magnify thee ;
And we worship thy Name : ever v
Vouchsafe, O Lord : to keep us this
O Lord, have mercy upon us : have
O Lord, let thy mercy lighten upon u
O Lord, in thee have I trusted : let

This being ended, the Congregat

THE BLE

EVERLASTING Father, we commend to thee those for whom the end of the war is not the end of suffering, the wounded, the homeless, the hungry, the bereaved.

WE pray for the leaders and peoples of the United Nations ; for the restoration of order, health and civilian life throughout the world : and for our enemies in defeat that thou wilt have pity on them, shew them thy will, and turn their minds to justice, truth and peace.

ALMIGHTY God, from whom all thoughts of truth and peace proceed ; kindle, we pray thee, in the hearts of all men the true love of peace ; and guide with thy pure and peaceable wisdom those who take counsel for the nations of the earth : that in tranquillity thy kingdom may go forward, till the earth is filled with the knowledge of thy love, through Jesus Christ our Lord. Amen.

HYMN

NOW thank we all our God,
With heart, and hands, and voices,
Who wondrous things hath done,
In whom his world rejoices ;
Who from our mother's arms
Hath bless'd us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us ;
And keep us in his grace,
And guide us when perplex'd,
And free us from all ills
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and Him who reigns
With them in highest Heaven,
The One Eternal God,
Whom earth and Heav'n adore,
For thus it was, is now,
And shall be evermore. Amen.

During the singing of the Hymn, the Archbishop and the Dean and Chapter take their places before the Altar.

Then is the TE DEUM solemnly sung, all standing.

TE DEUM LAUDAMUS

WE praise thee, O God : we acknowledge thee to be the Lord.
All the earth doth worship thee : the Father everlasting.
To thee all Angels cry aloud : the Heavens, and all the Powers therein.
To thee Cherubin and Seraphin : continually do cry,
Holy, Holy, Holy : Lord God of Sabaoth ;
Heaven and earth are full of the majesty : of thy Glory.
The glorious company of the Apostles : praise thee
The goodly fellowship of the Prophets : praise thee.
The noble army of Martyrs : praise thee.
The holy Church throughout all the world : doth acknowledge thee ;
The Father : of an infinite Majesty ;
Thine honourable, true : and only Son ;
Also the Holy Ghost : the Comforter.
Thou art the King of Glory : O Christ.
Thou art the everlasting Son : of the Father.
When thou tookest upon thee to deliver man : thou didst not abhor the
Virgin's womb.
When thou hadst overcome the sharpness of death : thou didst open the
Kingdom of Heaven to all believers.
Thou sittest at the right hand of God : in the Glory of the Father.
We believe that thou shalt come : to be our Judge.
We therefore pray thee, help thy servants : whom thou hast redeemed
with thy precious blood.
Make them to be numbered with thy Saints : in glory everlasting.
O Lord, save thy people : and bless thine heritage.
Govern them : and lift them up for ever.
Day by day : we magnify thee ;
And we worship thy Name : ever world without end.
Vouchsafe, O Lord : to keep us this day without sin.
O Lord, have mercy upon us : have mercy upon us.
O Lord, let thy mercy lighten upon us : as our trust is in thee.
O Lord, in thee have I trusted : let me never be confounded.

This being ended, the Congregation kneeling, shall be given

THE BLESSING

Then shall there sound a Fanfare from the West Gallery.

THE NATIONAL ANTHEM

GOD save our gracious King !
Long live our noble King !
God save the King !
Send him victorious,
Happy and glorious,
Long to reign over us ;
God save the King !

O Lord our God, arise,
Scatter his enemies,
And make them fall.
Confound their politics,
Frustrate their knavish tricks,
On thee our hopes we fix ;
God save us all !

Thy choicest gifts in store
On him be pleased to pour ;
Long may he reign !
May he defend our laws,
And ever give us cause
To sing with heart and voice,
God save the King !

During the Retirement of Their Majesties, the Band plays.

Then shall there sound a Fanfare from the West Gallery.

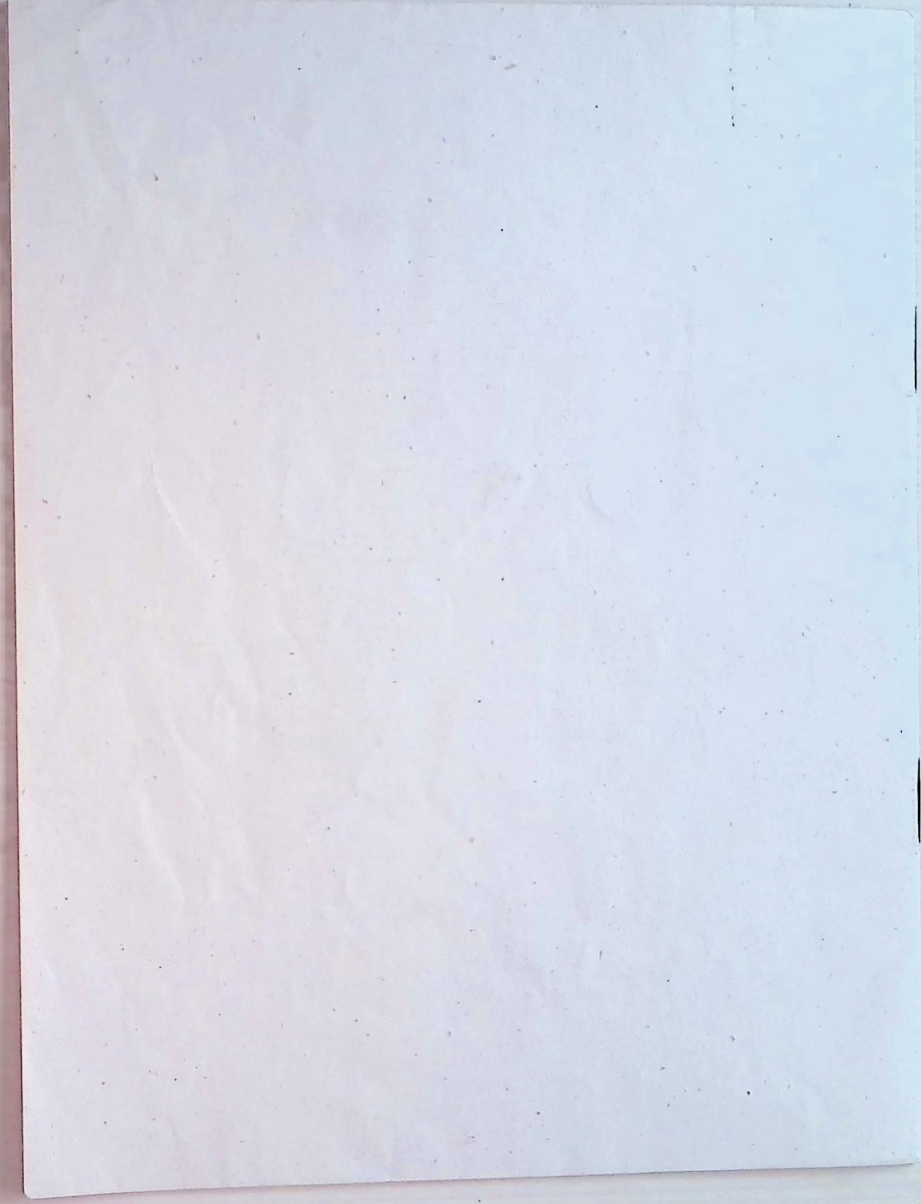
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WILKES COLLEGE

Memorandum

To: Dale Buehler Date: May 20, 1975
From: Francis Michelini *FJM* Subject: _____

Attached is a letter from Charles Uhle who visited Wilkes a few weeks ago. The memorabilia of the Thanksgiving Service held in August of 1945 that were sent over for the Admiral Stark collection have a greater explanation in this letter.

I would suggest that it be filed with those items as a part of the permanent collection in the Admiral Stark Room.

Thank you.

FJM:hk



